

*«He said to them, “Are you also without understanding? Do you not perceive that whatever goes into someone from the outside cannot defile that person because it does not go into his heart but into the stomach, and then into the sewer (thus he declared all **foods to be clean**)¹?”»* (Mark: 7/18-19.)

*

*«God also said, 'Look, to you I give all the seed-bearing plants everywhere on the surface of the earth, and all the trees with seed-bearing fruit; **this will be your food.** »*
(Gen: 1/29.)

*

«God blessed Noah and his sons and said to them, 'Breed, multiply and fill the earth.»
(Gen: 9/1.)

*«Every living thing that moves will be yours to eat, no less than the foliage of the plants. I give you everything, **but you must not eat flesh with life, that is to say blood, in it.**»* (Gen: 9/3-4.)

What defiles a man, what enters or what comes out of him?

Selection of texts from God's Word² upon this theme

... Behold my flowers, the holy prudes, holy martyrs, armies of angels, holy martyr virgins now come and sing to you. Well children, well children with your heart full of joy, oh, well my flowers! I am glad for you and for your joy as well, for in this night of plagues and debaucheries it is only you that pleased me. Oh, I sit and cry, as the earth is full of grave sins which have been done this night, debaucheries worse than in Sodom and Gomorrah; drunkenness, murders, abortions. I cannot look down on My earth. I cannot look because of the transgressions horror. The body laid hold of the soul, for a lustful and bloated body is a dead soul. **Oh beloved, food and self-indulgence brought the man Adam out of Eden. Food and disobedience and immorality will fill the hell.**

Excerpt from God's Word, from [31-12-1955](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Here is what I say to you: “I went to a dance hall and I found a sleeping demon; he had no work to do with anyone as all were his. I went into a church and from the door to the altar there were many demons with all kinds of evils; enmity, pride, libation, debauchery thoughts, tobacco. I found the priest smoking at the altar. But you, children do not judge, that there is someone to judge them.”

Oh, well My children, I have not come to destroy and tell you lies. I have come to tell you to love one another. Oh, your Father looks at you and does not find pleasant souls among you to accomplish the place in heaven. Here, the places are waiting for you and there is none to occupy them. Look, a Christian says that he cannot but eat meat.

Excerpt from God's Word, from [14-05-1957](#)

¹ Or “thus purging all foods” - The Eastern Greek Orthodox Bible.

² God's Word in Romania, translated by I.A.

... The day comes when for a meal you stay out of the garden, for Adam was driven out of the garden for a meal. See about the food on forbidden days. Why do you eat fish on forbidden days? Why do you say that not what enters a body defiles a man, but that what comes out of his mouth defiles it? Oh, how you will cry bitterly! But there will be late!

Oh, children quit tobacco, for tobacco is from the devil. Well children, I have sown wheat but the devil has sown tobacco. Here, he surpassed me for many would give bread for tobacco. Mind yourself for you will not get out of the hell if you get into it with all these that you are doing, for there will be no one to save you.

... Your Father is crying, the One who created the earth and all that can be seen on it for man, and now there is no fruit, there is no dance, there is no contentment and joy, there is no hope; all are sad. Do you know why there is no fruit? There are only dead children instead of fruit. The land and waters have been defiled because of so many things done on it. They have become worse than those who have no law that is the heathens.

... I have come down to the wheat field with the twelve apostles and I found a part of wheat and three parts of tare. Here is what the devil has done: he has sown tare and left. Who is it to be blamed: the sower or the keeper? Oh, brothers, the keeper. Stay away of all that is after Satan's will and take care one another! Be on vigil!

... Father built a prayer house and the devil a dance hall. Father made a vine and wine; the devil made a brandy boiler, and brandy made him, for many put the grapes into it and turn into brandy. My Father has sent prophets to proclaim the seasons, and the devil has made the radio and speakers. Look, who says that brandy is not from the devil will not see God's face.

Excerpt from God's Word, from [22-06-1957](#) (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

Here is another sin: man left the bread and feeds on fire. I made myself a dove and I met a man on the way who said to another: *"Give me a light, as I have not eaten bread since yesterday, but I cannot abstain from tobacco."*

Excerpt from God's Word, from [07-06-1958](#) (On [Calameo](#); on [archive](#); on [files.fm](#); on [Google Drive](#))

... Someone keeps saying, *"I do not want children any more. I have got four."* But why not just say, *"I will sleep in another bed?"* Look, however I will put it, is still not good for you, Christian. Intercourse between man and woman was for the birth of sons and not for lust. Oh, the animals got ahead of man. Only if my teaching would be appreciated by Christians, for I cannot say this thing to the heathens. Brother and sister, may God forbid child conceiving in your womb out of your lust that you have. Do not be upset that that I tell you, but this child will be always sick, mischievous, for someone asks, *"Why the child is sick or bad?"* Oh, you have not thought at Lord, Jesus Christ, but only to satisfy your desire. If death is to come at that moment, it will be hard for you. I am ashamed of this sin. Be frightened of this thing. I have commanded to unburden the women's arms and they said that it is him that cannot do it. Brothers, whoever is a Christian let him work according to my command. Who is not a Christian, let him work according to his own will.

Excerpt from God's Word, from [15-09-1965](#) (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

The greedy man at all breaks God's building. Greed is the evil spirit. Son, Christian, fast to lose your desire and ask God for temperance of your body! **Christian, you get up at night and you cannot say your prayer, but can do other bad things and the whole hours pass this way.** Young man, my eyes hurt me looking at your sins. Oh, only if you were the one who keeps heaven and earth in his hand. Oh, what great pain!

... I have wonderful words, but whom shall I give them? You say that you are Christian, but you do not leave the bottle from your hand. You know that you are a driver and you do not drink as you get off your job, but from the Kingdom of God will you not be driven out? From your job you do not miss an hour for you get fired, but are you not afraid that you will be driven out from the garden of God when you miss?

... How nice it is in the city! It writes taproom, tobacconist, food store, only death it is not written, but death is written in another language. Do not rise against Me, as you have the right to say that I did not tell you that it is written death. It is not sin to buy, but buy only what you need. Blessed are those in the city if you do not touch your little clothes with this pitch.

Excerpt from God's Word, from [07-01-1972](#)

... Lord, Jesus Christ has written from heaven on earth, "*Traveler, remember death!*" Whoever finds the slips let him read them! Close the pubs and latch the doors, for all these the earth will swallow up first.

... This village, banks, all will remain empty³, as it did a lot of trouble to Me.

... Woe to the man who became an innkeeper. Woe to the man who sells meat in the fasting days, who sells drink in the fasting days! Sons, a man will come and say, "*This prophetic word is a liar*". But I say take heed for the earth will open itself and swallow this man and many of you will fall, for he will come and say the same into his bed as My vessel through which I speak, and will speak against My work and My working and there will be great war.

Excerpt from God's Word, from [25-04-1973](#)

Make prayers. Sons, your fathers and ancestors made prayers in songs. Daughters and sons, where are your melodies? The book of Lord, Jesus Christ says, "*Sing a holy song*", for the taprooms roar with wordly songs. I met on My way a man who sang, "*I got a penny and I want to drink it!*"

Excerpt from God's Word, from [30-08-1973](#)

... Open your heart, because otherwise the fire comes from Sodom and Gomorrah. For tomorrow morning you will see as your house burns and as all your cattle run away with terror with fire on their back. (See the selection topic: „[The apocalyptic fire⁴](#)", r.n.) Take a good look

³ This thing happened a couple of years later at the disposal of Ceaușescu when the whole village was swept away to make way for socialist agriculture, redactor note – r.n.

⁴ You can also see on: <https://jumpshare.com/v/xbzxQQN6770Wg11gKq68>
<https://files.fm/f/kjhsh7hnd>
<https://online.pubhtml5.com/wbyv/yclw/>

for all those that you see naked and talking with guys, you will not see them anymore, for these have brought the end on earth. Sons, do not let these things to enter in your houses. Do not let fire to enter in your house. Let God see the sign at your window to escape. And if in your house you let your daughters to be naked and your sons as those in Sodom, of the world, then you will not get away, you and your house and your cow and your things will burn.

... Not even when I was on the cross, was I so sad as I am today. Sons, I do not give you brandy. Brandy is from the devil. I give you grapes but drink with measure. I have given you the plum as a fig, not to boil and turn it into brandy. Little children, behave yourselves and do not spoil the things of the Lord. Woe to you plum tree for you yielded the plum and you were turned into brandy. I speak spiritually. Listen carefully and buy wisdom if you do not have it. But you buy only pigs, cows and horses. Buy wisdom too. For you worship both God and the evil spirit. You fast but at the same time you lie. You do charity but you steal as well.

Nothing on earth can save you on the day of judgment. The earthly judgment does not resemble with the heavenly one. **Heavenly witnesses and lawyers do not receive lots of money, but take you on the basis of the book instead. They do not overlook anything.** It is only the Blessed Virgin Mary who is merciful, for this is why the mystery is done on earth, so that she may pray for you to have her as an intercessor. That is why I say to you; do not commit any more sins!

Excerpt from God's Word from [14-09-1973](#)

My little children, why have you turned your mouth and your throat into a mouth of smoke? Do not burn your mouth anymore, Christian, for all will be forgiven, but this will not be forgiven, as no one is to save you. Pride came on all so that they may smoke, both man and women. Look carefully for what is today in the world is the destruction of this world, for what does man commit, there has not been since the age. What is today! What is today? It speedily brings the fire and judgment.

Excerpt from God's Word, from [27-11-1973](#)

... My children, we will not stay here long and we will move to another house and there will come from far away countries, and when they will see your food (*meat, r.n.*) they will go out of their senses.

... Sons, live with fear. Be afraid, not of beaten, but of sin, for nothing will punish you but sin. There comes the one who puts a latch to the cigarette, little bottle and little meat, and happy is the one who will not take this.

... Sons, give Me too a joy that you will not depart from Me. I will go for I have a people much further strengthened than you, for they sing the prayers. Oh, what a people! Now I found

<https://joom.ag/DfPe>

<https://archive.org/details/thewordofgodabouttheapocalypticfire>

<https://www.scribd.com/document/121186989/The-Word-of-God-about-the-apocalyptic-fire>

<https://drive.google.com/open?id=0B0VNo1LgWPpsbENmZ2Z4Y0xmc00>

<https://app.box.com/s/lcunuhnulq3knsvd9ti5sg755xc6a6z>

http://www.mediafire.com/file/fgcc3oleficb0j8/The_Word_of_God_about_the_apocalyptic_fire.pdf/file

<https://www.dropbox.com/s/ujwzg6df9oatlv>

http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/

https://mega.nz/#!EdcDHSBY!l9mpmN3C8ejAaurFO_SG8r2i8FnOQQ0UIS1Oa3HMqas

it. I go at it too. When I come back, may I find you well not with drink and meat between your teeth. My little sheep, this is what I said when I left, ***“Remain calm, sing and be obedient.”***

Excerpt from God's Word, from [11-12-1973](#)

... The earth is full of naked body and for this naked body God planned to perish the entire life breath. Do you believe? Better run away into the wilderness Christian, so that you may not be deceived, until this time of trouble passes away. And if you know that it does not deceive you, I will not send you into the wilderness, for a higher pay is here.

Excerpt from God's Word, from [13-01-1974](#)

... Know that God cursed all drinking except wine and the curse was ready to fall on wine too, but Mother prayed. This is what to say, that God got angry on drunkards and cursed, and only wine and water remained not being cursed. God cannot endure any more drunkenness, smoking, pride, theft and adultery.

Excerpt from God's Word, from [21-07-1974](#)

... See that the autumn is coming with brandy. What do you do with figs? Do you turn them into brandy? Fruits that are not good to eat give them to the animals. Make jam and marmalade out of fruits for fasting days, do not make brandy. (See *“About feasting” r.n.*) If you drink brandy, do not come to Me.

Excerpt from God's Word, from [08-09-1974](#)

... Keep away from masturbators (gay)! Do you believe that? It is seen on earth man committing adultery with another man, and woman committing adultery with the finger with another woman; it is seen the woman who, when she does not fulfill her lust, screams as an animal. You have not seen what I saw. There are men who commit fornication with birds, sheep, goats and other animals. There are women who commit fornication with dogs. My children beware of all kind of sins.

Excerpt from God's Word, from [15-09-1974](#)

All clothing and fabrics and all footwear will be thrown out in the streets. But why it will not be said. I ask you not to use anything. Tread and spit on them but touch nothing as you will turn into a lump of stone and Lot's wife. Teach yourselves well these exhortations from Me, for you will see fabrics and clothes and will ask yourself why they were thrown away for they were good. Do not take for the curse fell on this disrespectful behavior.

Excerpt from God's Word, from [19-01-1975](#)

... This nakedness is not from the earth nor is it written in the book about it, for it would not have happened, and it is not from the land of Romanian country but from a very dirty country, from the armies that were around here.

Excerpt from God's Word, from [30-01-1975](#)

This little bird entered the crows and eats what the crows eat, she eats even carrions. Now she eats carrions for she is with crows. I have seen once how a flood of crows came from abroad on earth, a large flock, and I was with Peter, My friend. And the crows found a foul carcass and they sat on and ate it. And Peter said, *"Oh, Lord, such a food do these crows eat?"* And I said, *"So do they eat for crows are crows."* And I told him that these crows are the humankind of today, which eats what does not know, meat of humans too, dog, cat and mouse. *(They are put into sausages and other "meat products," r.n.)* Then they found that foul carcass in the field, but now this carcass is in the stores. Christian, keep this hidden so that the world may not realize that you know it. And then Peter put his hand to his mouth and wept bitterly. And I said, *"So will it happen with My servants too."*

I have spoken many times, *"Do not eat things if you do not know where they are from. Eat only things made by yourselves!"*

... Christians, what are you doing? If I were to tell you everything, all, the end will come to Me. What are you doing? Some of you eat and others mourn; some of you shiver with cold and others, with seven clothes on them too; some of you pray and some others revel and gorge themselves.

Excerpt from God's Word, from [16-04-1975](#)

... This is not 1954 year any more. Oh, you are not from that time and are from today when death is looking through the window to count on whom to take lots of them. I speak spiritually. I do not speak of the red lips or about the made eyebrows, but I speak of faith and of sufferance and you do not wait for the end as Satan has whispered in your ear that this age is no longer ending and keep this in mind, Christian.

... Be taught, for the animals got wiser than humans, for when the bird drinks, she thanks Me after every sip.

Excerpt from God's Word, from [19-04-1975](#)

When the sun will die, do not be afraid. When the mountains will shake down, do not be afraid. Be perfect Christian for death came through sins. You will be an island. The world will not be able to pass to you. Once, in the time of our forefathers and ancestors, they wore their stuff in baskets of rushes but you have bags. Do not carry a bag with a long handle as the world does. Do not wear wrist watches and brooches on your chest. Do not wear luxuries. My little sheep, Christians have devilish things: rings on their fingers.

Excerpt from God's Word, from [17-07-1975](#)

... How the legs, which today make men crazy after them, will scorch! How the lips, will scorch! How the eyes and eyebrows made by you will scorch! How those fine hands that men like will scorch!

Excerpt from God's Word, from [24-01-1977](#)

... **I gave permission to have radio appliances and I find Christians at matches.** *(Soccer and other "sports", r.n.)* Forbidden! It is forbidden, Christian, to watch matches! I do not go to the matches and no one is allowed to. Who dared went wrong and on passing away

from this life, those black (*devils*) who made matches, take them and put them into the hell. What is that a “*match*”? This is something that was not in the time of your forefathers and ancestors. Beware of this word, “*match*”. Beware of trick. **This is the greatest idol in your times.**

Excerpt from God’s Word, from [09-03-1977](#)

... Women, I speak spiritually: One will come into your house and will calls to work. What will you do? **And he tells you a lie that you work for victims of a disaster. You too were a victim and no one gave you a loaf of bread into your house. Victims of today, who did not believe in My work are punished.**

... You may know that many will be sealed in the tomb, for where My Body is put (*The Holy Supper, r.n.*), they put the body of evil spirit too; where they but My blood, they also put the blood of the evil spirit.

... Let everyone eat from this sweet manna. Do not murmur in the day of feasting. Do not murmur on Sunday. Do not murmur in the day of celebration, for every holy day will love its own children.

Excerpt from God’s Word, from [17-05-1977](#)

... Woe to the infant who is baptized with fiddlers with revelry and dances! (*See “About Baptism”, r.n.*) Woe to the dead that is buried with fiddlers! Woe to the dead that is buried and it was given drinking at its burial!

... Do not play a match! Do not act on the stage! This is not allowed as I have said.

Excerpt from God’s Word, from [15-07-1977](#)

... You, little children, live from the law written by Lord Jesus, through the prophets He had. Do not make laws the way you want, for your law breaks the godly law. **Where it is written feast, it is written by Lord, Jesus Christ to be observed. Where is written Sunday, it is written by Lord, Jesus and it is put to be observed. Where it is written holy day, this is written by Lord, Jesus Christ and it is put to be observed.** Do not break it, if your head were at your feet, for if you break it, you will be numbered among the defiled bones; if you break it, you will be numbered among the dead; if you break it, you will be numbered among the damned; if you break it, you will hear the words: “*Go away from Me into the eternal fire!*” That is why I called you to Me and I told you to keep the law of God.

Excerpt from God’s Word, from [09-09-1977](#)

Why do you eat fire? It is heard from heaven that some Christians sit at the table with pagans who eat fire. It is heard from heaven when man says, “*Friend, give me a light,*” and his friend gives him gladly a light. He has made heaps of fire on earth. This is man’s earning on earth, fire, which soon will burn everything. Israel, if I were in your place, I would drown because of what is ahead of you, I would burn of what is in your hand. Israel, because of your iniquity which reached its peak, will perish. Run today! Israel, run away from fire, run! Seek, for you spirit is not dead yet; he is somewhere in life. Go and seek him and make peace with him. Ask him to receive and forgive you and the angel to sit at your right hand, for the angel

proclaims wilderness which torments you. Israel, My people, eat manna from God, so that your spirit may be healed, your spirit and your body to be healed. Eat manna, for only with bread and meat and fire lives man today, who has estranged himself from God. Oh, holy image, why have you defiled yourself and made you abhorred of God?

Excerpt from God's Word, from [07-01-1978](#)

... If you got seek, you say that you fasted, that you did not eat. **Sons, know that nobody gets sick because of feasting, for your forefathers and ancestors had great power through feasting.** Where is Daniel, who did not eat and drink for three days and three nights? For he made himself a friend of the emperor as he put him at his table and asked him what did he do to make himself friend with lions.

Excerpt from God's Word, from [19-06-1978](#)

... Do not get weight on your body, but gain weight in your spirit instead, for over the fattened body all pains come, and the body which gained weight spiritually, overtakes all diseases. Who is healthy in spirit will break every stone which stands against him.

Excerpt from God's Word, from [14-07-1978](#)

... Here, today, man only when he sleeps does not eat. Otherwise, he eats and drinks all the time. Man's gluttony of today took him in everything to judgment. Who will be the condemnatory of man? Sin and the father of sin. God measured with a good extent how to eat and how long to sleep, how long to work and how much to rejoice. Everything has its own measure, but you spoiled the right measure and turned it into a wrong one. Listen, for I speak truly; woe to the one who spoiled the right measure that God made for your future! If you had taken God's measure, you would have not been sick, you would have not been the way you are today and you would have been in a great heaven. Make peace with God, you too sick man and healthy man as well. Make peace with God and fix your mistake. Wipe away your fault so that it might not be found out on the day of judgment, for if a group of Christians are found today living a good life on earth, all family will be repaired, the one that you have on earth and the one that you have damned.

Excerpt from God's Word from [24-09-1978](#)

... Lord Jesus said, "*Lengthen your little dress!*" and she took an ugly look at me. Lord Jesus said, "*I have seen you smoking!*" and he looked at me as the worst of my enemies. Nor even Caiaphas or Herod looked so fierce as that young man or virgin. Lord, Jesus Christ said, "*Let the Christian lady not have her head uncovered, let her not show her bare leg and let her not wear high or sharp heels.*" And this led to a great war between them and I. Now I say nothing. I close My mouth and swallow, for it is My turn, but later on there will be your turn, for you will swallow until you swell and crack and you will cry but I will not save you. It is hard Christian. It is hard for someone not to obey My teaching. It is hard, hard, son. This is the sufferance of My vessel through which I speak; the disobedience of My people. (*See the selection topic: „[The apocalyptic trumpets](#)⁵”, r.n.*) This is it, sons; the disobedience of the people in everything. Son, I have the power to heal but let the people who suffer heal it.

⁵ You can also see on: <https://files.fm/f/debkqdfz>
<https://jumpshare.com/v/25bZr26sDnzVrfyS7USo>
<https://docdro.id/dgdBMSQ>

Excerpt from God's Word, from [22-10-1978](#)

My little sheep, the earth is full of sheep, but they are not of your value, they are not as expensive as you are. You will see how the little sheep is sold, for nothing, but there will be no one to pay you, the one who wants to buy you today. Do not sell yourself for drinking. Do not sell yourself for a steak or a good meal. Do not go crazy for a woman. Do not lose your price that God gave you.

Excerpt from God's Word, from [01-11-1978](#)

... Son, I have said once not to drink more than three cups of wine, but Christian made a bucket out of a cup. Lord did not drink for lust.

Excerpt from God's Word, from [25-06-1979](#)

Know that you are at the end. God cannot bear fornication, smoking, false science, pride and nakedness any more. Go Christian. Go as I go to the little church and see how many beings sit in the church. Go to the sea (*beach*) and see that you cannot count how many are there.

Excerpt from God's Word, from [09-08-1979](#)

... Who drinks alcohol let him not expect something good. Who puts a drop of alcohol on his table; I do not say into his mouth, God's blessing left him. Have you seen Lord drinking alcohol on earth? He did not drink but water and wine. He drank wine to be fulfilled what was said through the prophets.

Who puts alcohol for alms, feast or memorial meals, it is not received by Me.

Excerpt from God's Word, from [03-09-1980](#)

... Christians, think at the sufferance that will come on bodies. Man cannot endure toothache, but what will he do when he suffers for each sin? The world that lives in fornication and drunkenness will go through torments and will call for death, but I will not send it until I wash away the furrow of sin. I look and see over all the earth. I see children of a short span with cigarette in their mouth. Women and men compete in drinking.

Excerpt from God's Word, from [05-11-1984](#)

... Yes, sons, even large fish from the ocean I do not allow to be eaten by those that are in My preparation, because fish feeds on human blood. Where there are wars, water mixes with blood. In all waters there are bodies of dead men.

<https://joom.ag/KIUC>

<https://archive.org/details/the-word-of-god-about-the-apocalyptic-trumpets>

<https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>

<https://app.box.com/s/wvhn0c1min89fmlnp7ui>

<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>

<https://mega.nz/file/JEsVnQZZ#STx-HTNOMbt1-gBrY2tgGllXcexStlZczKpkEnvs18>

<http://www.mediafire.com/view/8td592wlh27peoo>

<https://www.dropbox.com/s/19f4pll4r8jcious>

<https://www.scribd.com/document/121188247/The-Word-of-God-about-the-apocalyptic-trumpets>

https://www.4shared.com/office/cmMBMc4kiq/The_Word_of_God_about_the_apoc.html

Excerpt from the Word of God, from [29-09-1988](#).

... Through this preparation I want to distinguish you from the world; have nothing in connection with the world. Let your thinking be on how to please God and your neighbor, and let your food be clean, not with the sting of the flesh. Flesh is destruction for soul. I did not feed Myself with flesh. Sons, keep yourselves clean.

... When I was on earth, I fed the people and Myself with fish. Know that not all fish is eaten.

Excerpt from God's Word, from [25-12-1990](#)

... **Behold, I announce the world. He who has ears to hear, let him hear: he who does not part with the flesh in earthly life, will not have part of the divine bosom and will not enter at the heavenly table,** spread in wait for the heirs, for the time has come for the preparation of the beginning and of the end.

Excerpt from the Word of God, from [07-10-1992](#).

I have sent heavenly word over to My people and I told, ***“Let the Christian come back to the food from Eden so that he may stay alive and be holy.”*** So I have worked with you, you people chosen from the world, and I have brought you news one by one, in an easy way, lest you find it hard. And when the way was wider, I was calling and telling you that the time was coming for the door to be narrow when you were to enter into the **glory room of God, who will come before you to meet you in the great tribulation.** I know as I know and not as you know. I know son, why I ask you this step. **I do not want to let it be hard to you when nobody will give you anything any longer,** and I want you to be well prepared and ahead of time, so that God may know you and send to you at that very moment heavenly food, the same He gave it to Israel into the wilderness, for I wanted then at all costs to clean the one who was blessed, but he wanted so badly what was on earth and fell off heaven and did not enjoy from what came from heaven. **The same is now too; Christian does not enjoy to learn how to come back home and wants it as on earth, but I will make heaven on earth and as in heaven there will be on earth.**

... Son, receive My proclamation and feed on those that were given from the beginning as food to My creature, **for I want to put an end to the spirit of the flesh,** with your worldly spirit in you. You see well that the flesh lusts against the Spirit and the Spirit against the flesh. Let the spirit overcome son, let your spirit be stronger than your body, for what comes out of the body, it is body, and what comes from the spirit is spirit. I have blessed as you said and I said let it be eaten, if man ate, but from the beginning it was not so. In the beginning I made the man and I breathed life without death, and man did not listen to Me and knew death and died. **But I want to give him back the life without death and the youth without old age, and this is the work to which God wants to reach.**

Excerpt from God's Word, at the Feast of the Assumption, from [28-08-1993](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

... People, I call you to happiness and I ask you with a sweet word, of a Father, and no matter what I may give you, you still do not like Me, you do not like to be like Me, that is to grow your hair, moustache and beard, to eat what I and My whole heaven eat. Now is the end of the time of the last age; it has come to the end and you have to live as those in the first century lived, that is to eat vegetables from your garden and fruits from your fruit-trees. This is how one lives now if he wants to live forever, if you want Me to pass you over the bridge and through the narrow little door.

... If I do not find you separated from the world in everything and if I do not find you in God's image and after His likeness, then I cannot know that you are Mine.

Excerpt from the Word of God, from [11-10-1993](#).

... Allow yourselves to be led by God. Son, sugar is defiled. The producers defile it and they do not let it be as pure as the seeds of which it is made give it out. They mix it with all kinds of bones, which they gather from the face of the earth from all kinds of animals. Why have I stopped you from everything? To keep you clean, sons, clean for Me and for the age that is to come.

I start the age with you. **The vegetables from the garden, the fruits from the trees and the bread, these have to be the food of the life if you want to be Mine.** If you want to be the sons of happiness with Me then work out such a moment, for it is ready. This food is clean. It makes a little door for you at the table of the good things, to the life and the light that is not made nearby.

Excerpt from the Word of God, from [15-11-1993](#).

The Lord is speaking with you, My people, who came with your spirit at the feast of the heaven. But look, the Lord releases a little silence of the word, and those from the garden of the word go to taste My things from what is Mine, and we will take the book and put into it those that are to come into being into this book. May the food for the body, and the heavenly one, be blessed and through blessing. **And it is not said: „Good appetite!” at the table, as the appetite took the man out from the table of the heaven, and rather it is said: „Blessed it is the table and may its food be from heaven!”** And we will go forward then with the word about angels into this day of celebration. Amen, amen, amen.

Excerpt from the Word of God at the Synod of the Saints Archangels Michael and Gabriel, from [21-11-1993](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

The man, who kills the life of a body to eat the body of the killed, commits death and that one eats the body killed by him, and the death is taken from the belly. Here is what the man does: he feeds the body that is prepared for the death; he feeds pigs, birds and cattle, and works for their food, and then finishes his work and kills the animal or the speechless bird, and the man becomes a grave; a grave for what he kills, and the man says that he is alive, but he is with death into his belly; as the egg turns into meat, and from meat it comes out an egg, and from meat it comes out milk, and I spoke to the man at the clean beginning, to feed himself on the belly prepared for the food of the man, from the ground, from those that grow on the earth, as **for this I created those from the beginning so beautifully; to be harmony and work, clean food and joy and holiness.** I let everything that is needed to be for the man, but the man changed God's will. I can no longer teach the man the lesson from the beginning, and behold,

I take it over again with you and make out you for a garden of life, for an Eden of a new kingdom, as in the beginning; **and you should eat what I tell you, and not do as the man from the beginning, who did not want to do as I told him, and who wanted to taste the death, that is disobedience.**

Excerpt from the Word of God on the second Sunday after the Resurrection, of the St. apostle Thomas, from [08-05-1994](#) (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

Oh, My loved people, why do you have no power? Behold, I put again a heavenly council upon you and I help you to get away with disobedience and carelessness. Do no longer stay like that, son. My people, do no longer live like sheep without a shepherd, for there are wolves everywhere around you, wolves with body and wolves without body and they tear you down and bite your heart and you remain a wanderer after that. If you, Christian, do not show your thoughts that trouble you to the shepherd or to the prophet, if you do not tell them to your confessors, (*On confession, r.n.*), that those who are set by Me upon you may see from where and from what touching and from what habit this sickness of troubling thoughts comes to you, this outflow of wolves without body that tears My stature in you, if you do not go to say in order to receive medicine and healing salve then and to receive commandment against the soul wolves, which steal you from near Me, if you do not come to the Lord and to your counselors, then what shall I do to you? If you do not uncover the swelling, the blow and the bite from the wolf to receive salve according to your sickness, painful medicine or less painful, so that you may receive healing after that, oh, sons, behold, there is a saying that says: “*One nail drives out another,*” and this saying is true.

If you sting the Lord by stinging you, for you do sting yourself, and if you go to the healer, to the one who listens to Me, that one who knows from Me what to do, that one gets in a tool to remove the thorn, the nail, in order to stop the rottenness of your soul, and that tool hurts when it cuts your flesh. And you should not slap the hand of your shepherd or flee from your healer, you should not strike him in such a way that may drop his tool of cleansing out of his hand and then to remain with the thorn in your flesh, with its sting in your heart, for that one is venomous and its spoils your heart and you will not get healed forever. The tool of the one with the medicine is from Me, and I use it as I want to do with you, as your life and death are, or your haughtiness or the color of your face and of your heart. If your heart has uncovered spots, then why do you claim that I should treat you more easily? Oh, one cannot be good with the hypocrite, for God’s measure is used according to the measure of the man’s heart. I see when there is repentance, inclination or humility, but where I do not see these, then it is not possible to give from Me, and the man takes back from Me what he gives Me and then he comes back with what he has given Me. When you run to the doctor, Christian, with the sickness of your body, the doctor has painful tools by which he burns your wound to stop the festering and the rottenness of your flesh. There are very painful injections, which fight against your pain, and you receive them from the doctor and do not slap the doctor’s hand; but on the contrary, you go and seek after him for your healing. The doctor binds you and he binds your hands and legs to stay for the cleansing of your illness. And why, son, do you not stay with Me? Why do you not come? For you do not come with your sickness to Me.

You, My Christians, you do not know to confess your sins, son. From the youngest to the oldest, you do not know to confess your sins, and that is why you do not get out of their trap. You do not know to love God and that is why you are not healed. Oh, but only the body, son? Only that? Only the body needs to be washed, healed, oiled, well treated and kept from evil and troubles? Only the body, Israel? And if your body had not got the soul, then would

your body suffer any longer, son? No, it would not hurt you and your body would not have life. **Behold, the soul suffers, for the soul is the life of the body, the soul suffers when the body has got abscesses, wounds, swellings and spots. And be careful, Christian son, that the body gets abscesses, sickness and stings from the soul,** for the soul carries the body wherever it wants to take it, and for the soul there come blows to the body, to heal it from the wolves, from evil thoughts, from plans that are made without God, which give birth to sickness of soul from them, paid through the flesh, which bring forth separation from God and from here the word goes that what you give to God, with that you come back from Him.

Oh, Christians, how many sins you have to this heavenly work, and which you cannot tell to your confessor priests, for they are against this godly work by the word, they oppose to this heavenly advice which I have had among you for forty years. You have got sins against God, against the life of the soul, which is in your body, and the soul is breathed by God into your body. You have sins against God and you are not healed from them, son. What shall I do with you? For that is why you cannot stand with Me and within Me; that is why, because you are not reconciled with Me, you are not cleaned with Me, you are not revealed to Me. I see that you are hidden within your selves, but I see what you hide. You say that I do not see, but I am the Seer of the hidden things, sons. Behold, Christians, I show those that are hidden of My wisdom and I reveal them to you, but you do not do likewise with God, so that you may discover your wisdom and your lack of wisdom before Him. I say this that I may not upset you, and that I may not speak about your lack of wisdom, of your hidden things. **A man has never been God's man, if he has not confessed to God through God's counselors.** That is why, Israel, you do not know what to do, because you have never done what you had to do first. You should have come sincerely to Me, and you should have remained that way and worked that way; you should have worked visibly in this vineyard so that I could have chosen you now at its harvest, son. Behold that now I am looking upon you, My loved people, and I am turning around you as one who is dazed with grief, that I cannot find in you sons sufficiently strong to bring them to the harvest of My fruit, to My last preparations for My vineyards, and then at the harvest, sons. I want to set upon you sons from your midst and to be afraid that you will not receive them over the head of top soul, of your city, of your little street, of your little house, sons.

Behold, I have worked on the side for those who have withdrawn to the side so that they may not work obedience of God, and they think that they are well with God and that it was because of this that they withdrew, to do what they thing is good to do. I do no longer call them on their name, for they rebel against you and against Me, against you, those who sit in a heavenly council with Me. They are rebels and they have always rebelled, for they do not like to stay in obedience of My word. They do not believe in My word if they work out disobedience, and when they see that this was My word and that it was not as they thought in their unsteady mind, then the qualms of their sick conscience and apart from the Lord's plan will rise.

Oh, Christian son, you do not like the work of obedience, you do not like My tent upon you and My salve, and you have been slapping over My hand for forty years. You say that it is not true, and for forty years you keep saying that is not true what I tell you that you are evil with God and that you do not want Him to show you that you are both evil with you and with God as well. On the contrary, you tell Me that I am not. For forty years you have been doing with Me only in this way, that you have been better than I have, son, if you keep on rebuking Me and if you go on stopping Me. However, no one is good except the Father, and why do you not want to believe this Scripture?

You sat at My table, Christian. You have sat without deserving it and My angels have written you down that you have sat and whenever you have sat and what God has been speaking to you. When you go to church, there is a word which says before the prayer for the coming of the Holy Spirit for the transformation of the bread and wine into My Body and Blood, and that word says: **“Let those that are called come out, and let only the faithful remain”**, only those that are prepared for communion with Me, with My Body and My Blood. **Now this work cannot be spoken into the church and everybody stands as they come in, and as they want, for there is not any kind of heavenly order in the church, and they come near to take and mock Me and the holiness; and the world dresses like for the fair, like for circus, sons, and it dyes and embalm itself with all kinds of devilish immoralities and then it comes into the church, and the watchman which is placed over the church pays no attention to this blasphemy; it does not hurt him of My pain, and he says that he is a shepherd for Christ’s flock, but behold what a flock is in the church!**

And here is what I tell you: I was once a priest of Jesus Christ who sometimes was lengthening the Holy Mass until afternoon, sometimes until evening and the people of that city went to their bishop and accused their priest that he was keeping them in the church all day and the holy Mass was not done in due time. And the bishop called the priest and asked him what it is with this complaint of the city. And then, the priest told the bishop that he does not finish the Holy Mass until the Holy Spirit comes upon the bread and wine. And then, the bishop taught those in the city to go home quicker if they wanted; he taught them how to be in the church, how to stay so that the Holy Spirit may come down at the time of His calling by the priest. **But where is this mystery taken into consideration anymore? For not even the priests come prepared to the church, let alone the flock.** There is a very right saying that says like this: *“Like the Turk like the gun.”* The Turk was a cold, evil and rebellious man and it was not given in vain this saying to his nation. And behold, as the priest is, so his weapon is and his flock as well.

... And you, who will be called out to help the Lord with His work, do not sit in the counsel of the rebellious and do not hesitate to come to help the Lord. Others have left their families and come with Me. Others have left their brides, cleanly dressed, and left for apostleship with the Lord. I went in Cana of Galilee to a wedding and I turned the water into wine, and if the bridegroom saw the Lord of the miracles, he left his bride and went to be the Lord’s apostle; and he remained with Me and worked much for My kingdom upon the people. Behold, this is why I attended the wedding and it is not as the people have said.

I have spoken with those that I add to the counsel of Israel. I have spoken for those in the margin of this sheepfold, but now you will rebel, Christian guilty towards the heaven. Rebel Christian, if you choose this! Perhaps you want to go on the way of the weak sheep to shout that I am not the One Who tells you all these, and that there are some who spoil the God’s law. Go Christian, and say what you want but this is true, as Adam committed this sin in heaven, and you have been doing it for seven thousand years on the earth.

I did not bless the wedding and the wedding bed, and you will probably say that I come and spoil your law, but I was not supposed to multiply the creature this way from the beginning, but rather by the Holy Spirit and by the word. Instead of going together, you and I, as the bridegroom went to the wedding from Cana of Galilee, you say that I am not the Lord, Jesus Christ, the One, Who talks with you. If you say so, go and lose your mind, as this is what you want, for fear of not losing your fleshly desires. **Everything will be taken from you so that you may not be burned with sin,** but open the book and read and see how it was

the punishment for Israel's people for murmuring. You had better put your hand on the plow and look at God and take as love the Christian virtues that I had in the middle of the people, as some scholars left the teaching of the world and embraced the work of the merits, fleeing from the world and from its spirit and from the science of the world. Israel, you will be blessed, if you put My rebuke right in front of you, to choose the crown which comes by its work, as behold, I look well, and I will put overseers upon you, and I will give them from Me so that you may also have, you who choose the work of obedience.

Excerpt from the Word of God at the feast of the saint Kings Constantine and Helen, from [03-06-1994](#).

Oh, everything grows under the rain of the heaven when I clothe the clouds with rain; everything grows up: every flower, every branch. Only you, Israel, do no longer grow up under the rain of My grace; you do no longer grow up once; you do no longer come to fruition and you are still stunted in your growth, weak, very weak compared with what you had to work. You are weak, My people, as though My food has had no effect on you. Grow over, Israel. I am ready to heal you, to heal all of your body, all of your number that has been during My work for forty years, as you remained little in your body and number, and here is what I do! I get up and call you to come back; to come and listen to Me as My time requires during the time of this age, as the sons of this age marry and are given into marriage; they eat and drink, but those that are worthy to come in with My kingdom and with the resurrection from the dead of this age, shall no longer die, and they will be like the angels, the sons of resurrection, the sons of God. (See the selection topic: „[Resurrection of the dead](#)⁶”, r.n.) I am ready to heal you, Israel, no matter how big your number is, from the beginning of this work and until today, since 1955 and until today. Come to Me Christian, but do you know how this comes? Why do I say to you: „Come to me!”? Perhaps you say that you came to Me, but only you understand what you say, as I have nothing to understand. Come Israel to Me; to Me and not to you. You should come to Me, not I to you. Come into heaven, and come with the heaven, as on earth it is a confusion of the languages, it is the fruit of the iniquity, but you come to be born of heaven, of the fruit of the holiness of soul and body, and make you disciples as I did, and come to work for those that will remain, My loved Israel.

Oh, My people, how many times I have told you to eat clean and blessed food, food made by you, as you are blessed on the earth! How many times I have made you eat with clean hands, with hands washed away of the world! But you had no way of getting used well to it, that you took again from those that were before, and you were given up and were eating again from the hand of the world; bread made by unclean hands; food foreign to your blessing. **I have wanted for two thousand years to establish on earth the food from Eden**, but few wanted

⁶ You can also see on: <https://jumpshare.com/v/chaVIHcShxzczQZAIJQgZ>
<https://archive.org/details/thewordofgodabouttheresurrectionofthedead>
<https://online.pubhtml5.com/wbyv/vyjo/>
<https://files.fm/f/cgyqrzqjn>
<https://www.scribd.com/document/213876823/The-Word-of-God-about-the-resurrection-of-the-dead>
<https://app.box.com/s/twymh2aiku7cb96z0pd>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/
<https://www.dropbox.com/s/av099depytx0x4a>
<https://drive.google.com/open?id=0B0VNo1LgWPpsLUZvRHdudndfTEk>
<http://www.mediafire.com/view/ltg7lr3u562y2g1>
<https://mega.nz/#!EA0xCabI!mTpsOAdyFzYK4e-pBDuIgQhHbfcqetBbaubGqwHrHBA>
<https://www.4shared.com/office/eFsC2uJsda>

to take after the ones from the clean beginning. The man has been eating meat for seven thousand years and he has not had his own fill of it. The man has been staying fallen for seven thousand years and has no longer got up to stay again for a new beginning. That is why I want to raise you, My people Israel, and to call you Israel in the place of the one that did not listen to God. The man has been eating animals and birds and bodies with breath of life in them, and he says that God let it be so. Oh, My people, I complain to you as well, for the man says that God made it that way; he does not say that the man wanted that way, that the man made it so, and that God has had patience on him, and that He has still endured him for seven thousand years and blessed him the way he is since seven thousand years, only if My blessing may stick to him. What shall I do to him? Shall I curse him? But the man is cursed by what he does on the earth and over his body. Shall I also curse him? I wait that My blessing My stick to the man, to stick to him from now on, as the age is coming to an end. (See the selection topic: „[The end of the world and the Day of the Lord](#)⁷”, r.n.) The age means man, sons, the age of the man, the time of the man, the will of the man; this is what this age means. **But the age to come does not belong to the man anymore, and it belongs to the man who became divine from sole to head, of the man born of heaven, of the new man, who is after the image and likeness of God, Jesus Christ, Who appeared to the people, and Who gave Himself for the redemption of the people who were to believe in Him.**

Excerpt from the Word of God on the Sunday of all saints, from [26-06-1994](#) (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

I have come again before you and I open up My bridge from Me to you and I give you My hand again to set your foot on the bridge, for if you stand on your foot on the ground, then you do not longer come after Me. There has been great enticement on the earth and you do not get away with it, as you do not get away from a miry swamp either, if someone does not throw to you a means of salvation. Oh, and how much I have pleaded with you no longer to stay in the swamps and no longer to wander away on the roads, well Israel! I have spread again My bridge to you, but how long is it that I have to ask you again, son, to come on My bridge of salvation?

You love Me, but you are weak, My people, and you watch so little. Your watch is weak for My coming, and I do no longer give you any signs to see the road. Do the same, son, do what the man does who drives his car on the road. If he does not abide by the rules that are set for this kind of driving, then he is punished by the law of these commandments. And if he neither listens to drive, conforming to the law of the road, then he either dies or crushes his members smashing himself against the rock of these commandments. The same is with you, Israel, you should love My commandments from the beginning and those from today, son, for I have required of you nothing more than at the beginning. At the beginning I told you to obey and in the end I told you the same thing. **In the beginning I told you to eat of everything was green and with seed on the earth, and to eat of every fruit of the tree with seed in it, and**

⁷ You can also see on: <https://files.fm/f/d3thh64y5>
<https://jumpshare.com/v/o3GqH9SEGnKEkAAsuUYA>
<https://www.scribd.com/document/637069553>
<https://joom.ag/0b8d>
<https://archive.org/details/the-word-of-god-about-the-end-of-the-world-and-the-day-of-the-lord>
<https://www.4shared.com/s/f1OGnP2ILku>
<https://www.dropbox.com/s/jxi9tt3jl2p58hi>
<https://app.box.com/s/984kk3y4a607h9ae1a6pa62g92c3rki4>
https://drive.google.com/file/d/1DJgKAnwNbzepbbC_cg5_Xk1QjP2hpCgf/view?usp=share_link
<https://www.mediafire.com/file/ngdtlg71bui0rpv>

in the end, I have told you to do the same. And be careful, that in the end I have spoken to you more than in the beginning and I have taught you more than in the beginning and I have told you that the bosom from where you eat should be the dust out of which the man was made.

In the beginning I told you not to kill anything, and in the end I tell you the same thing. You shall not kill, and you should think well at this commandment, Israel. The one who kills to eat, that one also violates the other commandments, which say: you shall not be sexually immoral, you shall not steal, you shall not lie against your neighbor and you shall not covet your neighbor's possessions.

Well child, you do not want to listen to Me now, in the end, and behold how spotted you are in your achievement, Israel son, for Christian with Christian do not resemble each other in the Israel of today. Some of you work as in the beginning, and they eat so as in the clean beginning, they listen more than in the beginning. Others and some of you say that the heifer and the sheep eat grass, and they say that the bird eats seeds and grass. Oh, well son, why do you still say something like this? Do you believe that I want you evil if I have come and told you what to eat now? Now, the time of obedience has come, son, and behold what you have done! You do what the man from the beginning did, to whom I told not to eat and he did not listen and ate; and after he ate he trampled all in a row until he died by being thrown on to the earth. Yes, your heifer, your sheep and your bird eat grass, but I have told you to eat from Me and not from your heifer or from your chicken, because I am the Lord your God, son, and you have to take only what I tell you to take from Me, what I have told you to eat. **I have taught you first not to kill, for you were killing and eating those you killed.** Then I have taught you to get up high, son, up to Me, that is up to the first commandment spoken by Me, so that the commandments that I spoke to get up through them to those from which you fell and were crushed by your falling. I am ashamed either to keep telling you that **the milk is flesh and blood first, and then it is milk; that the egg is flesh and blood.** And I am ashamed as well to reveal to you what it means not to kill. Sons, leave the egg to its law, to its seed, and do not eat the fruit of the seed from the bird. You have had enough. Enough, son; well, you should also live for Me, son. If the woman that gives birth to her baby, would give him to be used as food then what would this mean, son? Do you see? There is one flesh of man, another flesh of animals, another of fish, and another of birds, and all are different by the laws of creation. Do not mix the bodies, son. The man is man, the bird is bird and the animal is animal: the man is man according to the law of creation.

Why, Jerusalem son, why do you believe that I, your Creator, have come? I have come two thousand years ago, I was born and not made, and be careful what I am telling you now: born and not made. I have worked in the same way in the end, to teach you, son, what birth is and what creation is; what creation is and what birth is. In the beginning was creation and in the end is birth, birth from above, birth from the Lord, birth from heaven and not from the earth. However, if you do not let yourself be modeled by Me now, behold, I cannot give you birth from above then, as it is written about the new birth of the world.

Excerpt from the Word of God at the Synod of the Saints archangel Michael and Gabriel, from [21-11-1994](#).

Oh, beautiful children, as beautiful as My beloved and dear Daniel was! Daniel was beautiful and did not want to eat from the food of the king of this age, and he was handsome eating seeds and vegetables, as the seed sprouts and yields a beautiful and young fruit. **He, who eats food with meat, is not as beautiful as Daniel. He, who eats vegetables from the seeds, and seeds from the vegetables and from fruits, is as beautiful as Daniel, and like his three**

friends, who loved God and loved the cleanness of their body. You should be beautiful and healthy, sons, carol singers, sons from Jerusalem. Be clean, as the souls and the bodies of the young men of the world are dirty and filthy, ugly and sold to the lusts of the dissolute spirit of Baal, who learn to sing and dance at the trumpet sound of Baal. Be good into your mind and heart and be united with Me and in Me, as I was also young and I did not grow old. I was young and I was tempted by the things of this age, and I left for wilderness and had stayed hungry for forty days and forty nights to prepare My godly outcome before the passion. And the spirit of this age followed Me and tested Me on the moment I was hungry, after forty days, and he wanted to test My steadfastness and he showed to Me the face of the world to give it to Me if I wanted it. He, who worships the spirit of this age, has all the wealth of this age, but I rejected this wealth, and the one that brought it in front of My face, and for spite, wanted to kill Me; he wanted to throw Me down from the height of the temple. But he could not overcome Me sons, and then I told him: **«Get behind Me satan, and you shall not test the Lord, your God!».**

I was tested in everything except sin, sons. **Behold what a mystery: except sin. He could not test Me with this, since I did not have on Me the ancestral sin, as I was born of the Holy Spirit, not of a seed of fleshly lust.** Seek to be like Me, sons. Let yourself be born of Me, of the Holy Spirit, like Me, without sin, as I work out the new man after My image and likeness, with a life giving spirit. I give you birth from heaven son, from the Holy Spirit at your faith. I was born of the Virgin at the voice of the archangel, and from the Holy Spirit, conceived into the Virgin. And you, Jerusalem, you should be born from Me, from a man, from a heavenly virgin young man, at your faith and out of My word. I made Adam out of word and clay. And spoke the word: **«Let Us make man in Our image after Our likeness».** This was the word, and then the clay was subjected to the word and to the Spirit and out of the man I took the woman, sons. Here is how the man was created in the beginning. **Not from lust, not of seed, but by word and Spirit;** and now I make him by faith and word, which is born of Me, as I am the Word. (See the selection topic: „[The mystery of the man and of the woman](#)⁸”, r.n.)

Oh, and a great pain comes for these deeds of unbelief, but you, the one who remained with Me, be without sin and remain like this within Me; remain in Christ, as the Scripture does not lie and says: **«Those that belong to Christ crucified their fleshly lusts and desires to walk in the Spirit».** Your parents stayed into My work, but they stayed with their bodies; but you should stay in the spirit. You should no longer ask from Me a body, but rather ask for a spirit and heaven and paradise, and ask for holiness from Me, so that I may turn you into heavenly food, sons; food of sacrifice and of great faith in time. **Let your hearts and your faith from them be My food, My table and My rest, My resting day and My manger of abode with My life creating word.** Clothe yourself with Christian garments and feed on milk and honey, (Heavenly, r.n.), as I promised you, and be holy, as I am holy. Do not depart from the word milk, as the breast with milk is the earth. The fruits and vegetables are milk; their name is milk, as all have milk in them; sweet and healthy milk given to the man by Me. The milk from animals

⁸ You can also see on: <https://files.fm/f/yqnmz2zfg>
<https://joom.ag/4pPd>
<https://jumpshare.com/v/KsG9F7mw4adXc4icfHOA>
<https://archive.org/details/the-word-of-god-about-the-mystery-of-the-man-and-of-the-woman>
<https://www.scribd.com/document/253689747>
<https://app.box.com/s/fag6i6bvsojvl4m222bjf2p5iqhh8jju>
<https://drive.google.com/open?id=0B0VNo1LgWPpsZEtQNGZQNFhVSdA&authuser=0>
http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-mystery-of-the-man-and-the-woman
<https://docs.zoho.com/file/tp1p28ab5f33d75eb42379cd326f92e4cf900>
<https://www.dropbox.com/s/mqugvzyzpjbsd28a>

was taken by man, but the true milk I gave it to you for food. Who does not want, he does not want. What shall I do to the one that does not want? What shall I do to the one that does not know? That one knows only resistance, only disobedience. That one does not love life; that one loves sickness, and is sick if he loves it, as the sickness becomes disobedience. **The whole world is sick from flesh, and the world does not know where it has got this sickness from. The sickness and the man's bad habit come from the killed flesh.** If you often pass through the woods and meet a lion, you see that it is attracted by the meat, because it is carnivore. Meet is attracted by meat. If you meet a deer, that one does not tear you to pieces, as it eats only vegetation. Here is the difference. The saints from the wilderness were not torn to pieces by the beasts, as they were not guilty of meat; they did not smell of killing deeds; they did not smell of blood, and the beasts were serving them and submitting to them as to God. **The lust for meat comes from meat, sons.** But I said, and I will fulfill it now; I said that you should belong to the Holy Spirit from now on, and that you should be spiritual. Amen.

Excerpt from the Word of God at the Feast of the Saint Stephen, martyr and archdeacon, from [09-01-1995](#) (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

Oh, My unforgotten people! My apostles were going on and on with My word to strengthen the Christian cities, and behold, the same is today too. Let Me still keep your way; to exhort you further for a tiny little while as there is still a very short time. I have always told you to obey My commandments, son. I told you, and behold, I also tell you to love God and the one who serves God. I told you not to make other gods for yourself. You shall not make other riches and lusts, and you shall not do your own will. I told you to respect God into everything that belongs to Him. I told you, Christian, not to kill, or commit fornication, or steal, or be greedy of someone's goods. And behold, I have been telling you again: take Me freely within your own soul and ask Me to tell you what to understand and what to do with every commandment. Why were these commandments really written for? They were written because people were doing these sins, and I wrote them down, so that these sins may not be done any longer.

I want to sound the bell of awakening. What does this mean what I want? **I want you not to shed blood any more, son; this is what I want.** You will say that you do not shed blood and that you do not kill, and that you do no longer kill. Sons, neither Israel said that he killed, because it did not know what it meant the covenant it was in. The covenant means blood. Israel had brought blood for sin. Israel had sinned and after that he had to wash the sin away by blood. It killed an animal or a bird and it paid the sin with blood. It had to shed blood for its sin. The blood from the man sinned, and the blood from the animals and birds was shed for man's atonement. You are not obliged to commit sin, but it is a duty to give blood for sin. When blood was brought then it was known that someone sinned. **Oh, what a shame, Christian! For a man to commit sin and the animal to pay for the cleaning of man's sin! For a cattle or for a bird to die for the man's sin! And this was not enough, as the man was not cleansed yet, since he did not escape from sinning, since the man had sinned on and on to the end.** I hear everywhere the man saying about his salvation through Me. The man boasts that I shed My blood for the sins of the people. This is nothing to boast about, and the man should be ashamed and shy and he should put himself right according to justice, as he needs no sacrifice and killing for righteousness. **Well, sons of today, I did not tell Israel to bring animal sacrifices when they arrived in Canaan,** but if they knew that for sins it was needed blood and sacrifice, and if they knew that they sinned, they brought sacrifices, but I did not tell them this. On the contrary, I told them: **«I abhor your sacrifices and I am disgusted at them. Who ask you to bring them?»**. I asked them to love Me and not sin. I told them not to kill, or commit adultery, or steal or lie, or do injustice. This is what I told them. It is a shame for an innocent bird, or lamb, or

kid, or a young bullock to die for the sin committed by the man, and it is written into the Scriptures: *«The earth will give up its dead, and the sea will give up its dead, and the hell will give up its dead»*. And what will the man do? As the man should also give up his dead, innocent beings swallowed by the man's belly or killed for the sake of the sin. It is a shame for God to die in the place of the sinful man. It is a shame for the man to commit sin, and to kill God for his sin. It is written: *«For one will hardly die for a righteous man. Yet perhaps for a righteous person someone would even dare to die»*.

The meat eaten by man kills the man's mind and brings guilt to the man. I did not want the man to eat meat. I did not want to be death over the creatures. The will of man was from the beginning before Me and this caused death. The will of man brought death. **I did not ask Abel to kill the lamb. He wanted it;** he wanted to do it out of love for God. This is what he wanted for God, and I received the love of his heart, **but Abel paid for the killing with his blood.**

Killing was from the beginning, sons. I did not ask people to bring sacrificed animals before Me, but for the sins of the people the man made a law; he wrote a tooth for a tooth; this is what the man wrote for the committed sin; he wrote sin for sin, a sin erased by another sin, and I saw that this had no power for the man's salvation from immorality. The law proves out the sin, as for this sin the sinful man brings an atonement sacrifice and his sin is found out. I came on the earth and I died as a sacrifice on the cross; I shed My blood for the man's sin, and the man boasts about it and lies idle in his sins, as he says that I shed My blood for his sin. **What a shame! Sons, I did shed My blood for the one that takes advantage of this sacrifice, for the one who lets himself be lighted by My light from Me, and not for the man that sins on account of My sacrifice.**

Excerpt from the Word of God at the Synod of Saint John, the Baptizer, from [20-01-1995](#). (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

Israel, Israel, My dear people, the moments spent with you are sweet, and My life in you is sweet when I embrace you with My speaking. Oh, children and girls, who have the Lord Jesus Christ as your Shepherd! Here I am with you at the pasture; sweet pasture and not pasture from the seed, which passes like the seed from the ground of this time; pasture of life without death, pasture from heaven among you. Amen.

I sit in counsel with you with peace, Jerusalem, My child of today. I give you peace, son! Peace to you! Peace to Me as well, son!

In the name of the Father and of the Son and of the Holy Spirit, I have come down to you, My people, for you are My field. I have come down to spread seed upon you. Oh, the seed is a great mystery, son, and you do not know its entire mystery, and you do not know why I have said to you in the beginning to eat seed. I come to you, My people, and I give you to learn the book from God, and there is nowhere else what I give you. Sons, many saints have written words about heaven and about Me so that you may have what to learn. There have been many, who have written books about saints. There have been some others still, who have interpreted the words written by saints, so that the man may have where to read and where to start from. **However, I have come to you, My people, and I am neither a saint, nor a prophet, but rather I am your Lord, Jesus Christ, and I speak to you the words of the Spirit of the Father and of the Son and of the Holy Spirit, an incorruptible seed, son, My people.** Oh, the seed is a great mystery and I have given it to the man whom I created and whom I made

into a living soul, and I have given him to eat seed. **Son, I speak with you and I tell you that I have given to the man to eat seed.** If the man had done so, that is to eat seed and its fruit, then I would have no longer been crying for the man now. However, the man had eaten something else after that. The man smelled blood and forgot the smell of seed and then I dropped him out of My hand. Son, seed means blessing and anointing, and it is My sign of anointing. The seed is the hope of what it has to be after that. The seed has oil in its body and it carries in it the chrism of My anointing, the chrism of hope and the chrism is not erased and it is not defiled, and it is My sign upon man. Seed means the fruit hoped for, of which the fruit and seed in the fruit come out. He who eats the seed, that one receives anointing in his body, for it carries oil in its body. Any seed carries oil in its body. **The seed is its body and the oil is its spirit. The man who eats seed and oil from seed, that one has the Spirit of God; he has the anointing of the Holy Spirit in his body, for the seed carries this mystery in it.** Behold, son of today, what it means to learn book. Who, sons, shall speak on the earth anymore for the son of the earth to know? Behold, I speak upon you, and you speak upon the son of the earth and you tell him about the mystery that is borne by the seed. I have told the man from the beginning to eat seed and fruit of the seed and with seed in the fruit. Behold, this is what I told the man in the end too.

Oh, Israel, My man from the end! Eat, son, eat much seed, and eat it too for the man from the beginning, who gave the seed for blood. Eat seed, for the man will thank you from everlasting to everlasting, for the man of eternity has not wanted to love the seed and to remain in this love. The seed grows in the soil and in its fruit, and it is without sin, like Me, son loved by God, for I love you much, and I gave you great teaching for you to learn and that I may also give you a crown of flowers to the teaching. The heaven sighs, sons, when it looks down on earth and sees children rewarded with a little crown for the teaching that is without Me. And I also sigh, child, to see that you are diligent at My heavenly school and to see that the little crowns multiply for you. Son, there is no one to give you what I give you. You will not lose what I give you, and you will remain forever crowned and will not get used as in the wilderness, if you love My school and My book. My book is known by the Holy Spirit, by the Holy Spirit in man. (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)⁹”, r.n.)

I tell you Israel to prepare well with your body and with your soul and to go to the seat of repentance and to go without sins, as the evil spirit has been stitching Me into the hurt and bleeding rib for a long time, when he hears you that you would still have sins. I wish you had no more sins, Christians, and I gave from Me a man in order to feed you with My Body and my Blood, **so that you may not be mixed with those who crucify Me, for the priests of the world, all are crucifying Me, they crucify Me harshly**, for they have their hands full of sins, and have their bodies full of the pleasures and flesh, for they do not eat seeds and the mash of the seeds as you do. They eat dead oil, (*Double refined oil and not cold pressed oil, r.n.*), not living oil; they eat a dead anointing, and for Me all have life, son. The seed has life into it, and its unction is anointing the life, soul and heart, but when this chrism is put into the fire to do with it as it is done with the alcohol, (*Refining, r.n.*), that chrism is killing the soul and body and **no one knows any longer that the antichrist has been touching the oil and vine for a**

⁹ You can also see on: <https://jumpshare.com/v/X73CIapKLfvzXOO7VPtQ>
<https://files.fm/f/b5y9nppna>
<https://drive.google.com/open?id=0B0VNo1LgWPpsQ1Y5dzNkT0xabG8>
<https://archive.org/details/TheWordOfGodAboutTheTheBookOfTheLambTheBookOfLife>
<http://www.mediafire.com/file/h31i3xq34vb5c1s>
<https://www.dropbox.com/s/kgsp312q6yl8h8>
<https://www.scribd.com/document/485388386>
<https://joom.ag/mwmC>

long time. I brought you a servant who is staying clean with the body and I told him to stay with you and to feed you for holiness and for goodness so that I may snatch you from the arms of your strangers, who are not from this work. The man who takes Jesus Christ must afterwards no longer sin so that he may not always put the Lord into an unsound and dead member. You have seen son, the seed is given once as a sacrifice and afterwards is making for itself a new body and it is given to you for food. The same is with the body of the sinful man; let him leave off his sins and take the Lord, and afterwards let him sin no more in his body and with his member, as he is turning himself into a member of Jesus Christ.

Excerpt from the Word of God at the Feast of Meeting of the Lord, from [15-02-1995](#).

Jerusalem, people of Israel, I have been with you for forty years, and **I have sent a voice of trumpet upon you** to gather you together now at the great celebration, as **I, the Lord, open the seals of the book, and I will celebrate this book, which is called the Word of God.** But you have no more time to learn from this book, and that is why I have come before you. I take the sons of My garden and I come down with them into your way, at the lap of the mountain, as **you are My mountain**, and you have peak and you have laps. You have no more time to learn to do the things from the book. The time of learning has been until now. Now it is a celebration of passing. **You have to fulfill this book, again and again, and that is why I have come down now. I have come down to speak a word to you.** And what kind of a word? A word to be fulfilled! Be careful, as Moses fasted forty days to speak to Me and then to sanctify himself and to remain into Me. Elijah fasted forty days to speak with Me and to take him up by a heavenly chariot and heavenly horses. Son, **Verginica fasted forty days** (See [the Life of Saint Virginia, r.n.](#)) **and then I descended in her and I made her the spring of the river of life**, and you drank from this river. I am the river of life, and I sprang from Verginica into your way, as I turned her into a rock and a rock foundation, and I came and touched it with My staff, and the spring of the river of life gushed out of it, and you drank Israel from the river of life. If you have not known by now what you drank from this rock, behold, I tell you today what you drank from. **You drank from the river of life, the river that the Scriptures write about.** And how comes that? I came down and I overcome the world from you, and I overcome the unbelief from you, and I pointed with My hand and I showed you My spring and I gave it you to drink from and come to live; and to give you a way of heaven under your feet, son. I stayed with the little path toward heaven into your way, and I have always showed it to you, and I have always exhorted you toward heaven. **The river was flowing to you**, as I turned Verginica into a riverbed. Oh, what I have not made of her to stay before you! In the time of Moses I was working under cover. I was covered by a cloud of mist or by air, and Moses listened to My voice and then he was telling My word to the people; and I worked then as the man was. During the time of Elijah I worked likewise and I hid Myself into the wind and I spoke with Elijah. I spoke with the prophets likewise too! With Abraham, Isaac and Jacob I worked the same. Behold, Israel, how many sons of faith! **And you have been written today and chosen to hear My voice and My voice upon you**, and now I put the book into your arms, as if I has been to fragment it until now, you would have not been My people now, because the time and its sons would have been broken you into pieces, but **I gave order that the seals of the book might be open; however, I am worthy to take it and open these seals.** I said shortly before: „**Woe to him who dies before the opening of the book!**” And here is why I have come. I have come to tell you to rise well, well, Israel, before opening of the book, and to be great in holiness from now on, and to be good from now on; as good as you have never been, as My book from your time is being opened. Be careful My people, as it is not a joke, and from now on it is about to rise. Rise, rise, Jerusalem, as God’s glory comes and covers you! Rise and rejoice over resurrection, and let the

death no longer be in you from now on, as he, who causes death in you from now on, will be more pitiful than any other sinner.

Call out the trumpet upon you and prepare yourself by fasting forty days, and **we will welcome the feast of the opening of the book, of the opening of the seals of the book**, and you are written into this book and are called Israel, the Lord's people. Let the watchmen come; let your centurions come before you and bring My word to fulfill and to remain forever in the heavenly holiness on the earth and in the spirit of your body, as **your body will be seen as My temple in the time that is still left**, and the man, who will seek for repentance and salvation, will follow you.

Son, My people, you should fast for forty days; you should no longer give yourself up to food for forty days. I will give you great power, son, My people. I will give you heavenly satiety, Israel, My loved son. (See the selection topic: „[About fasting and almsgiving](#)¹⁰”, r.n.) **Eat bread after the day is passed.** Eat wheat son, as Ruth did, the daughter of Moab, who found mercy in Israel picking up wheatears after the reapers. Ruth was a relative to Abraham's family, and I added her to Israel and I counted her into the number of My ancestors after the flesh. Behold what feasting does; as it led this daughter to the God of Israel. **The man, who eats wheat, becomes god in spirit and body, as the mystery of the wheatear is as great as from here to heaven, son, My people;** there is a great power in man. I trained My apostles into this mystery, (See: [The Essene Gospel of Peace](#), r.n.) and I also want to train you, Israel of today, people of the apostles from the end. **I want you to eat wheat as well**, and I will give you much, much health, if you listened to Me to love this food; and I will give you a spirit of holiness, as the living wheat grain will work in you and will make Me grow in you; and you will love Me with much grace and much love. I come to prepare you well and to teach you to eat the seed of wheat and the seed of oil, milk and honey (*Spirituals*, r.n.) from those that I grew up for the saint on the earth. I come and build Myself by the word before you and I give you teaching of wisdom of an endless life, as you are to pass a bridge with Me, so that you may not remain and taste from the end of the world too. (See the selection topic: „[The end of the world and the Day of the Lord](#)”, r.n.) **Behold, the world remains on the earth and will serve anti-christ**, but I will be with you, and I will sanctify your body and mind and I will bless your bread and water and your seed of wheat and oil, and I will bless your clean fruit, clean food from earth and blessed by Me. Fasting is useful only to those that love to fast. During the time of the clean fasting the devils do no longer have the courage upon you, but the angels take delight in those that fast. During the fasting all prides, claims and rope that is hidden in the man must disappear, but the man of the world of today does not know the point and the power of fasting. The fasting heals the man and feeds him spiritually. All the body of the man goes to healing by fasting. The man does not believe that all the sickness of the body and of the soul comes by food and from the belly with food. The man does no longer believe so. The man says that he has no vitamins

¹⁰ You can also see on: <https://joom.ag/Z48C>
<https://files.fm/f/9ayw5fmmj>
<https://jumpshare.com/v/OF2JwF18QxVxDPDSe5CL>
<https://www.scribd.com/document/253909306>
<https://archive.org/details/the-word-of-god-about-fasting-and-almsgiving>
<https://app.box.com/s/wwwcuky9djk5dfqjv4ilwfvko5rfz9k>
<http://www.mediafire.com/file/190ov76wty3pxt2>
<https://www.dropbox.com/s/tekq2f2iayjl118>
http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-fasting-and-almsgiving
<https://drive.google.com/open?id=0B0VNo1LgWPpsMEI0SVJaMlIFNGs&authuser=0>
<http://www.mediafire.com/view/190ov76wty3pxt2/The Word of God about fasting and almsgiving.pdf>

if he does not eat; this is what the man of the sciences says. Oh, and he is right, but he does not know how to get them. Oh, if the man kills the food (*Boil or fry food, r.n.*) and only after that eats it, and if he does this with all the life from food, where should the food get life and strength from? The food fleshly work, and fasting is spiritual work, sons. The prophets had their fasting in their life, and that is why the Holy Spirit was speaking upon them. Who, Israel, shall believe any longer that **My voice with you is the Holy Spirit upon you**? You, My people, had a tradition for fasting and food, for living and consecration. You are blessed if you listened to Me! Behold, if you did not listened to Me in everything, from now on listen to Me My people; listen to Me in everything up to the bridge and then you will see why you have listened to Me.

Excerpt from the Word of God for Romania, from [04-03-1995](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

I have come Israel, dear and beloved Israel, I have come with those who are beloved, to make an agreement of steadfast reconciliation between you and Me. And as for you, son, you should be careful, careful as you have never been, for I have cried and longed much that I did not have in you a special cook for you. The cooks of the world have dirty hands, son, they have dirty bodies and they do not deserve to lay hold on those from heaven. They like to be with the earth and with their dirt. Behold, I have come before you and I have come at the lap of the mountain. I have bowed the top of the mountain and I have come down at its foot to give you My pasture and to take you only with My pasture. I take yours and I give you Mine. Israel, give Me your pasture to throw it into the fire; to burn it and punish it, and that I may be able to take you only to My pasture. I have come to take the grass from your mouth, for your grass is not good, and you should take, son, the grass from heaven and you should stay within it. And what else do I want to tell you, son? Oh, I have not come to rebuke you, I have not come to the foot of the mountain to condemn you, no, son. However, I have come to forgive you from everything you have gone wrong by this time and to tell you this way: may your wrongdoings be forgiven and do no longer sin from now on, and be absolved from the bond of your sins, to write you as a man born from above and to be able to enter at the table from above and that I may set it before you. However, I have to remind you of those that you have done and I have worked gently, to condemn the sin, well sons. Oh, I have not come to condemn you. I have come to condemn the sin, which has taken you away from before Me for such a long time, sons. However, now you are an obedient people, and this is how I want you to be, and you shall not be afraid of fasting and rather you should be afraid of food, son of Israel. **The man does not want to believe that the food has taken him out of paradise**, that the food has made him without the heavenly sense, that the food has made his body and his soul sick with so many kinds of sicknesses, that the food has taught the man to lust and led him to blood and that the food has undress him from the mystery of the Holy Spirit. **All the hospitals are full of bodies, which have got sick from food, from lusts and from sins.** Only My Christian loves health; health, sons, one of the greatest gifts upon man. He who tramples this gift under foot, that one is forsaken by this gift and he turns back to God. That is why I have come and told you to eat wheat. I have given you this medicine because I have given you medical advice as I found you lacking of health. In the corn of wheat, the medicine of the health for soul and body lies hidden. It has the gift and the grace which My new man needs to have and I will make you into a barn for Me and for My Holy Spirit and for resurrection and for light, a store room of bread and wine for a renewed and for a refreshed kingdom.

Oh, beloved Jerusalem, I have come recently and told you not to kill, and now I am coming and telling you not to kill the wheat corn. Eat it alive, son. Wash it and keep it in the water and prepare it with life in it and eat life, son. Eat life every day, for I want to give you

after that bread and new wine every day, for I will gather you in a cluster and I will keep you at My table and I will give you bread and wine as your reward, and there will no longer be death, sorrow, worries and tiredness. Come to be healthy. You shall not kill in order to eat. I have always come with all that are to give you, for I want, son, to prepare you with a heavenly garment and I want to stick little wings to you and I want to make you pass through stone, through water and through iron, and I want you to pass through the earth, to be able to take out My dead who lie there waiting. I want you to put your hand into the graves and to take the dead out, that I may make the new earth and on it to stay living bodies, which have come to life through you.

The one who eats would keep on eating. The one who does not eat, he would no longer eat, but that one eats to take care of My mystery in man.

My people, I want to have power in you, son, My people. I want to have a place and a dwelling in you. I want to make your body into a temple for you and I want to make a church, in which, the Son of God may come in by bread and wine. I have prepared bread and new wine for you. I have prepared Myself for you to give Myself to you for your power. I have put this fruit into the soil of My new garden, and I leave it, son, to grow well. How comes that? Here it is how. Be careful to what I tell you today. I come as a sacrifice for you every day, until you get better, until you are well prepared for My new apple. I sacrifice Myself for you every day in My little garden, in My manger of today, until I make you into a new and holy creature and without sin, as I am, and I will give you to eat of the tree of life, and from paradise, My child. I will not break any of the fruits until you come to life, My people, and then we will celebrate a feast of new Passover before you. This is what I told My disciples at My last supper: **«Take and eat My Body and My Blood, for I will not drink with you until I drink it anew in the new kingdom of My Father».** (See also Matt: 26/26-29) **I want to celebrate this Passover on the earth**, and that is why I have been persuading you for forty years, Israel. I want to save you from labor and worries, and I want to bring you to the time of the songs and of the angels who will sing together with My people.

... Israel, My loved child, you shall not kill in order to eat; you shall not kill the food that you eat. You should eat it alive, son. Look and count to hundred when you boil your food, and then leave it to soften and eat it. Do no longer boil it to kill it completely, do no longer kill the life, well Israel. Esau for a broth sold his birthright, which he had before Me. However, you shall not lose your glory that you have from Me, Israel, My new born, My little child, My beloved child, with whom I was well pleased.

Peace to you and to your heart, newborn child, to grow quickly, son, loving Me. I grow in the one who loves Me. Dear child, you shall love Me and you shall love God in man. He who loves God in man, that one is great. **I am hidden before your face, but soon, soon, I will reveal Myself, as I revealed Myself in the house of Lukas and Cleopas in Emmaus at their table.** From them I went up into heaven, but I will come to you, and I will reveal Myself to you.

Excerpt from the Word of God to the Christian people, from [10-03-1995](#).

The Christians of the first ages, who came to serve God, were giving up their fleshly sins thorough those good things from the soul, which they were coming to Me with, but My people that came to My word did not give up all its sins, and it stayed with them near My word and thus it was crushed by them, as it turned back to its sins. That is why, those who left, went away. They went away to serve the pigs, the cattle and their bodies, instead of serving Me; and

they remind Me of the Gergesenes that told Me to leave, for fear that they lost their pigs into the sea. Many went away from My word because of this plague, which is called meat; pork meat, meat of creature, which has been killed by man's hand for as long as seven thousand years. Oh, if the man took of the tree that was put aside by God, how should he have not been taken of the creature's meat? It was within his reach, and the man killed the creature and took it dead into his belly; and the man took it into his belly and then he gave birth to what he took. I came and I became bread and wine, so that the Man may take Me into him, to give Me birth in him, to grow in him, and to inherit within him with My kingdom of the creation from the beginning; however, in man, the creation from man reigns, as the man also made a creation. He took of My creation and made with it his creation, and the man posed as God, and I do no longer have a throne in man. But I have a throne in you, child born of the word, and I brought you into the garden of the first creation, into the first living, and I told you that you should no longer know sin and no longer be known by sin; and I took into you the garden of heaven to eat from the tree of life and to live.

Excerpt from the Word of God on the Sunday of all saints, from [18-06-1995](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, My little child people, eat manna, and do not ask Me for meat, as I will no longer give it to you. If I gave meat to Israel, what good did I do to him? Because if I did its will, Israel would come back into its death. Jerusalem, My new man, I do not want to do your will any more, and rather I want, son, to get you used to desire My will. Stop asking yourself and ask Me instead, son, why I call you New Jerusalem? Because you are made a new man by Me, and the new Man has the Holy Spirit as a dwelling in Which he stays. You are surrounded by My Holy Spirit, for the Holy Spirit is God in the Father and in the Son, from the Father and from the Son. The work of the Holy Spirit is called Whitsuntide; it is called Jerusalem, and you are My new man, born of the Son of God, the Word. You are the New Jerusalem, as the Word is the Holy Spirit; it is God in the Spirit, Who comes and makes a new man from the word. Eat, Jerusalem, Holy Spirit, and do not crave for the meat as the Israel in the time of Moses, for Israel asked for meat from Moses, because Moses was My tool for Israel. I wanted to make Israel a new man, and to get him used to eat manna, and then milk and honey. But it was not so, for he did not want it and he came back again to the meat. He did not want like Me, and rather it wanted like himself; Israel wanted like the old man. Israel, the man did not ask God when he ate meat. The man ate and the Lord saw what the man did. Eat manna, Jerusalem, for **the word is heavenly manna**. Eat and do not get bored like Israel.

Peace to you, My people! I sit in counsel with you, and with you at a meal of word, for it is a feast. Peace to you, My house! Peace to you, Israel, My rest and My footstool! It is feast, son, and **I come to dine with you**. I break Myself and I put Myself on a table of feast, the same way as I put Myself on the cross to give Myself as a sacrifice to the man. The people of Israel brought meat of animal as sacrifice to God, and God gave His Only Son as sacrifice for Israel. I put Myself as sacrifice on the cross and I broke Myself and put Myself on the table as his food. The same way you put food and bread on the table to eat, the same way I put Myself on the cross, so that you may have what to eat, you, the hungry one from the end. The man brings as sacrifice from what he has, and the Lord also brought what He had. The Lord gave Himself, so that the man may have the Lord. The Lord gave Himself to the man, and the man wanted animal and poultry meat and other living creatures.

Oh, My people, the people of My comfort! I gave Myself to Israel as food, and he was satisfied and left Me. I became the bread, which was coming down from heaven on the clouds

above Israel's camp, and he changed Me for meat. He craved for meat and **he, who craves, dies**. When I first made the earth and the man, the man ate meat and did not ask the Lord. The man brought sacrifice to the Lord, but he did not ask the Lord. The Lord could not get into the man's craving, as the man craved and then he ate, as the sin became craving and grew in man. When I made the earth of now, the man ate meat and did not ask the Lord if He allowed him to eat.

Oh, My people, the best thing for the man is to let the Lord speak, as he, who speaks first, is the one who created the word and the deed of the word. Oh, when the man becomes God, what else shall the Lord do? Israel, after he ate life from heaven, he wanted to eat death of living creature; Israel wanted meat. After Noah arrived at the end of the flood, after the Lord told him to get out of the ship, he and his entire house and all the animals that were in the ship, after that he made an altar and sacrificed animals for God. He sacrificed them in love, but with the love that was in him, not with God's love in him. **I did not tell Noah to bring sacrifice**. I received his love and I said into My heart: *«I will not again curse the ground anymore for man's sake, because the imagination of man's heart is evil from his youth»*. I said then into My heart that I will not lose or destroy all the living creatures as I did. Noah's heart was inclined to sacrifice animals after the flood passed, and if I saw this, I let it be as it was before the flood, for the man went ahead of Me and used his sacrifice too. **The same with Israel; no sooner did he get into Canaan then he took and brought sacrifice to God, but God not said so**. What else should God tell the man, who chooses what to do? That is why the Scriptures say that the sacrifices pleased to God are a humiliated spirit.

Israel, Israel, be wise, son, as you have before you the reward of the man who wanted like himself. **Israel, the broken spirit receives from the Lord and does not bring to the Lord. The spirit of the humiliated spirit brings to the Lord what the Lord requires from him to bring. The humble man brings obedience. The humble man waits for the Lord**. The humble man does not receive counsel from himself. This is a humiliated spirit and not otherwise. **The humble prays for the Lord's will in him** and I taught those that were Mine to pray, and this is how I taught them to say: *«Lord, may Your will be done, as in heaven, so on earth»*.

Excerpt from the Word of God at the Feast of the Ascension of the Holy Cross, from [27-09-1995](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

The man wants meat and he does not want the heaven. **The man says that Elijah the prophet ate meat and went into heaven. How about you, man, who say so? You do not know where he ate meat from and what kind of meat Elijah ate through My ravens**. (See the selection topic: „[Enoch and Elijah](#)¹¹“, r.n.) The man wanders away with the Scriptures in his hands and he does not look for salvation in them, he does not seek to take a good look into the mirror. I want to give his life back to the man and the man does not seek after Me, but I have come out to meet him, and you should stay, My people, you should stay well in your work with Me, for I have to fulfill, son, with you, the last of the Scriptures. Israel, Israel, you shall

¹¹ You can also see on: <https://jumpshare.com/v/2ZirGkn0Xn8Ei2cSofYD>
<https://files.fm/f/vfepg4pkt>
<https://www.scribd.com/document/212708071>
<https://archive.org/details/TheWordOfGodAboutTheComingWithEnochAndElijah>
<https://app.box.com/s/e907tvu3ntvd0uq2idf2>
<http://www.mediafire.com/file/yqr53958wzz7bl3>
<https://drive.google.com/open?id=0B0VNo1LgWPpsN2JxWWIRS0Zsa0E>

believe son, into the Scriptures, for I have added to you nothing foreign by My fresh teaching, nothing except those that are written in the Scriptures.

Excerpt from the Word of God at the saint prophet Elijah, from [02-08-1996](#).

Oh, My Christian people, the man on the earth is no longer satisfied with unbelief, and **I am with those who believe in Me and I appear and speak to them, as I did two thousand years ago on the day of My resurrection, and as I have always done over the faithful ones.** The man believes into My resurrection, and for it he makes a feast for him, not for Me, the resurrected One. The people gather together to celebrate My resurrection and clink glasses with intoxicating drinks and kill birds and animals during the week of My passions and they cook many kinds of food and pagan relishes and they say that they are Christian traditions and, eating and drinking and enjoying with their bodies, they celebrate themselves, not Me. Only the Christians know how to celebrate Me.

Oh, My people, these customs are not Christian customs, which are celebrated by the people in memory of My resurrection. But what are these customs? They are pagan customs that the pagans have been celebrating against the remembrance of My day of resurrection. The Christians were not celebrating with eating and drinking and enjoyments. They were celebrating with days of holy humility, of holy and true joy, of holy comfort upon them and they were not preparing dishes and all kinds of desires for themselves. They were preparing their soul and body for Me, and they were rejoicing heavenly on the earth. The pagans were not taking into consideration the remembrance of My resurrection day, celebrating My resurrection in lusts, in pagan eating and fleshly customs like today, My people, as the pagans are those who do not live in a Christian way before Me. And those who live as I taught them, they are called Christians after My name from heaven. I did not tell My disciples to sit down to eating and drinking on the day of My resurrection, but I told them this: **«All authority has been given to Me in heaven and on earth, and I also give you power to go, and going, to teach every nation, baptizing them into the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I commanded you to keep; and behold, I am with you in all the days, even to the end of the age. The one who will believe and baptize will be saved, and the one who will not believe will be condemned. Those who will believe, will drive the demons out of the people, and will speak into new languages; they will take snakes into their hands and they will not harm them; they will get the sick people out of their bed, laying their hands on them to make them healthy into My name».** This is what I told them after the resurrection of the faithful ones, and they are the Christians; however, those who eat and drink and take delight on the day of My resurrection, they are those who serve to their own body, to the lusts of the body and to the pagan customs.

I told My disciples of then: **«Observe all things that I commanded you to keep, and behold, I am with you all the days, and to the end of the age».** Oh, My Christian people, My people Israel, I reached with you to the end of the man's age, and you are My today's disciple, My people of disciples, and I speak to you as I spoke to those of then saying: **«I am with you to the end».** After forty days I ascended to My Father to stand on His right side, but I said I was with Mine until the end of time. (See the selection topic: „The end of the world and the Day of the Lord”, r.n.)

The celebration of My resurrection does not match; it does not match to the world, as the world celebrates itself, not Me. The world celebrates its going into passion and its passionate

joy of those of the flesh, as what comes out of the flesh is flesh and serves to the flesh, but what is out of Me, is Spirit and serves to the Holy Spirit, of Whom it is born.

I have looked into every place of worship on the earth, as I am everywhere. I have looked into the week of My passions. Mothers were going with their children to commune, and it is written: **«You shall not pray to God with your head uncovered if you are female»**. But little and older girls go to commune with their heads uncovered, with manlike clothing, without a day of fasting, without the garment of the soul, without Christian garments; they go laughing; they go thinking at lifeless things, as there is no one to teach them what life is, so that the child may be like Me when I was a little child, and then when I was a little older, and then at the age of My passions for the lifeless world. It is only weeping for the world, only weeping. It is only weeping even for the world, which has its custom to go to church, it is only weeping for it, only weeping. The world laughs on the day of My resurrection; it laughs and enjoys and it does not humble for those that I suffered for it. The man should not laugh. The man should come back to My life instead, to know what he has to do.

Excerpt from the Word of God at the Feast of the Lord's Resurrection, from [27-04-1997](#)
(On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, My people, it is only you that I could get along with on My second coming, only with you, Jerusalem, and that is why I called you, Jerusalem. I have entered in you as word, as I entered in the flesh into Jerusalem. I entered with you into the world, son, and **I called you white horse, which the Word of God sits on**, but the people do not understand the Scripture. (See the selection topic: „[The apocalyptic white horse](#)¹²“, r.n.) Not even the man of the church, not even he understands it. He understands it only to eat meat, „as the apostle Peter ate“, as he says.

Man of the church, I will send you a book by the sons of My word and I will interpret the languages of the Holy Spirit, which are written into the Scriptures, for you look only for meat into the Scriptures; you do not look for the Holy Spirit. Why do you not look for the Holy Spirit? Why do you not look for the holiness into the Scriptures? Do as Thomas did; receive and touch and feel My word, for I have power of a living God and I will become word from heaven over the earth.

I come out with those that are faithful before you, world without faith. I am with those who believe in God and into God's works over the earth. Oh, people without a way, I am the way. Seek Me with a humble heart. Come to My supper. **Come to My word, as My word is bread from heaven. It is written that the man cannot live on bread alone, but on any word which comes from God.**

¹² You can also see on: <https://files.fm/f/2n83qn5p4>
<https://joom.ag/bNXa>
<https://jumpshare.com/v/yQwq8Kt030tiDmFrzhc8>
<https://archive.org/details/TheWordOfGodAboutTheApocalypticWhiteHorse>
<https://app.box.com/s/mcjb9001xy7xkhulgi3hs6k98hn8hmpm>
<http://www.mediafire.com/file/h3kowe5xw6e8dyb>
<https://www.dropbox.com/s/3znn2m956m6z72c>
<https://www.scribd.com/document/409644650/The-Word-of-God-about-the-apocalyptic-white-horse>
<https://drive.google.com/open?id=1WKhqyix-HeJg6uKgrBdOTQtM-J8EmUi>
https://www.4shared.com/office/qbHTOTXOda/The_Word_of_God_about_the_apoc.html

The people of the church say that I am a demon, and behold, I tell them: The One that you called demon, is the Lord, Jesus Christ, Who you persecute as Saul persecuted Him, calling Him demon. Why do you persecute Me? I am the Christ, the Word of the Father. Ask Me who I am, and I will answer you. I will make the signs come down on you, for the weak ones will have part of My signs and will be touched by My signs, as Thomas touched the signs of the people that were put on My crucified body. **I will no longer sit at the table with you**, for it is written: *«I will not have supper with the unfaithful»*. He, who does not let My word to be fulfilled and who does not want the Scripture to be fulfilled, that one is hiding under unbelief. But I am gentle and humble in My heart, and I will not be the One Who asks for His justice; it is not I, but the word of the Father, which is in Me, that one will ask for an answer for your unbelief. Amen.

Excerpt from the Word of God on the second Sunday after the Resurrection, of the Saint apostle Thomas, from [04-05-1997](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

I stay into the midst of My faithful people, and I become word from heaven and I interpret My Scriptures, so that no one may be able to say that he did not know what I have spoken, then and now. I am ready to let Myself be discovered in all My glory, but those, who took the keys of the kingdom of heavens, put the Scriptures of My second coming under a bushel; they do as the workers in the vineyard did, who did not receive the master of the vineyard; however, the Master of the vineyard comes, for the time of the picking has come, and all the good fruit will be gathered, and the lack of fruition will be set aside with its sons. **My Word is its fruit gatherer**, and he, who is from God, will listen to My word and will believe, and he will be gathered. Amen.

Oh, man of the church, behold, My word is the truth. I have said that I will send you a book by the sons of My word, and I will interpret the Scriptures, the languages of the Holy Spirit, which wrote the Scriptures through the holy people. I come to ask you why you are not looking for the Holy Spirit into the Scriptures. The one who does not want to be holy in his spirit and body, that one tramples My commandments under his feet; **that one interprets the Scriptures according to his consideration, and one like that finds into the Scriptures a reason to eat meat**; however, I said this: *«Blessed is the one for whom I and My word are not a stumbling block»*. I said in the time of My body: *«There is nothing from outside the man that going into him can defile him. But the things that proceed out of the man are those that defile the man»*. Behold, you, people of the church misinterpret; these and others things like this. This is how the man finds a stumbling block in you, and that is why the Scripture says that you are blind guides. What are you going to teach the people about Me, when even you do not believe in Me? Come to the gate of My word as no one is more unfaithful than you are. You talk the ugliest things; you pose as the strongest, the strongest, but you do not seek after the Holy Spirit. You say that I am a demon, that I am the angel of the darkness. Oh, if I were the angel of the darkness, I would teach you what darkness is by this word, but I teach you the light of My Father. **But here, you are those, who teach the people what darkness is, and you tell them that what enters the mouth does not defile the man and that every food is clean. Behold, I write a book for you and I tell you that the food is not meat. The food is food and the meat is meat.** The food is that what I told the man to eat from the beginning, (*Gen: 1/29¹³, r.n.*) and what man eats, he takes it himself; I do no longer give him, for I gave him and the man did not like and ate meat, and when I saw this, what more could I do to the man? I

¹³ *«And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for (your) meat.»* Or *«These will be your food.»* Gen: 1/29, r.n.

could not do anything, as I can do nothing with you either, you who say that are God's servants. I cannot do it with you, and I cannot be holy in you either. You flee from the word which comes from Me, from the Father, and which gives light to the people. My word is the truth. Why do you not take it to put it over the people and to give them life from My life? But you give them life from your life, and you are sinners. Oh, why do you not want the salvation of the people as I wanted it? I did not do what you do. You hide from people, and when you come out to them, you pose as My servants and as masters over the people. I was also withdrawing from the people and from My disciples and I was hiding to pray to My Father for My people, and then I was coming again into the middle of the people with the word of the everlasting life. But when you stay hidden from the people, you go and enjoy yourselves and eat and drink, and do not do what I did; I was crying to My Father for the man.

Why do you not receive My word? Is it really because the sons of My word are small and without any rank? But do you not know the Scripture, which says that **«God is in the counsel of the righteous?»**. Is it there that you are afraid of fear? There, where there is no fear? There, where I am in the counsel of the righteous? It is written into the Scriptures: **«The Lord looks down from heaven on the children of men, to see if there are any who understands, who seeks after God, but every one of them has gone back and they have become filthy together. There is no one who does good, no, not one. But all the workers of iniquity will know, all who eat up My people as they eat bread, that I am the hope of the poor, but you have put to shame the counsel of the poor, and you were in great fear, where no fear was»**. Oh, you are not afraid of the evil and sinful man, but rather you are afraid of the man who lives in My wills; of that one you are afraid. Oh, you are fearful and you set yourselves as a shield on some priests of whom you say that they are good and heavenly on the earth, and then, you say that you are with Me, but you also forced them to strike into the word of the truth, which comes with Me in this time; the word comes to judge the iniquity on the earth, as this is what I said: **«It is not I, but the word that will judge you»**.

I write you a book and I tell you not to misinterpret My Scriptures. They are Mine and of those who love them doing My will, which is written into the Scriptures. I said that: **«Nothing from outside the man that going into him can defile him»**. And what is this Scripture about? Behold I come as an interpreter in the house of My Father and I read once again and again, from the Scriptures and I interpret it: those from outside the man, which enter him, are not the man, and they are from his outside, not from his inside. These come from outside and go back outside on the way of the belly. The way of the belly is for those outside the man that come out of the man through the belly, the food being clean, but what comes out of the man, it comes from his heart and that defiles the man. A defiled heart by sin gives out of it those that are wicked; it gives out of it all the evil thoughts: fornication, killing, theft, greed, craft, lying, envy, arrogance and frivolity, and all these defile the man; they defile the man's spirit and body, as all come out of the man and do not come from his outside, as the food comes on the way of the belly and come out of him on the same way. And why did I say so on that day when I spoke about this? I spoke for those who posed as saints into the house of My Father, for those who thought of themselves that they were clean by washing their hands, but they were thinking in themselves to kill Me and to put the word of God into the darkness, which revealed their iniquity. I said so, for the Pharisee that was washing his outside part and was leaving his inside one full of greed. He was not washing his heart, but only his hands, for fear that something unclean may come into him. For such a man, an unwashed hand is an unclean hand, after the custom of the old people; that is, human commandments that have put aside the godly ones, abolishing them with human observances given by the people.

The priests and bishops come to the gate of My word; they come to show their wisdom from the Scriptures and say that I told Peter that nothing is unclean of what God blessed. But I said to Peter that all which God cleanses, he may not call filthy. **Peter was a Jew and had not eaten something unclean and impure**, and did not understand why My voice urged him three times to eat from those that were not supposed to be eaten. And while he did not understand what his vision from the Lord could mean, the men sent by the Cornelius, the centurion, came to seek him, and the Spirit of the Lord said: *«Behold, three men are seeking you, and you getting up, go with them and do not doubt, for I sent them»*. And Peter went to Cornelius and told those from his house: *«You know that it is not right for a Jew to unite with the one from another nation. But the Lord showed me not to call any man unclean or filthy, and I truly perceive that the Lord does not show favoritism, but in every nation he who fears Him and works righteousness is acceptable to Him»*

Behold what are you doing, man of the church! **You make so bold as to mix the food with the creatures**. My apostles were taken by surprised by the Jews that they eat with unclean and unwashed hands; **they did not have meat at their table**; rather they had Christian not pagan food. That is why I spoke these two words: “Christian” and “pagan,” but you mix them, not taking into account as Peter did when said: *«God showed me the way to perceive that He does not show favoritism, but in every nation, the one who fears Him and works righteousness, is received by Him»*. Behold, the Lord does not receive the one who does not fear him, because one like that does not even follow the Lord, but rather only that comes who is afraid and works righteousness, and the one to whom the Lord gets into His way to give Him according to His deeds. This is how you should understand the Scripture, and not as you want, you people of the church. I write you a letter, for I see that you do not have wisdom even if you sit on the table with the Scripture and accuse with it the sons of righteousness and say that they forbid marriages commanding to abstain from foods, which the Lord created to be received with thanksgiving. I come with this Scriptures into your way as well and interpret it for you I, and not the sons of My word which you persecute among you; you persecute them with your wicked deeds that you make, for you made out of the dwellings sanctified by your parents, your dwellings, in which you commit transgression, greed and blasphemy, and My righteous people fled from you, for it is written: *«Flee, My people, flee from the one who works the lawlessness before Me»*. They fled from you My children, but why do you not say that they went astray. You are those who wondered away from the paths of righteousness, from the Orthodoxy and from the faith, and I say from heaven, from beside My Father, and I came as a word on earth to judge the lawlessness on the earth. **I came and I put aside a people for Me and I work the Orthodoxy thorough the people who do no longer have shepherds; I work so that they may not lose their right faith, and not lose the Orthodoxy among the people**. You say that the sons of My word are astray and that they do not listen to Me and do not submit to you. But do you listen to God? Do you submit to the wills of God? What did I use when I came and told your rulers on the earth, who were ruling into the name of God upon the people? What use it was for them if I submitted to them? And if I did not submit to them and their wills, they made Me heretic; they called Me wonderer and strayed and cursed Me to death on the cross like those cursed by them. When My apostles were asked by their rulers not to talk into My name, they answered that **it was better to listen to God, rather than to the people**.

Oh, men of the church, you will not be able to overcome My word and the sons of My word. They are My messengers towards you and towards the people, and those who believe in Me at My teaching among them, will be saved from evil deeds and from wondering, from lying and lawlessness, and will take My word and put it upon them, for I am the Great Angel, Who have the cutlass into My hand and clean and take care of My vineyard; also I clean the trees

and grow them, for it is written: «***I am the Shepherd of the sheep***». Behold, you are not the shepherds of My sheep. I am their Shepherd, and it is written in the Scriptures and in the prophets: «***I will take the sheep from the hands of the shepherds who pasture them, and I will pasture them and prevent they who pasture them from pasturing them anymore. I, Myself, will take care of My sheep and search them, for the shepherds of the sheep are unfaithful and have not taken care of the flock.***»

Oh, man of the church, you say that the sons of My word are liars, they who it was written about in the Scriptures that will be and forbid marriages and using the foods which God made to be taken with thankfulness. Why do you say such a thing? Why do you not look well to see who are they who take after this Scripture? Who is the one who forbids marriages? What does this marriage mean? **Are you really the one who fulfills the law of marriage that you make the man to get married and then to make him a ministering priest for the holy ones of Mine and to make him a shepherd upon the people? What does marriage mean? Is the marriage really for the man to submit to the lust of the body as is today the marriage, which came to be the law of the immorality and fornication on the earth?** Is it really by the law of marriage that you can deceive God, who said: «***Be holy as I am holy!***»? Are really all the saints, who left their families and women and gave themselves to the law of holiness, that forbade marriages and child bearing? And, if they did not forbid them, why do you say that the sons of My word forbid marriages? Behold, I tell you what this Scripture means? It was delivered for the people of Israel, which was not allowed according to the law of the Jews, to unite with other nations on the earth. But I come from the Father and told that I show no favoritism and no man who serves to the righteousness is unclean and filthy, but rather is received by God and is a Christian who fears the Lord and do justice before God. If I sanctified the two spouses from Cana of Galilee, did I really forbid marriages and child bearing? Rather, the two spouses from Cana gave birth to many sons for God.

But what does the marriage mean for the man? But does the marriage mean for God? Marriage is one thing for man, and marriage for God is another thing. For man marriage is people's child bearing, and for God it is God's child bearing. The use of food for man is one thing and for God is another thing, for it is written: «***He who eats, eats for the Lord, he who does not eat, to the Lord he does not eat, but let all this be done for God, not for the man***», and when I said so, **I was speaking about the Christians, not about the pagans, who do not do God's will.** The Scriptures are proclaimed to the believers, not to the unbelievers when it comes to such a Scripture of marriage and eating. But I tell you even more: he who forbids marriage today is the one who tramples on its law. And who does not trample upon this law? No man is clean in his marriage anymore. Not even the priests wanted not to trample on the law of their marriage. But even more, by their marriage they trample on God's law, the law of holiness of a servant of the heaven. **And behold that your church, you, man of the church, is not My church, but yours; it is not My flock, but yours, for if it were Mine, it would do My will, not yours.** I did not separate the married ones, but I united them both with Me; I made them both a body with Me, and I told them not to be separated from My Body and Blood, for it is written: «***Who does not eat and drink My Body and Blood, has no life in him***».

Oh, how much do you give to say, you man of the church that got up to stand against the slaughter, which is My word and which became the word before you! You say that the sons born of My word, which is coming today with me on earth, are false prophets. **But what is the false prophet? I tell you again and again what I have told you, men of the church. The false prophet is the one who speaks into the name of God and does not do the deeds of the Lord's justice,** but rather helps the hands of evil doers, so that no one may come back from

their disbelief. (See the selection topic: „[The false prophet and the ecumenism](#)¹⁴”, r.n.) Ask the Scriptures and see from them what the false prophet, who relates his heart’s imaginations and nothing of the Lord’s, and thus lying to My people. And here is what I still tell you: the false prophet is the one who does not want Me to come as written into the Scriptures that I would come; it is that one who lies and hides the truth of the Scriptures about the Son of the man Who is coming again, for this is what I said: «**I come soon, be ready, I come soon! Watch out for My coming!**».

Oh, people of the church, you, who do not believe or pretend that you do not believe that I am this word; you do not believe that I am not ready to come. You do not believe because you do not like to fulfill My word which says: «**Watch!**». You do not prepare for My coming, and that is why it is better for you to say that you do not believe that I come as a word on earth, **as the lightning which travels from east to west**, (*Published on the internet - like lightning, and can be seen from east to west, r.n.*) not as the false prophets say: „Behold, He is in the wilderness; behold, He is into the rooms!” Not this way, but rather **I cross the air like the lightning** and proclaim the eternal Gospel to all the creature as it is written and cry: «**Fear God and worship the One Who made the heaven and the earth!**», for I come soon. (See the selection topic: „[As lightning that comes from the east, so is the coming of the Lord](#)¹⁵”, r.n.)

You, people of the church, who read the books of the holy fathers, look into them and see that they wrote what is today in your churches, and they also wrote about the one who stands for Me. The fathers wrote about the dark angels who pretend to be the angels of light. And who are these dark angels? They are those who live in debaucheries and iniquities, hidden under the adornment of the holiness, (*Under the garment of a priest or of a shepherd, r.n.*), standing against the truth, which is clean and which shows up the hidden iniquity. But My word came to judge those made in the darkness, and the angels of the light are those, who do My will among the people, and with whom I go from place to place to wake up and to harvest those that are Mine, and whose names are written from the foundation of the world into the Book of Life. Amen. (See the selection topic: „[The true church](#)¹⁶”, r.n.)

¹⁴ You can also see on: <https://files.fm/f/v9jrqrkc>
<https://jumpshare.com/v/7ok62WqkEVGSIr03tVLt>
<https://joom.ag/cfSI>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/
<https://www.scribd.com/document/519437155/The-Word-of-God-about-the-false-prophet-and-the-ecumenism>

<https://drive.google.com/open?id=0B0VNo1LgWPpsU0pHQ1FyQk1MMG8>
<https://archive.org/details/TheWordOfGodAboutTheFalseProphetAndTheEcumenism>
https://www.4shared.com/office/ar3axZ5giq/The_Word_of_God_about_the_fals.html
<https://app.box.com/s/tk19qlsuog1rj8dfcz0t4w7s2jawybb>
<http://www.mediafire.com/file/ibbg4wq3eiga9x>
<https://www.dropbox.com/s/djeynvykj92lxa5>
<https://mega.nz/#!ZFtTHSDC!iUNCIjPb5k0q2WnV4Zp5ESp9AuqZs8ribNkkZPEcMaM>

¹⁵ You can also see on: <https://jumpshare.com/v/cliUgH74HG70SCNNYwig>
<https://files.fm/f/y8gdhybcm>
<https://joom.ag/y8Ta>
<https://archive.org/details/TheWordOfGodAboutHisComingAsTheLightningThatComesOutFromTheEast>
https://drive.google.com/open?id=1CkEyUqL1_o3coJo_AzflsHU3I289VJF7
<https://www.scribd.com/document/397118847>

¹⁶ You can also see on: <https://files.fm/f/zdt25n5d9>
<https://joom.ag/MFPd>
<https://archive.org/details/the-word-of-god-about-the-true-church>
<https://app.box.com/s/3095ejhegchplidfae4y>
<https://www.scribd.com/document/243809499/The-Word-of-God-about-the-true-Church>

You who teach the people after your likeness and not after My likeness; you, who put aside God's commandments and take those of the people; you, who buy thrones and ranks in the church on dirty money, stop doing what is evil before Me and against Me! Wash yourselves! My Word cries into the wilderness to prepare My coming, as I come to search out My flock and to put it on My right side, as My flock knows My voice; it knows My word; it knows Me as the Shepherd coming from heaven. Do no longer shout against My people chosen from the Romans. Do no longer wonder that My people does not submit to you, since you do not testify God in spirit and word by your own deeds. Do no longer stay into My name over the church, if you do not like to do My will in your body and spirit. Stop deceiving God, o people of the church. Do no longer love sexual immorality, drunkenness, and the idols of the world of today! Do no longer claim for the sons of My word, who listen to Me, to submit to you. Rejoice because I have an obedient people on the earth. Do no longer call proud the one who obeys God. The one who obeys God is not proud. The proud is the one who does not obey God and relies on himself.

Oh, man of the church, do no longer call „sect” the one who lives on My holy word. What does a sect mean? But what does a sect not mean to you, man of the church, who makes a sect of the sons of My church? Is it really not a sect, the woman with her hand uncovered and with make-up and nakedness of her body and with adornments, who comes to the church only to be a stumbling block for you and for those in your church? Does she really not mean a sect for you? But what does sect not mean, if the righteous one, who does My will, is sect?

Oh, there is not a single law left, not even a canon, which stands watch and not to be trampled by the man of the church; moreover, the man of the church has no longer anything to cover with, so that the shame of his deeds may not be seen. Not even with unbelief towards My word; not even with this can he make a covering; on the contrary, it reveals him as unfaithful and fearful as well.

I said, and fulfilled and sent you a letter, man of the church, and tell you that the Holy Scripture is not eating and drinking; it is not marriage and given in marriage and lawlessness. **The Scripture is the kingdom of heaven for they who take it in them.** The Scripture is the word of life for they who seek the everlasting life in it. The Scripture is not flesh and meat as you want to say. **The Scripture is the Spirit of the Truth, as My today's book, which I am writing Myself in with the believers, but even with you as well, the unbeliever, My today's book is Spirit and Truth. The Scripture means My word, the word of My Holy Spirit, Which is writing Himself in heaven and on earth.**

Oh, you man of the church that make the man of the world sharpen his weapons and strike into My word and in the sons of My word! It is written in the Scriptures that **I will turn the weapons of the wicked into plough shares and do My work and you will not be able to fight against God, who speaks and fulfills.** Behold, I sent you a letter. I know your deeds, that you are neither cold nor hot, but lukewarm and say: „*I am rich and I lack nothing*”, but you are blind, naked and pitiful and I come to give you a golden word to be rich and dress in white garment, so that the shame of your nakedness may not be seen. I come and give you word. My word is salve for eyes, for everybody that I love, I rebuke for repentance. I stand at the door and

<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-the-true-church/>
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

knock, so that you may hear and I may have dinner of word with you. **He who has ears let him hear what the Spirit says to the churches.** After that repent; if not I will soon come to you and move your lamp stand out of its place and put Mine instead. Amen.

I am the Light of the world. Amen, amen, amen. The one, who walks after Me, will not walk into the darkness. My word is the way, the truth and the life. Ask the law and the prophets. If they do not speak of this word, only then you are justified not to believe. And I will come with the tens of thousands of saints to you, people of the church, as it is written: *«Behold, He comes with the clouds and with His tens of thousands of saints, and His name is called the Word of God»*, (Apoc: 19/13, r.n.) and the saints will testify that this word is My word. Amen.

Oh, I came to water My garden with heavenly water as the gardener comes out to search his field and work over it. I came to search My flock and to pasture it. I came to take the fruit of My vineyard, and the vinedressers want to disinherit Me and to be the masters of My vineyard.

I am the One Who made the heaven and earth and the man as well, and I am the One Who founded My church. I and not you man of the worldly church. If you do not know the One Whom you say that you serve, then who are you, man of the today's church? I am God, the Father, the Son and the Holy Spirit. Amen. Say who you are too, the same as I come too and say who I am, and help the faithful one to know Me and to do My will. I am the way, the truth and the life. Say who you are, man of today, who sit on the seat of Christ's church. I am Who I am, but who are you? I am. Open for Me, so that I may know who you are and so that I may help you to be. Amen.

I am Who I am. Amen, amen, amen.

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralytic, from [18-05-1997](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

The man in the world does not listen to God and he does not like his speaking with Me, for he has many things to speak about and he does not like to speak with Me and does not listen to Me, just as Adam did not listen to what God had told him, and it was bad of him and of all human kind. However, you, sons, you should listen to Me, and you shall do whatever I tell you and ask you, for disobedience is not good. Disobedience brings forth disobedience in man if the man takes it in him. Adam listened neither in paradise nor on earth; neither in paradise and nor outside of paradise. I told him in the paradise what to eat and he did not listen to Me. I told him outside of paradise what to eat for his disobedience and he did not listen to Me then either. Behold, I also tell you: **eat My word and eat of its fruits to be eternal, sons, and to be obedient to receive the reward of God's obedience.** Amen. You should take from My entire word and eat and share eternally among you, but you should not take from those of the people, so that you may not die like the men, for you have the milk of life, and I nurse you as a good father and as a good mother.

I told Adam in paradise, I told him what to eat and how to eat and he did not listen. I told him this: *«Behold, I have given you every herb yielding seed, which is on the surface of all the earth, and every tree, which bears fruit yielding seed»*. (Gen: 1/29) Further, in paradise I told Adam: *«Of every tree of the garden you may freely eat, but of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat of it you will surely die»*. (Gen: 2/16, 17)

Oh, sons, the day of disobedience is death. Disobedience is death, sons, for in the day when Adam ate of those that were forbidden, he came into disobedience, which is death, sons; death entered him and he hid in his own self, and when I took him out of paradise and put him on the land, I told him this: **«Because you have not listened, cursed is the ground for your sake and in toil you will eat of it, for thorns and thistles will it bring forth to you; and you will eat the herb of the field, and by the sweat of your face will you eat bread until you return to the ground, for out of it you were taken».** (Gen: 3/16-19) And I cast him out of the paradise to work the ground out of which he was taken and made.

Adam was made of dust, and the earth recognized as its master the one that was made by God out of dust. And if Adam fell from the face of his Creator, then the ground also fell under the curse, for Adam was made out of dust. **However, Adam did not obey God the second time either, for he did not listen to eat what God told him to eat, and the man ate living being. The man killed the living being and ate it and he did not listen to eat what God told him to eat when He said: «You will eat the herb of the field and by the sweat of your face will you eat bread».**

Excerpt from the Word of God on the fifth Sunday after Passover, of the Samaritan, from [25-05-1997](#).

Behold, I leave a new word on the earth. I leave new wine and new teaching over the people: **he who gives up the eating of meat and the spirit of the flesh and of the world, he who gives up the drinking from which the immorality comes in man, such a man can see what kind of wisdom, which comes from flesh and blood, is, the wisdom of the man's nature, the wisdom that has separated the man from God. He who gives up the eating and the pagan drinking from which all evils in the man come, that one will find the spring of wisdom and will come to meet Me. Amen.**

Excerpt from the Word of God, at the feast of the Saint martyr Demetrios, the myrrh streamer, from [08-11-1997](#).

... Oh, men, the spirits of the angels cry out to you! What do you eat? What do you drink? What does your soul eat and drink? The meat and whisky left you without any protecting little angels. Until when do you eat and drink? Oh, you have both soul and not only body. Why do you like the bread of the evil angels, the bitter bread? The evil angels exhort you to stay without God, without the angels from heaven. He who drinks whisky, that one does no longer have the protecting angel around, for drinking is debauchery. What else can the strong drinking be? It is an evil spirit, and the man, careless of soul, eats of it.

Oh, men, the evil angels, who have taken you away from God, lead you to eternal destruction. Turn back from your shameful works and leave them off forever, and the Lord will receive by your repentance. Receive the Lord's word and come to God's laws. The law says that you shall not have another god except the true Lord. The law says that you shall not take the name of the Lord in vain, and to remember the day when the Lord rested after He had made all things, and after He made you, man, for whom the Lord died and was resurrected. The law tells you not to kill, not to commit adultery, not to steal, not to give false testimony, not to covet your neighbor's house. Turn back, you, those who fell off from God, and the Lord will receive by washing and by your repentance. Amen, amen, amen.

... And as for you, people faithful in the Lord, correct the one who went wrong, for his forgiveness is not enough. There are no longer apostles with heavenly power on the earth, for all love meat and drinking, sexual immorality and the unfaith for the Lord's coming. Receive the Lord's word, and breathe it to all the margins, for we, the angels, work through you and help you and fulfill the Lord's word, which has been sent to you. Be holy seed on the earth, so that a new earth may spring from holy seed, and do not taste sin, for the sin took the man out of paradise. Help those who are hidden in themselves with their sin, but take care of you, at the same time, abhorring sin and pulling the man out of hell. He, who does not confess his sin, then that one needs to be shown the sin inside of him. It is not possible for one to walk in black oil and his foot not to be dirty, but the angels wipe you out, for each doctor gets dirty on his hands when breaks the festering boil in man.

Excerpt from the Word of God at the synod of the saints archangel Michael and Gabriel, from [21-11-1997](#).

The man, who knows those that are in God's being, comes to become haughty, for it is a sin to the man to get over God, and the one who does pass over, that one falls into the sin of debauchery, for it is written: **«The Lord stands against those who are haughty and gives them over to satan»**, and satan means riot and shameful passions, the reward of the haughty man, so that the man may know that he cannot be God, and that he needs to repent and seek with humility after the grace of the Lord, which is for those that are subject to God.

The flesh lusts against the Spirit and it becomes lust in the flesh. The woman was flesh of the man's flesh that was first created, and **the flesh of the woman became lust for the man, as the woman lusted against Adam**. If Adam did not tell the woman the word from the Lord, that is not to take from the tree of knowledge, the beautiful angel would have not heard the word told to the woman, and because he heard it, he became an evil spirit, submitting to man and not to God. The man was loved by God and he became haughty and he made wisdom in his own self, and the beautiful angel was working through the man, and the man gave him a body through a serpent. The serpent coiled around the tree and **this worked out into the mind of the man, into his conscience, upon the fruit of knowledge**. The woman touched and ate, and received knowledge, and her eyes were opened for good and evil, and she also gave her husband, and then the man was clothed in a perishable body, in a mortal body, and through the man all the beings received the death into their flesh, into their body.

I am the One Who hears any voice, as I heard Abel's voice, who was crying out to Me from the ground. This child of Adam shed the blood of the lamb brought as a sacrifice of his heart before God. I received the sacrifice of his heart, the sacrifice of his love to Me, but the blood of the sacrificed lamb spread a smell of blood on the earth, and then Abel's blood marked the ground with the man's blood, and behold, flesh and blood do not inherit the kingdom of the heavens.

Sons, sons, what is flesh and who made it and who grows it to be? Why do the people eat meat? Why do the animals eat meat? Why is it eaten meat, sons? Why does the flesh eat meat? Why is it not eaten what I left to be eaten¹⁷? Who can answer Me? I am the One Who hears the one who answers Me.

¹⁷ «God also said, 'Look, to you I give all the seed-bearing plants everywhere on the surface of the earth, and all the trees with seed-bearing fruit; this will be your food.» (Gen. 1/29.)

Oh, where are you, My creature? You, the first created man, answer Me! Answer to Me, so that the entire human race may hear, as I am the God of the living and of those that are asleep. Answer to Me, you that are built by My hand from the earth! Amen, amen, amen.

– *Here I am, Lord. Who can stand against Your word? Is he really the one, who can answer besides me? I am the first created man; created by Your hand and by Your love. You built me of word and love, and out of love and clay, and You called me man. You did not call me meat, and You called me man. I am the one who has sinned against You and against me, and You were the Most High. You are my Creator and the Creator of those that are seen and not seen, which means God, but by disobedience I became a thief. You gave me everything that You created for me, but I have craved for what is Yours, Lord. You have been the Righteous One, and You did not hide from me those of Yours, and rather You put them into the midst of the paradise, so that they may be Yours and not mine; so that Your sign may be into my way, so that You may be with a sign before me always, and for me to have free will and to love You with it and to be Your love, and for You to be my love in everything that I have, and to be Yours and not mine. But I became conceited. Oh, how could I do this? There was no one on the earth that I may rise myself above. I arose against You, Lord. I wanted to be like You and more than You. You put me into the paradise from Eden and You gave me everything that You made for the man and I got haughty in my thought that I was ruler over everything and I said to myself: «**I am God and I sit on God's throne**». Because of my beauty, my heart became haughty and by my haughtiness I lost my obedience and wisdom, as it is written into the Scriptures about my deed, about the haughtiness of my heart in the paradise from Eden. When You saw that I turned my haughtiness into my wisdom, You took care of my life and gave me a commandment: «**Of every tree of the garden you may freely eat: but of the tree of the knowledge of good and evil, you shall not eat of it; for in the day that you eat of it you will surely die**».*

*I walked with self-conceit before You, Lord, and I told Your mystery to the woman that I called woman and I called her flesh of my flesh and bone of my bones, and I said that she was mine. I did not want to be Yours with everything that was mine, with everything that I had made and given from You, and I pulled myself out of You and I joined with the woman with my heart. Eden was Your garden; it was not mine, but my iniquity born out of the haughtiness of my heart nestled into my heart. When I told the woman Your commandment not to eat of the tree, the woman of my flesh turned from flesh into lust, and her thought worked by her own lust, and the beautiful angel worked for the woman through the body of the serpent which wriggled on the tree with fruits forbidden to eat. This urged the woman to eat, telling her that she would not die, but rather «**their eyes will be opened and they will be like God, knowing good and evil**». The serpent became a bad omen into the way of the man by the man's lust, by the man's haughtiness, as You stand against those who become haughty into the thought of their heart, Lord, Creator of everything, and You put enmity between the serpent and the man, and the love started to cry in Eden, and the nature was also crying because of the man's fall, for the man became flesh and corruptible fleshly nature, Lord and the flesh is drawn to the flesh and the flesh is for death, not for God.*

What is the flesh? Here is Your question, Lord. Who is the one who made it? I am the one that answers You. I am the one that made flesh out of the work of Your hand and corruptible fleshly nature, for I went wrong to become haughty, and then I also went wrong not obeying Your commandment, that is not to eat of what is Yours and not mine, and then I also went wrong allowing the woman to lead me, and then I went wrong standing on her side and not on Your side, Lord. I am the root of the man subjected to the flesh and corruptible fleshly nature, but

You are the heavenly root of the man who wants to be born of your death and from the resurrection from among the dead.

*You came from heaven two thousand years ago, to work and to lift the man up to the place where I fell from. You had not eaten for forty days and forty nights for me, the one who ate without Your will from those of Yours, sinning by my haughtiness and my disobedience to God. You had not eaten for forty days and forty nights, and You let Yourself be tempted by the evil spirit more than I let myself be tempted, but his temptation was overcome in Your body. You overcame what I had to overcome. **It was I that I brought the evil spirit into existence,** and You squashed his power by Your humbleness and by Your obedience to Your Father. You had cried with a godly tear for forty days for me, for You have been looking for me for seven thousand years. **You want to find me in every man, as You want me as I was before my haughtiness. You want me in every man as I was when you set me at my beginning in the Paradise from Eden.***

*Forgive me, Lord, as it was for my resurrection that You came among the people to die like the man and to come after me into the dwelling of the dead, where I entered with tears on my cheeks for everything that I went wrong before You, Lord. I have been waiting for such a long time to come after me. And I am waiting now for You to come for every man who died for my wicked deeds that I made in the Paradise from Eden. Your people from today is a path of Your coming, that you will come soon, soon, and **with You will come all the people that did not go to sleep in You, with the hope of Your coming at the end of the ages, Lord and Redeemer and Son of the heavenly Father.***

*Here I am, Lord. I am in Your coming and **I tell the human kind that the man should not eat meat,** and no creature has to eat meat as well. I am the first created man and I went wrong on account of the entire human kind, which went wrong through me.*

I confess my sins from Eden. Knowledge belongs to God; it does not belong to the man, and I went wrong touching on those of God through the woman, and taking and eating through the woman.

I am made out of the Romanian clay, and I am Romanian, and I am the first man created out of the dust who appeared first out of the water from the creation of the heaven and the earth.

Lord, may Your will be done on the Romanian land, as it was in the beginning of the earth! My Spirit cries for all corruptibility that settled over the earth by my disobedience from my beginning. My spirit is waiting for Your coming, Lord, Son of the Father, and Son of the man, Who comes with the mystery of the man's incorruptibility, (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)¹⁸”, r.n.) which I lost for me and for each man. But You are the Redeemer, Who comes, and there is no other man to perceive God, the One Who is, Who comes, and Who died and rose from the dead for each man.

¹⁸ You can also see on: <https://files.fm/f/gae9qrknv>
<https://jumpshare.com/v/rz8FbsyRV2nS6c9eX2rx>
<https://joom.ag/hZ8d>
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>
<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>
<https://www.scribd.com/document/259474861>

Forgive me, Lord, that You called me and I came at Your word, for You are my God. Blessed is the man who listens fully to the voice of God.

Lord, cleanse me of My guilt, which fell over the entire human kind, for I came with it in front of the heaven and of the earth, so that the fulfillment of Your promises may come on the earth, in a work of new heaven and new earth on the Romanian land that You stay on and speak the word of Your coming, calling out all the nations of the earth before You for the great day of the redemption. Amen, amen, amen.

– Oh, My people of today, the first created man answered Me and came when I called him. You should also come in the mystery of My word and stay in it, for you are the visible fruit of the mystery of My word and you are waited by the first man built and by all his descendants. **I am the One Who brought into being everything from nothing, when I created them. I did not create them to eat each other.** I did not say that they should be meat for food for each other. I want to repair the damage that the first created man did to me, and after him every man who has been coming out of him. I come and pour out of the Holy Spirit over the spirit of the people, and you, My people, are the root with which I do My work for the fulfillment of My coming and of My promises for the redemption of the bodies. Amen.

Oh, Israel, My book with you is wonderful, and you will see with your own eyes its seal, the seal that I opened to become a book with you on the earth, the book of My second coming from near My Father, the book of the new heaven and of the new earth, the book of the resurrection of the creature, the Book of the Truth. Amen. (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)”, r.n.) Blessed is the man who listens to My voice from this book, as the time of My coming is near. Blessed is the man who serves Me in the way of My coming, as I am close to My coming and the book of My coming goes all over the earth before Me. Amen, amen, amen.

Excerpt from the Word of God on the remembrance Sunday of Adam's expulsion from Paradise, from [01-03-1998](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

I want to leave through you a mystery that is understood upon the earth: he who eats meat also drinks wine, and he who does not eat meat does not drink wine either. This is the distinction between the saints and the sinners.

Sons, receive the perfect holiness in you, for he who does not eat meat does not drink either. **The wine is My blood only in the cup, sons, amen, and what is beside this is from the devil.** The entire intoxicating drink is cursed by Me, for it has destroyed the human kind. I am full of grief, because the wine was not cursed and the man gets drunk with wine, and those who believe in My word also get drunk, and the servants of the church also get drunk with wine, not only from other drinking. Sons, meat and wine are a great plague on the people, but I, the Lord, will take this from the people, for this draws the man to separation from God. **The man who eats meat and drinks wine, that one has no wisdom from heaven and has no holiness in his mind, in his body and heart.**

Sons, sons, here is what I said upon you: be alive! Let no one from among the living ones tread upon the life that is in him, for My Body and Blood, which I gave to the saints in the time of My body, sanctified the holy ones and killed Judas.

Sons, be alive, be holy. My teaching has eternal life in it. **My teaching is My kingdom with the people on the earth.** My teaching is My coming. Amen, amen, amen.

Excerpt from the Word of God over the synod of the manger of word, from [16-08-1998](#).

Get drunk with longing, sons who are called by Me the people of My coming, for I come to those full of longing. The man gets drunk with wine, but the wine is a snake, and you know My mystery with you. The man has turned the wine into a snake. The man blames Me when he drinks wine, for he says that I have blessed the wine. **No, man!** I come against you and I say: no! I have blessed My cup, not your cup, and in My cup is sufferance not wine, for it is My Blood. Can you make the wine into My Blood? You cannot. Then be silent if you cannot do this. Be silent and do no longer sin against My mysteries, which are not from the earth, but are from heaven instead. Moreover, have you not seen what it happened to Noah if he made wine? Behold the wine is a snake and you say that this snake is holy. **Only My Blood is holy, for I made wine into blood, and you turn the wine into sin. Only My Blood is holy;** you bring about fun and not sufferance; you bring about death and not life, for it is written: *«The wine rejoices the man's heart»*.

Oh, sons, learn from Me, behold, from My speaking between Me and you, I give wisdom to the man. Oh, only if the man would receive the wisdom of the words to live and to be alive forever! Oh, sons, the man is careless, but I shake the heaven in such a way that My word may flow out from it over the earth and over the man who has dominion over the earth saying that the earth belongs to him. Behold, when I redeem the earth for Me, patch by patch, I struggle to pay to the man for the earth, for I want the earth to be Mine, because I made it, and not the man.

Excerpt from the Word of God on the fourth Sunday of the Lent, of the Saint John of the Ladder, from [21-03-1999](#).

... — Oh, sons, all are written into the Scriptures, but the man pretends that he does not know them. This is how the man does with My word of today, that I, the Lord, write it on the earth by your own little hands. It is written into the Scriptures that *«the unfaithful will be wiped out from the earth»*, but the man has got used to perishing and says that the law endures as long as the world is. Oh, the law is not this! This is not law, man. This is the reward of the sin, you, man that are used to perishing. Man, the man who came out of you is the reward of your sins; it is not law. Do you see what you call law? The sin you call law, as you put it as a law upon you to fulfill it. Fulfill it if you want, but you should know that I make the man from dust again, as I made him in the beginning; for the one that came out of you is your sin, and he is not a man. What shall I do to you if you wanted that the woman to be your woman? If you had remained Mine, the woman would have also remained Mine, and you would have remained God's man, as for this I created you. I did not create you to give you over to the sin, but rather I created you to make you fruitful and to get used to the work of the fruition, but if you turned the woman into your woman, you forgot about God and joined to your wife and you have no longer known the mystery of the body made by God, which says that the two are not two but one, together with God, as One is God, the Father, the Son and the Holy Spirit.

Now I have come on the earth as word of judgment on you, man. Oh, if only you repented of your own deed deepened in time! Oh, if only you wanted to be faithful and not unfaithful! Oh, you unfaithful man, who does not fulfill My word! Fulfill it, for I come down from heaven and I tell you this word. You are as old as seven thousand years, man. When you were

in heaven, I was speaking with you and you were hearing Me. But after you came out of Paradise, because of your disobedience and sin, you gave God for you sin and listened to the voice of the sin. Oh, you hear and believe the voice of sin, but you do no longer hear My voice and do no longer believe it. Your ear is a gate for iniquity; your eyes the same; and likewise are your faith and wisdom, for you have changed the course of your wisdom once with your coming out of Paradise when you stood against your Creator. But I opened the gates of heaven, so that you may see and hear Me, for I have come after you with healing and I want to make out again your ear and eyes and all of your body. I stand into the door of My tent and I put a mark before you so that you may know Me. **My word is the sign.** (See the selection topic: „[The sign of the Son of Man](#)¹⁹“, r.n.) It is a spring of living water in a ground without water. I am the word from heaven, by which I gave birth to children for Father, so that I may stay with them before you, wandering man without a path. Oh, when I created you from the dust, it was easy. Now you are flesh and blood, but these do not inherit the kingdom of the heavens, for they stand against life by their opposing spirit, because it is written: *«What is of the flesh is flesh, and it is flesh and blood»*. Oh, it is hard for Me to make you out again for you are My adversary as the devil is, but here is the word that I said to fulfill: **everything the man did on earth will come back against him. Everything the man did on earth is stones of memorial of the man's sins who became God's adversary on earth.**

I will show the man that I, the Lord, will create the man out of dust again, **for the resurrection of the dead will be the man's judgment, which turned the man into sin.** I made the man come back into the dust to make him ashamed and to know that everything he did is not, and to make him again and then to make him also of the dust, for there were and are people on the earth who let themselves with Me for the new creation of the man, and I will work out the man again with these, as I wanted to work with the first created man, and **I, the Lord, will speak My word by the mouth of those who let themselves be worked out by Me, and I will lift up the humankind out of the dust, to the judgment of the spirits which are opposing to God.** And I will be a righteous God and I will establish those that are righteous as heirs of the heaven and the earth, *«a new heaven and a new earth»*, as it is written into the Scriptures. Amen.

Excerpt from the Word of God on the fifth Sunday after Pentecost, from [04-07-1999](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

... – Oh, sons, it is a great love in him who becomes a member of Christ, and that one does not forget what he is, and does no longer forget what he asks from Me, when he asks, for I taught the man to pray and the man does not know what his prayer should be like. **The Christian has become a gypsy for good and all. He asks like the gypsy who utters the „Our Father” prayer, giving thought to steal and receiving, as you know of him who was prompted to say the „Our Father” prayer thinking of God, but not being able to do it. Oh,**

¹⁹You can also see on: <https://jumpshare.com/v/C7afnRfdqKX3rjnXLihP>
<https://archive.org/details/TheWordOfGodAboutTheSignOfTheSonOfMan>
<https://joom.ag/3YFY>
<https://files.fm/f/78cttb77w>
<https://www.scribd.com/document/382959809/The-Word-of-God-about-the-sign-of-the-Son-of-Man>
https://drive.google.com/open?id=1SI4AvyTrYX9Eo_fP5uL0jjYVNNqbjDIJ
<https://app.box.com/s/az896lkwvlp3m6k2lxc0gzgu2ok8mbn>
<http://www.mediafire.com/file/7cf072ptpbwh7ik>
<https://www.dropbox.com/s/xs0nb6lccwso3oi>
https://mega.nz/#!VBUWkY6T!SB_9hmPR6r-Qz2JsvupK1FCoNDwFo1_oHJWxbn-ObeI
https://www.4shared.com/office/yMXeBul8ee/The_Word_of_God_about_the_sign.html

he could not do it because he was promised a horse only to think of God in prayer. When he reached half way with the words of prayer, he saw the saddle on the horse and said: „*Could you give me the saddle also?*” Then he heard this: „I do not give you the horse either because you are not thinking about God, as I taught you to pray.”

Oh, sons, the man, who calls himself a Christian, became a gypsy for good and all, and this is how he prays to the Father. And here is what I tell you: the prayer „Our Father”, shows the love to the Father of the one who prays. **The man should please God not himself by prayer.** I say this word because I see everywhere on the earth people full of joy, as they say, when they pray to God. They do not know what praying to God is, and do not know what is the way of prayer. Tell these, what the way of prayer to heaven is. Tell them, sons. Amen.

– *The prayer has a special road, and that one is the way of humility, the spirit of anguished prayer, for the prayer to God is no longer a joy for the man, and rather is humility for the man, and is repentance for him, and joy for God, if the man remains in the state of repentance when he prays and after he prays. Amen.*

– Oh, little children, I speak by My book; I speak with you so that the man may know to speak to God. How were praying to Me, Daniel or Jeremiah, or the young men from the furnace of fire? How was I praying to the Father? I was spending the night in the Mountain of Olives before crucifixion, praying with tears for the man, for he is without humility when praying to My Father; for I came after the fallen man becoming Myself a fallen man, and this should be the humility and not joy for the man.

Here is a word like a sword for those who do not know to come after Me when they want to come: he, who is humble and repented and cleanses himself in order to unite with Christ’s body, should not sin any more. **You are not allowed to make of My body a member for fornication in you,** oh, you people who want to come after Me and do not know how to come. Oh, you do not know because you do not have teachers that should have mercy upon you. And here I am, a Teacher coming down from heaven to save you from the body of sin and to clothe you in My body and come out to you with a little garment to put on and to be truly members of Christ. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Lord’s Mother birthday, from [21-09-1999](#).

Let no Christian, among those that believe and feed on the joy of My coming, word upon earth, wonder at the persecution that is, at the wandering that struggles to lead astray those that love God. During all My preaching of two thousand years ago, the Pharisees, the scribes and the elders who killed Me on the cross, tempted Me with questions to find error in My word and then to catch Me, as they were puffed up because of their knowledge. I was going from place to place and huge multitudes were coming after Me, not in secret as now. I was healing their sufferings to reward their faith and love, but the scribes and the Pharisees, because they had not got My power to also perform My works, were murmuring saying: «**Who is This, Who blasphemes?**», «**Who can forgive sins except God?**», «**Why does This eat with tax collectors and with fornicators?**». But I answered them: «**Most assuredly I tell you that the tax collectors and the prostitutes are entering into the Kingdom of God before you, for John came in the way of the righteousness and you did not believe in him, and the tax collectors and the prostitutes believed, and you seeing, did not repent afterwards and to believe in him**». The man who sins does not repent because he sins, but the one who repents, that one does no longer sins,

and understands the Kingdom of the heavens, and John told the Jews: «**Repent for the Kingdom of the heavens has come near!**». I told them the same, and I have also told them: «the Kingdom of the heavens is like the virgins», and it was I that I caught them into the word and not they, and they were plotting My death.

The people are no longer satisfied with marriage and being given in marriage and fornication. The man would like to have a woman after the resurrection as well, as I was asked: «**Whose wife will the woman of the seven brothers be for they all had her**». And I told them: «**You are mistaken not knowing the Scriptures, not the power of God, for in the resurrection they neither marry, nor are given in marriage, but are like God's angels in heaven**». To those that were tempting Me about the man's separation from the woman, I answered with those that Moses told them, as I could not give them something else; however, to My disciples I answered clearly, as clear as their soul was, as they understood My speaking with the Pharisees, and they said: «**Lord, if this is the case of the man with his wife, it is not expedient to marry**». I answered them: «**Not all the men can receive this saying, but only those to whom it is given to understand**», and I added this: «**He, who understand, let him understand**». Amen.

Excerpt from the Word of God at the feast of the Saint, apostle and evangelist, John, from [09-10-1999](#)

The word of the fast is a great mystery. **It means for the man to fast from those for him and to do those of Mine.** He, who feeds on bodies, (*Of meat, r.n.*) is flesh, and he who feeds on God, that one becomes great in his spirit and grace, overcoming the work of the body. Amen. When I created the man out of the dust, I told him to eat everything, which comes out of the ground, but he did not listen and rather wanted to eat from heaven, and he ate without obeying. That is why I say today: blessed is the man who eats in obedience of God in this time of My coming. Amen, amen, amen.

Oh, sons from the garden of listening, those who call themselves „theologians” seek to find you guilty and want to find the likeness to all kind of people who waited or wait for Me, and that are liars, since I did not come. This is what they say about you, but here is what I ask them: you who want to find guilty those that are set by Me for the waiting of My coming, why do you not wait for Me? Are you afraid that you go wrong waiting for Me? Why are you not afraid of the reward of your sins that you do again because you do not wait for Me? The one who waits for Me cleanses himself and stays waiting for Me in cleanness. Is this really that you sin? Because I do not come? But who told you that I do not come? Did I tell you? Did I tell you in the Gospel that I do not come? And if I did not tell you that I do not come, but, on the contrary, I told you to watch because I come, then where do you know from that I do not come? Do you take part in the counsel between the Father and Me so that you may know what I do and if I come or not? Oh, what name do you speak into to the people about not My coming? Oh, until when do you lead the man astray from the way of My coming? **Here is how I prepare it for Me, how I pave it with living stone, with hard stones, with heavenly sons between the heaven and the earth!** Oh, until when do you hide the keys of the kingdom of the heavens from the people, My endless life with the man that became a god by My grace? Here I am with those that have My grace in them, as I was well pleased to work in these days. Do you really believe that I will stay and wait for you that call each other „theologians”? Did I really wait for Anna and Caiaphas to prepare the way of My coming? Did I come through them when I came? On the contrary, I died through them when I came and then I returned from the dead against their will. **Behold, this is what I have also worked today for My second coming for you want Me in heaven, and I come against your will and work as two thousand years ago**

with those that are not taken into consideration, you who name yourselves great and people of God.

Excerpt from the Word of God on the third Sunday of the Lent, of the Holy Cross, from [02-04-2000](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, man, remove the scales from your eyes to see My coming and remove the scales from your ears and hear My calling, with which I come before you with the sons of My Father, with the sons of My word, with God's sons, wandering man. I come after you with them to receive Me from them, for I give Myself to them for you, and you should receive Me from them, for I come with the word and with the fire and you will have to choose what you will receive. Receive the word and get ready through the teaching of My word. Do not take the fire, for the fire will be for all those that commit sin and that not give up sinning, which is meant for fire. Man, receive from heaven, for **I come with the paradise on earth and I have already come and set the law of the paradise with God's sons on earth. And if you hear Me, then be careful, for there is no sin in paradise. In paradise it is eaten a heavenly food, as I taught the first created man in paradise. When I put the man in paradise, I did not say anything to him but what to eat and what not to eat for him to live and not die. Man, you should know that everything from heaven are or fall from man through eating, for the man's body is a temple either for God or for the devil.** You should also know man, that life dies in man through eating and life is the holiness, which lives forever. You should know man that the sin is stirred up in man through eating, for the man is flesh and not spirit. Oh, if the man had wanted to eat what I told him to eat at the beginning, he would have not sinned and he would have not died through eating and disobedience to the law of the paradise, but now I have brought the law of the paradise on earth, and **I have always come with it to make it perfect and I want that the man may no longer be flesh and blood, for these do not inherit incorruptibility and do not inherit the paradise and the holiness of the paradise.** (*See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)²⁰”, r.n.*). When Adam became flesh and blood by lust, then he lost his incorruptibility, for I said to him: **«If you eat from what is not to be eaten, you will surely die, you will lose the corruptibility of your body and you will lose your body»**. Behold, dear man, why your body perishes and goes into the ground. The body which eats something else than what I told the first created to man to eat, perishes and will no longer be, but the soul of the body cries to Me; the man's blood cries to Me from the ground and the man is not terrified that I ask for his blood from his hand; I ask for his life, I call him into account for his life and the man cannot flee from this answer and will come into sufferance. **Even the bodies in the ground, which have been waiting for their resurrection, will come to life, some to eternal life, because they loved it and worked it by waiting, and some to eternal condemnation, because they worked it in the life of their body.**

Oh, do not hide man anymore, as I am in everything that I made, and you cannot hide but in Me, to save you from sin and perishing, if you want. **I came to put the law of the heaven upon you**, and to look at what you are doing, and I tell you by the word that you should no longer do what you do, as **you make the man like you, not like Me; of you and not of Me;**

²⁰ You can also see on: <https://files.fm/f/gae9qrknv>
<https://jumpshare.com/v/rz8FbsyRV2nS6c9eX2rx>
<https://joom.ag/hZ8d>
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>
<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>
<https://www.scribd.com/document/259474861>

from you and not from Me. You make the man that is today out of lust. I spoke otherwise about what the man had to do. I told him by My word what to do, and I said: **«Be fruitful, and multiply, and fill the earth».** I spoke by My word and the man should have been made from this word, and not from the sin of the fallen man, for the sin kills the man's body, and the man has been entering into the ground for seven thousand years, and I came into the world for the judgment, to show the man how he had to fulfill My word which spoke to the man: **«Be fruitful and multiply».** I showed My birth from the Virgin, and then I judged the man and I put My finger on his sin and I condemned it, but the man did not separate himself from sin and did not come back in heaven, but only a small remnant which believed through My grace, the grace of My coming. Now, I come again to tell the man about sky and heaven, and about the life without sin, and to give the man his life back.

I tell you, dear man, do no longer commit sin; do no longer be weak before the sin. Receive from My spirit; take from My power, take from the Sons of God, as I put them between Me and you. **Take and come back into the life without heaven, as there will remain nothing on the earth, nothing except the heaven,** man. I tell you as I told Adam: eat from heaven, but do not eat from the earth, and eat with obedience from the earth. Eat what I told you, and start with the death of the sin within you. **Oh, do no longer drink anything but only what I told you to drink, as what you drink I do not make to spring out of the ground. I gave Israel water to drink. Oh, do no longer smoke, as this is the hell and the torments of the hell on the earth with the people. Oh, do no longer commit adultery, but cleanse yourself of the lust of the flesh, which becomes hell and fire of hell in a man's body. Oh, do no longer eat meat, man! Oh, do no longer eat! Enough man! You became the grave of so many creatures with the living soul in them. Enough! Enough man! You will no longer be in My country of wedding if you do not listen to this commandment, as there shall no longer be killing in Romania, because I said: «Man you shall not kill» and I said: «Man do not be lustful» and I also said: «You shall love your God with all your heart, with all your mind, with all your soul and with all your love, man».** And if not even today you do not hear what I told you, and if you receive from man and not from Me for your life, you will soon see Me and you will hear Me when I tell the evil ones: **«Go, you who are cursed, into the unquenchable fire from you, at the reward according to the deeds, where is the weeping and the gnashing of teeth, as you did not hear God, and you did not want life, and you lived as dead towards Me».**

Behold the time of the judgment; and I call the man out from death to life and I come into the way of the man with you, children of My word, as you are the sons of My Father, the sons of God, through whom I save the creature, as it waits with eager expectation for its salvation, and I tell the man to come and to be saved. Let him come if he wants, as behold, My voice passes through the man and it tells the man: take, man and eat what I told you from the beginning to eat, so that you may not die, as the life dies into the man through food, and the sin is done in man by eating, as the man is flesh, and not spirit. Do no longer eat anything, and do not longer drink anything, but only what I taught you from the beginning. Amen. Then the sin and its lust will no longer come to life in you, and the heaven and its angels will serve you as the one born of God, man. Oh, set yourself to work as in heaven, and go to your returning, as the road is short; it is not long, and in heaven no one marries and no one is given into marriage, and all are like angels. Amen. And it is no longer as in the world, and the heaven will be on the earth, as it is promised to be and to give fruit, but the fruit is the tree of life, out of which the saints will eat and its leaves will be for the healing of the nations, as it is written. Amen.

I am the Son of the Father Sabaoth, and I am within My coming on the earth, and I come from the Father. Amen. And I have got Romania from My Father, the country of My coming,

and I have taken sons out of it, and I call them God's sons; they, who are waited by all the creature, and the saints and the angels say: «**Come, Lord!**», for the Spirit says: «**Come!**» and the bride says like the spirit of the saints and of the angels: «**Come, Lord!**».

The Father, the Son and the Holy Spirit say: Come to Me, man, come, as look, I come to give each one according to his own deed. I come with days of wedding on the earth; I come and I have always come. Come man too, as I share My life to those who receive from it towards eternal life that is to come on the earth soon, soon. And behold, it is coming and it has already come; and it is coming to take the death from the earth and to cast it into the unquenchable fire, where is fire and brimstone.

Behold the time of the judgment, and I call the man from death to life, from hell to heaven, to the eternal wedding life, with My bride of Romanians, as I am well pleased with her. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Assumption. The feast of the Romanian Christianity, the third day, from [28-08-2000](#).

Oh, the evil spirit brings sin into man, and then it works carelessness in man, with the coldness by which it makes the man close himself within his inner being as in a cloud of darkness. However, for two thousand years I have been walking across with the news of the resurrection over the whole creature. The angel of My resurrection has been shared up to this day with the wish of joy for those who love Me, for those who rejoiced and rejoice for Me over My resurrection.

There are so many people on the earth who rejoice for themselves and with their joy in the day of the celebration of My resurrection. **If today I had made the sun shine and given warmth, then the green glades would have been filled with people with meat on embers and with human joy and worldly feast and with pain for Me, for the saints and for the angels.** However, I have released rainy weather instead from heaven to stop the human joys, which are called joys in the name of Christianity. However, the Christian people is the people full of the humility of holy joys, which come up to Me with a smell of good fragrance for the comfort of the heaven, for the heaven is full of sighing of the saints and of the angels, who cannot come closer to the people because of the human uncleanness and because of human and fleshly pleasures, which make the people bury themselves in their own bodies to their separation from God. However, I give you and I give those who try to take after you by the keeping of My word, I give you the comfort and the resurrection, to work them among you for My coming with resurrection, **to the keeping of the holy life, which I ask from every son, and which gives Me the love and the protection of his life and his light for Me,** to have richness of grace and to be able to work by grace, for the grace is that which makes the Christian, My grace of life giving. Amen.

Excerpt from the Word of God at the feast of the Lord's Resurrection, from [15-04-2001](#).

I called you to Me to give you from My wound. Eat and drink of My wound, as I am hurt by the yearning of the wounded man; wounded for as long as two thousand years. My wound has not been closed yet. It has become a bosom from which blood flows and not milk. Blood flows from the life of My body, so that the sinners may eat and drink; the sinners who leave their sins behind them and come to eat of My wound for My life in them. But the man, who gives life to the sin in his own body, believes that he can turn My body into one of his

member, one with his body, which sins longing after sin, and longing after love, and harmful to him and Me, and the Scripture says: «***Taking the members of Christ, shall I make them members of sexual immorality***».

I was in My body on the earth and the Jew and the scribe would come and test Me because of their sexual immoralities and they wanted to laugh at Me because of their immorality. But I did not know how to get rid of them without being caught by a word that would violate the law of the man. My apostle, Paul, would have been burnt at a stake by those who posed as believers of the church without killing the immorality and its body. Paul would have been burnt at a stake if he did not let them under the law of the sin; however, he used to tell them: «***Don't deprive one another, unless it is by consent for fasting and prayer, and because of self-control each one should have his own wife***». This word was for those who committed fornication, not for the saints who were crucifying their bodies, their lusts and their desires from it.

Oh, sons from the manger of My word! I feel pity for you when I see that the man comes to you and asks from you and from Me justice for the immorality in his body. I was the same. I was grieved among the people and prepared for sacrifice, to show the man, fond of his own self, what his justice is. It is the sacrifice of those who sacrifice themselves by crucifying of their bodies and by rising in their spirit for My body, which was given to be a member of the man who drinks of My wound, of My body, wounded by yearning after the man, wounded for two thousand years, as My wound has not been closed yet and it has been as long as two thousand years.

I have looked at you man, how you want to rejoice over My wound, how you make your happiness of My wound, of My pain, of My life that I laid it down on the cross crying for your salvation from the sin. Oh, I want to raise you from the sin. Listen to My crying after you. Oh, how can you rejoice while sweetening yourself with the sin within you; with the fruit of My death? The sweetness of your sin brought God's death, and you say that it is the fruit of life, but it is the fruit of My death. You go to those who sell Me and you rejoice over the fact that you receive Me in you for your forgiveness. I am the slaughtered Lamb, and no one forgives Me anymore to save Me from the pains that come from the man; to save Me from the sins of the man. The man commits many sins and he gives them over to Me after he commits them. He goes to a confessor to take them from him and to put them on Me, and I am supposed to forgive him of them, and then he commits other sins, and this way the man does no longer release Me from the burden that is on Me, from My cross, **as My cross is the sinful man**. (See the selection topic: „[The mystery of the man and of the woman](#)”, r.n.)

I cry with a godly weeping; I have been crying over for forty years by this word, and now I opened the Scriptures from the end and I read them on the last page and say: «***He, who is filthy, let him be filthy still. And he, who is holy, let him be holy still, as My reward is with Me and I come to give each one according to his deed***». Amen. And for those who sanctified themselves and still sanctify, I say: «***Blessed are they who wash their robes, that they may have dominion over the tree of life***», over Me, the wounded One, so that I may give to the holy one from My wound and to be comforted by it sharing it with the one who loves Me with the same love as Mine. Amen.

Excerpt from the Word of God at the feast of the Romanian Christianity, the first day, from [08-06-2001](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

My people, you do not forget to measure yourself with the saints, son, for if you forget to measure yourself, then you will not be like the saints. You shall not forget what you are, for if you forget, how are you supposed to be the Lord's mountain? All the saints trusted Me in the time of their confession and they did not shake within Me, for *«those who trust the Lord are like the Mount of Zion»*, as it is written. They took care of their soul, not of their body, for he who takes care of the body does not know to take care of the soul, he does not know because of his care for the body, which does not bring honor to the holy soul and neither to the body, which stands before God.

I taught you once, My people, not to have anything of those who are emptiness, of those who take after the things of the sons of the world. And I am also reminding you now this and ask you again to look around you and to leave off the love for you, the love that asks for the body and to gain the one which asks for the soul, and you should have these near you and in the place where you live. The holy love and propriety, the propriety, which gives so beautifully before Me and before you, you should not forsake them, you should not lose them on the way, for if you lose them, then you will lose your sweet stature, which is holy and quieting, son grown by the word of the holy teaching, which comes out of My mouth to be able to grow you and to have you beautiful, and to keep you also this way. There is no man to deserve the good, the beautiful, the gentleness and the love, and that is why the man has to earn them working them on the sides and not taking them, for whoever tries to take them from the sides not giving back in the same measure, than that one gives himself worthily. However, I have said that there is no man to deserve the goodness around him, but he has to work in order to have from God and from people, and if he has not, then he has not gathered for himself and that is why he has not got anything. No one is able to harvest without any sufferance, and he who is afraid of sufferance, then he does not gather anything, and it does not have anything the one who does not work believing and not working at random.

Excerpt from the Word of God at the feast of the holy martyr Demetrius, the myrrh streamer, from [08-11-2001](#).

I have told you, Jerusalem of today, and I have told you not long ago that I will speak to you about the mystery of My saints. **My word sanctifies the man**, and it makes the creature come to life under it, son. I took those in the garden of My word and I went with them until the day when I lost the man from Paradise, and I told them: "Look and see what the man's free will could do, the man built by My hand. Behold the man who gave My will for his will." I have come back with them to celebrate with you a feast of word, a feast with pain in it, for I have been fighting to make the man love Me and I cannot make him break his will for My will in him. I have been fighting heavily and with a great burden over those who have stood for My coming, **I have been fighting to make the man no longer eat sin, that the man may no longer take out of the woman, and that he may no longer take from the woman**, and rather to take from the tree of life to be healed from his own self. I am the tree of life and I become river of word over the man so that the man may understand the mystery of My saints, My word, which has been sanctified over the man in order to set him where there is no pain, no sadness and no groaning, where there is no pain, because there is no other way what it means those that I want to put the man in. Every sin that the man does is outside the body, but he who commits sexual immorality sins against his own body. **I command the woman that she may no longer kill the man by her body and spirit of woman. I command the man that he may no longer walk after the knowledge of good and evil, but rather to take and eat of the word of life, which flows out of My mouth to the healing of the nations of the earth. Amen.**

And as for you, those who are My sons, be sons-children, for whoever will not receive the kingdom of God like a child will not enter it and there is no one to say to Me or to you from now on that the man cannot be this: that is to be a child

Excerpt from the Word of God on the Sunday of the memorial of Adam's expulsion from Paradise, from [09-03-2003](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

In the second day of the celebration the Spirit of My word calls you to be holy, to be like Me, for I told the man two thousand years ago: *«Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body»*, (1 Cor. 6:18), in which the sin takes life, and the man becomes death without life. My disciples received life in them from My life after I gave My life for them so that I could take it back again and to give it to them as their life, for them to be My word then and not theirs, because I spoke about the one who would believe in Me, that out of his belly and out of his mouth would flow rivers of living waters, over the dead and over the living.

Excerpt from the Word of God at the Feast of the Romanian Christianity, on the second day. The feast of the birth of the Lord's Mother, from [21-09-2003](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

I have told you to get drunk with longing, for I come full of longing. The man gets drunk with wine and he longs after the wine, but the longing after the wine is a snake in his soul, because the wine is a snake and you know this mystery, because I have spoken about it to you. And now, I tell the man again that the man makes the wine into a serpent and he blames Me when he does so, and he says that the wine is blessed by Me. However, I say: **No! And again, I tell him: No! No! I know what I have blessed. I have blessed My cup not the man's cup, and My cup is My Body and Blood, Who hanged on the cross.**

I have asked the man who says that it was I who I blessed the wine and I told him: **“Can you, man, turn My blood into wine?”** And if you cannot, then be silent and do no longer speak foolish things; keep silent and do no longer commit sins by speaking about the mysteries of the Son of God, which are not from the earth, but which are rather from heaven, for the water that was turned into wine at the wedding in Cana of Galilee was a mystery from heaven, the wine of the miracle and not as you try to mock the mysteries of the heaven, for wine is debauchery, as it was with Noah when he made wine, which made him curse his son. Do no longer speak foolish things and say that the wine is holy when **it is written in the Scriptures that it is debauchery**. You say that the wine is holy, and **I said that only My Blood is holy when I turn the wine into blood, and My Blood is in the cup**. I turn wine into blood, and you turn wine into sin, you turn joy into death and do not turn sufferance into life as I turn wine into My Blood for the man's life. **I blessed My cup, the cup of My sufferance, not the man's cup**, and the man speak foolish things when he says that the wine is holy and it hurts Me that the man speaks like that.

Excerpt from the Word of God at the feast of the Saint Hierarch Nicholas, from [19-12-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, there is an old saying that no one is to attend the church, but the children have to be taken there to receive the Body and the Blood of the Lord. **Those on earth who are yoked under the yoke of marriage do no longer go to church, because they sin**. The old people go there because they become children by leaving off their sin after their weakness, after their old

age and their hardships save them from committing sins in their body, **but I, as the Lord and Master, ask the servants of the church, who serve through their churches in their midst: how comes that they go to church and how do they serve those holy of Mine after they marry first?** I did not give them such a parable, for **I was supposed to be their example.** When I turned the fullness of My age, I gave Myself as a sacrifice, after I chose My disciples from the world and after I separated them from sin and from the spirit of the world to be like Me, because any disciple has to be like his Teacher.

Excerpt from the Word of God at the feast of the Annunciation, from [07-04-2004](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, sons, the man full of powers for him is lost, that is the one full of dissatisfaction in him! That one has got his soul in him and not in Me and does not have a blessed life on earth, for the one who lives in himself, does not have anyone to bless his life and its works from heaven and from earth, and he does not earn his life from Me, but only from him, and he has become a great pain for God and for those who have lived on earth before Me with a blessed life. The blessed life is the one which is blessed upon man, and I have taught you, My people, that I do not receive you if you are not blessed in all the things of your living and of your life and its works. **And when I teach you, I teach every man,** for every man to know and to hear that the one who wants to come after Me must deny himself and follow Me every day with his cross, with his life under the cross, the one lived in obedience, for the deed done in obedience is protected, as the cross protects the man when the man loves it and honors it and stays under its sign with his body, with his soul and with his spirit. Amen. (See the selection topic: „[About the graven image \(icon\) and the sign of the cross²¹](#)”, r.n.) The man who has a blessed life on earth, that one is the one who brings it before Me, the same as I, living the life of a son, bring every moment My life and its work before My Father, and I do nothing but only what My Father gives Me to carry out and to work, to speak and to love. I said with My word from the Father that whoever does not have his body received from heaven, from above, that one cannot have in him the kingdom of God, and the kingdom of God cannot have him either.

Excerpt from the Word of God at the feast of the Lord's Transfiguration, from [19-08-2004](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, the word of God is a great mystery that says that God made his work into male and female and called him man and then He called him life. Oh, the man separated from My happiness in him and from his happiness in Me. I was his happiness, and he was My happiness, and then he has no longer listened to the word full of life to be able to work it for himself and to keep it so that God, the Creator, may have where to bow His head for His rest. Neither the man has rest and nor God, for God and man's rest from the beginning was spoiled, and I can hardly seek to find a man with obedience for the commandment of life, for it is the obedience that the

²¹ You can also see on: <https://files.fm/f/rxx32vdej>
<https://jumpshare.com/v/UFF727DPMXJS8c20IWzY>
<https://archive.org/details/the-word-of-god-about-the-graven-image-icon-and-the-sign-of-the-cross>
<https://drive.google.com/file/d/0B0VNo1LgWPpsQmtfLUNiY1FhcHc/view?usp=sharing>
<https://joom.ag/OaLI>
<https://www.scribd.com/document/257215365>
<https://www.dropbox.com/s/gxcj973h7i0m9mm>
<https://app.box.com/s/fl9jxu16z1aewnqt593nsqpevltdg6bn>
<http://www.mediafire.com/file/aunrulo4jwkjen7>
<https://www.4shared.com/s/f75Tp9Ankiq>
<https://docdro.id/Z14FJex>

man violated, and as a result, the life died in him, and he has been feeding with difficulty and sweat on the fruits of the earth out of which he was made, and since then he has not been resting anymore, for the rested man is the one who does not break the commandment of life and its work.

Excerpt from the Word of God on the first Sunday of the Lent, of the Orthodoxy, from [20-03-2005](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, weak man, come back to Me to be saved from your enemy and yours, for he who is your enemy cannot do you any good. He who takes you out of God, that one is your enemy, weak man, and you cannot do anything without Me, nothing of what you say that you do, to have and then to lose, for everything you do, you do only to lose it afterwards, and you do no longer know this if you stay outside of Me and run away from My way! Oh, come to Me to help you, come, weak man! Oh, let Me stay in your way and let Me take you in the boat of salvation. **Get used to abstain from food, give the meat away from you, and get used do the will of the Holy Spirit,** weak man! Amen.

Oh, sons of men, do no longer eat meat! Do no longer let yourselves be dragged by this temptation, which gives birth in you to the spirit of debauchery, of which you do no longer repent. Enough! **Do no longer eat meat! Stop drinking any drinks that destroy you, sons of people!** Shake yourselves from the lust of the body and from the lust of the eyes, which draw you to debauchery, and do no longer feed by this the spirit of the pride of life and of the debauchery of life, for the life is only that which comes from God, only that which is lived with God, and the life is not otherwise. Receive from Me the way of life and repent from the evil things in you and learn from Me, for I am gentle and humble in spirit, and this is how you have to teach and live in all the days of fasting from food, for your fasting is otherwise and it is not good for you either, **because they have to learn not only in their body to fast but also in their soul. And if you want the eternal life, do no longer eat meat, do no longer eat meat, oh, sons of people, and love God to be able to this and to be able to do this for Him,** for He loves you and waits for you to love Him, and this is how you should escape from bondage, and this is how to learn to be alive. Amen. May your love for God and the days of fasting for God's victory in you be blessed, if you love God in them! I give you power of love and faith by love. I give you My peace, and I give you not as the world gives you, but I give you as I gave it to those who were saved by their love of God, oh, sons of men, for God is the man's salvation and the glory of those who love Him for His glory on earth. Amen.

Excerpt from the Word of God on the Sunday of the memorial of Adam's expulsion from paradise, from [18-02-2007](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, son, who have not listened yet to the step of My coming to you with eternity! Take out, sons, everything from your house and courtyard, all that I have told you that is has no room with Me. Do not be upset with Me that I am asking you to be holy in you and around you. The earth cries, it cries after eternity on it. **The earth has been filled with killings on it, and in the beginning, I told man not to kill,** and then I told him again about the other sins that man reaches to do by killing. There has been seven thousand years since then and still man does not want to understand what I told him not to do. I am humbling Myself before you, My people of old, for I have gathered you at the spring to weep with you and to ask you to listen to Me. **Stop from killing, sons! Stop eating meat! Do no longer eat meat! And if you do not stop, you will remain with your hands full of the blood from the killing and it will come to you the terror in which die all the living creatures you have killed to eat and to became their tomb,**

and to be filled with all the sicknesses that come from the pains which I, the Lord, am sending now on earth over all the people that kill a living creature with a soul in it to eat its flesh. Oh, do no longer eat meat, Christians!

Let everyone eat from his/her mother, sons. Do no longer mix bodies, do no longer commit such a great sin, as it was because of this horrible sin that the blizzard of the spirit of debauchery and denial of God and then of the lust in man has blown from the beginning of the world over man. When I made man out of man, as it would have been for man to multiply, I worked otherwise. I worked like God and took the woman out of man while the man was deeply sleeping and then I filled back the place with flesh and made a man out of the flesh taken from man. This is how I did because when I built the man, I built him to be male and female, and then I showed that I had built him like that. When the two were one body there was not the throwing-down sin in the man's body, but when I made two bodies out of one, then the man departed from God for his body and made himself a god over himself, and since then, having been thrown down by man, I have cried; I have been crying without a home and I have been crying for seven thousand years and I said that foxes had holes and the birds of the sky had nests, but I had nowhere to lay My head and rest for man has punished Me to the lack of rest and to weeping, My people. **Oh, sons, do no longer eat from any animal; do no longer eat either animal or flesh from animal. Do no longer eat any flesh, sons!** Eat from the holy belly which I made to give its milk to you. (*From mother Nature, r.n.*) Eat, son, what I said in paradise what man was supposed to eat, (*Gen: 1/29.*)²² and become holy, and do no longer stay as you want, for the Lord is coming to you with the saints, sons. Get used to receiving and giving rest to the Lord, for your Lord is wandering and is tired, dear son. Oh, you are the people of My coming when I come from the Father, now, the second time, and for this you have to sanctify yourself and be always holy, My people. Oh, do not love the passing life and learn to use it only for God, and not to take any drop out of it for you, for the way with sin is large. Give yourself to the Lord, for the Lord also gave Himself to you and took you to his bosom to grow you holy, My people. Oh, love, sons, love your gathering at the heavenly feasts in the gardens I have sanctified, and let you long and keep on longing to come and meet Me in the word and in the glory of the word. Do not bring any emptiness and vain talk in the gardens I have sanctified for the saints, for Me and for you with Me on earth, and bring yourself to Me, son, and remain adorned, being nourished with My Spirit loving of clean sons, holy and obedient, for I want to take from you all the pain, all the wound, all the oppression, and **I want to embrace you within the spirit of eternity**, for I have waited for a long time to have a people to cradle in My pains for man and to comfort Me in the cradle of the love of God, as I comfort him in the cradle of My waiting with patience, with love and with counseling upon him and after him.

Excerpt from the Word of God at the feasts of the Assumption, from [28-08-2007](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Behold, I speak out a mystery to you, My people, for I have stayed long with you to teach you, if I took you into My bosom in this day of glory of My angels. Oh, son, when satan stood face to face with Me and tempted Me threefold, after I got out of the water of baptism at Jordan and when the heavens were opened for My Father to speak that I was His beloved Son in Whom He was well pleased on earth, I came back from the river Jordan full of the Father and of the Holy Spirit and the Spirit led Me up into the wilderness, and there I did not eat forty days, and then I went hungry. When satan saw that I was hungry, he tried to have a hold over Me and he said to Me: **«If you are the Son of God, command that these stones become bread»**. However, I answered him, **«Man shall not live by bread alone, but by every word that proceeds**

²² **«God also said, 'Look, to you I give all the seed-bearing plants everywhere on the surface of the earth, and all the trees with seed-bearing fruit; this will be your food»** (Gen: 1/29.)

out of the mouth of God». Then satan took Me to an exceedingly high mountain to see his kingdom for a moment and he said to Me: «*This dominion was given to me and I give it to whomever I want; fall down and worship me and it will be Yours*». However, I answered him: «*Get behind Me, satan, for it is written, “You shall worship the Lord your God, and Him only shall you serve*». And again, he tempted Me the third time up there on the pinnacle of the temple, and satan said to Me: «*If you are the Son of God, throw Yourself down, for it is written: ‘He will give His angels charge concerning You,’ and ‘On their hands they will bear You up, so that You don’t dash Your foot against a stone*». Again, I answered satan the third time too, and I said to him: «*You shall not test the Lord, your God*». (See also Matt: 4/3-10) And when I told him this, satan left Me, and I went into Galilee, into Nazareth and everywhere, and I was preaching about Me with the power of the word of My kingdom and all were marveled, and the Father was in Me. Oh, behold, My people, what God means in man! Learn, son, learn My work upon you, for **the prophesying spirit knows satan and when he is satan, but the human spirit does not know him, and satan leads the man into temptation**, well, well sons. Oh, do not take, My people, after the one who denigrates the man, for the man does not have this right. I, the Saint of the saints, have spoken this, son. However, you should take after the man who rebukes you for your getting wise, but **do not take after food to worship satan for bread, and do not take after the goods of the world to long for them and to worship them and their master, and do not bow to test God either, for it is written: «You shall not test the Lord, your God**». My people, receive My exhortation; receive it and seek first to remain and seek not to commit sin by not fulfilling My word. I have only and only teaching for you, for behold, My work of coming has got now enemies in your midst, My people, and My way on to the earth has been denigrated, and I will get up now for Me and try to cleanse from darkness those who work, either willingly or unwillingly, to make a spot on My work in order to test your faith and the faith of many who get comforted from My river of word, My people.

Excerpt from the Word of God at the Synod of the holy archangels, Michael and Gabriel, from [21-11-2007](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, My dear mother, I have set on the hearth of the Romanian people the place of My coming of word on earth, for the Father has sent Me again on earth, mother. **The Father has sent Me as word on earth**, (Apoc: 19/13) and He has sent Me again after man, mother. **From the beginning I am the Word of the Father**, and when Father wanted to lift up for salvation the people of Abraham, Isaac and Jacob, a people which was in bondage in Egypt, Father made Me word upon Moses and I had spoken with the people of Israel for forty years, mother, and I had led it to the country of promise, for its sigh had reached to God and then Father sent Me to save it from under its sigh and to teach it the longing for God, the faith in God and its works, mother. Behold, this is how Father has also sent Me today as word on earth, for the end of the ages has come near, and all and everything has been waiting for the coming of the Son of Man in heaven and on earth, mother, for by My birth of your virgin body I became the Son of Man and I became the Savior of the world, for the man lives only in bondage on earth, mother. I am speaking with you before those who have come together at your feast near the place of My spring of word. **The mystery of the fallow land with a treasure in it, this is the mystery of the choice of this land in order that I may come, the land of the Romanian people**, mother, and Father wants to announce it as heavenly homeland, the homeland of My coming again from the Father to the man with the news of the kingdom of the heavens, with the glory of My word, which fills the earth and the heaven, but only the man’s heart he does not fill, **for the man does not long for God on earth, mother**. Oh, let Us speak at the spring, My mother! The heavenly armies have come here, at the spring, for you, within a feast for you, and I am the Son of God and I am your Son as well. Let us feed those who have come together again

near My spring of word, for the longing has brought them here, and their faith and love need power, mother. Let us glorify Ourselves with the glory that I have had from the Father before the foundation of the world, oh, mother full of word like your Son, **the Word God, for the glory of God is the word, as it was in the beginning as well, mother!** Amen, amen, amen. (See the selection topic: „[The glory of God](#)”, r.n.)

– Oh, sweet Son of the Father Sabaoth, and mine! The Father's economy for man's salvation from death is great, dear Son! Oh, the man does everything on earth, but the man does not have time and longing to open the Scriptures and read in them about Your coming then and now and then to see their fulfilling as I saw them when You came on earth two thousand years ago. Oh, how much You missed the man then when You came! Oh, how much You have longed for man and for his longing now when You are coming again! Oh, how much We, those from heaven, have longed, oh how much longing We have, dear Son! This is the time for You to come: there is no longer faith on earth. **Behold the sign when You have to come.** (See the selection topic: „[The sign of the Son of Man](#)”, r.n.) **As in the time of Noah, the people on earth do not have love of God and do not have faith, but they rather have faith denial,** (See the selection topic: „[As in the days of Noah](#)”, r.n.) **and this brings on earth its burning, the burning on it of all that are made by the man opposing God, for man's thoughts are not like God's thoughts.** (See the selection topic: „[The apocalyptic fire](#)”, r.n.) Oh, how much You have suffered from this separation between man and You, Lord Son! Soon, soon, the man will see how much You have suffered, for Your sufferance from man has overcome Your mercy, and behold, You come to offer him, you come to speak to him as a God full of power, but he, hearing does not hear and seeing does not see, **because the sin of faith denial is on earth, Lord Son.** (See the selection topic: „[The change of feasts - the denial \(apostasy\) of faith](#)²³”, r.n.) I become word over those who have come together at the mouth of Your spring and I tell them to read the Scriptures as I read them, and then I waited for You to come, as it was written in the Scriptures for You to come, and I tell them that the longing after God becomes a glorified stairway for Your coming again to man, oh, Lord. Amen.

I am coming down with a sweet voice of mother to the place of the spring of the word of my Son and I am finding you gathered at a heavenly table. I am one with my Son. I am in Him and He is in me, for this is written for the Lord to work through those who believe in Him. I am coming to give you the exhortation of life. Love life! It is my Son, Who took the dust into His hand and made the man in His image and after His likeness and then He breathed life upon him with His mouth. Love the life, for my Son has given it to you, for the life is in Him and the life is the light of the people! Keep away from death and keep away from sin, for the sons of men do not know what death is and that is why they spend in it. Oh, do not love the world or what is in it, for the world has come to an end and God to the beginning, (See the selection topic: „[The end of the world and the Day of the Lord](#)”, r.n.) **and it is worked again as in the beginning by word, and God makes them all again.** Oh, separate yourselves from sin, for my Son suffers from your sins! **Your life be like a virginity! Your living and your life to be of a monk!** Look at the saints who have overcome the world and the flesh, that is their body, which lusts against the spirit and then they have sanctified for the Lord. **Oh, come back to a life of paradise on earth so that life on earth may come from God and the Lord to take away death from it, for it is written to be so. Oh, do no longer eat meat! Oh, do no longer eat meat! Oh, do no longer eat meat! It**

²³ You can also see on: <https://jumpshare.com/v/ffwEqRWqZ4GpFkbYrGEp>
<https://archive.org/details/TheWordOfGodAboutTheChangeOfFeastsTheDenialOfFaith>
<https://www.scribd.com/document/395539068>
<https://drive.google.com/open?id=1uDWpABlyN-L31d6cGt8H0QSo3bpFaYYg>
<https://joom.ag/0yPa>

is your fault, man, that you eat meat! It is your fault that you do not love God. It is not the devil's guilt that you have this sin. Your sin is the guilt of the flesh, the sin that you do not love God. You cannot love both yourself and God, for he who loves himself denies God and then he persecutes Him.

Oh, leave off the lust of the body, which comes from the lust of the eyes, and this comes from the spirit of haughtiness of life! Oh, leave off the love for yourselves and give your love to the Lord, for it increases with Him and does not decrease, and this treasure will come out before you if you gather it with the Lord to have it, for the Lord labors only and only for man and He humbles Himself laboring. Oh, rejoice over the Lord's gifts and over the sacrifice of love of His sacrificing people and then I will exhort you again to my Son, Who becomes word on the earth now, at the end of the time, on the hearth of the Romanian people. Be gentle and humble in your heart, be like my Son! Do not be like the sons of men, do not be like the sons of this age, who live as in the time of Noah and bring forth fire which burns the world, for the earth burns from the man's sins, because the sin is a fire and it is the man's end.

— Oh, My mother, open up your arms and then cross them back again for those who love Us, mother, and then embrace them within the mystery from above! Let the man learn from Us the mystery between Us and man, mother, and let all of them love Us among those who come at the spring, and let Us love them and give them the heaven, mother, for the invisible things of God's creation comprise them within their mystery, and they need healing to their sight so that they may see with it those that are not seen by the man's eyes, by the man's mind, mother.

Excerpt from the Word of God at the feast of the Assumption, from [28-08-2008](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Martyr Catherine proclaims from Me My glory in the holy ones and leaves the word of calling the man to God, because these are those who believe in Me on earth, and I am their Lord and God and I am glorifying Myself in them on earth and in heaven for their love. Amen, amen, amen.

— *Oh, Lord of the powers in heaven and on earth, the today's work of Your word brings You down to man with the saints on earth, for the air is the homeland of Your saints, and those in the air see, for the Spirit is the One Who sees and brings life to man. I am telling the men's sons and daughters that I denied of myself and of those who loved me for them and I chose You as my love, for You love man for what he is for his eternal life, Lord. I tell the sons and daughters of men that I have forsaken myself and those who loved me for them, and I have chosen You to love, after I had found that You are the Way, the Truth and the Life. I gave You my wisdom after I had given myself to You and You worked it, made of it heavenly beauty and dwelt in it and You made me a disciple with a life giving spirit and I gave life to the people and saved them from death, and I had no longer worked any death upon man as the woman did, for the woman has been working death to man for seven thousand years and if she has done this, she is mad. When the serpent, the wisest among all the beasts, came near and asked the woman in paradise: «Why then has God said: Do not eat of every tree of the garden?» And the woman replied: «Of the fruit of the tree of the garden we may eat, but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat of it, neither shall you touch it, lest you die». (Gen: 3/2-4) Oh, if she had been obedient to God, she would have understood about what kind of death the serpent spoke to her when he said: «You won't surely die, for God knows that in the day you eat it, your eyes will be opened, and you will be like God, knowing good and evil». (Gen: 3/5) And because the woman looked then at the tree, she liked after she had*

*eaten and she liked to know after she had known, she took, and, while eating she gave to her husband and he ate with her, and then their eyes were opened and they knew and liked to know and then they were afraid of God, Whose world they violated and then covered the shame of their nakedness, the place on their body through which they knew the pleasure of disobedience, and they made covers around their bodies as it is written, and when they heard the Lord's voice walking through the garden they hid from God among the trees. However, the Lord called Adam to show up and give an answer to God, and Adam said to the Lord: «**I am naked**». «**Oh, who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?**» (Gen: 3/10-11) This is what God asked him and he told the Lord who was the guilty one.*

Oh, woman needs wisdom and not the taste of pleasure, for the longing after pleasure makes man look at her and after her, so that his eyes may be open for her. In serpent there was God's hidden wisdom, but in woman was lust and pleasure, and if she took from the tree, her pleasure and knowing of pleasure were opened to her and then man was attracted to her and fell through her; the man built by God fell in disobedience and fell through the woman.

Oh, God's daughters, and you, men's daughters! Understand and perceive how the man built by God fell, for I understood and rejected from me the fruit of the man's death, which becomes pleasure in the body, and I gave myself to the obedience of God, for I had mercy on man, and I opened the men's eyes to God, not to pleasure or knowledge, for knowledge brings pleasure in man and then it brings haughtiness, and man thinks that he is by this sin, and then he falls from happiness. Oh, pray to the Lord, Who is good, holy and loving, pray so that He may give you the wisdom of holiness and give birth to holiness over the men's sons and daughters, as I worked.

Let the woman deny the lust of her body so that she may not stir the lust of the eyes in man, as by these two sins the pride of man is built in man and the man does not know that this is death, not life. The man does not love the woman but through her he loves sin, as it was from the beginning of man. When a man joins with his wife, he joins with her for sin, for he is blind because the woman blinds the man and the man does not see anything else but only his woman. Oh, wake up from death, daughters of men and become daughters of God; become life for people as I did and remained on earth as the fruit of God's wisdom, for I raised the dead at my confessing voice, I raised the man from sin. The wise of the earth rose from sin and have given themselves to be God's dwelling place, which is not loved by those who love the emptiness of life. I give you the word of wisdom from above: flee from the sin of the love of yourselves! Flee from yourselves and join with the angels and with the saints and man and the whole creature will rise and there will be the resurrection of the dead, and the living and the dead will thank you, for this is how I loved the world; I loved it as Christ did and gave myself to the death of the body for the confession of Christ so that everyone who believes in Him shall not die but have eternal life, as I have and given life and light over man from it. Amen, amen, amen.

— Oh, My people, the saints speak with people on earth and the life of their word is great, for they have taken in them light from light and they have taken from Me and have it in heaven and give themselves to the people. Be faithful, My people, for the saints are alive, as Moses and Elijah appeared alive on the mount of My glory. Be truly faithful, for I am the God of those alive and the saints are alive, and you have to believe in their confession from heaven. You have seen how the serpent spoke with the woman in paradise and this conversation is written in the Scriptures. You have seen how I spoke with man in paradise and My conversation with him is written in the Scriptures. You have seen how I spoke with My servants in time and

My conversation with them is written in the Scriptures. See and now, for I am speaking with you because I can do this and the saints are speaking with you, for they live in Me as is written. I teach you to believe, son. Be faithful, and let every man on earth hear My conversation with you and let Us help man believe in My living with you, in My counsel with man on earth, son. Come, sons, to set in man the faith that I am the One Who comes, that I am Who I am! Come, My people, to sow over the people the faith that God is with them, that everything, which is on earth, speaks with God and that man has completely fallen and denied himself of the Creator of all things.

Excerpt from the Word of God at the feast of the great saint, the martyr Catherine, from [08-12-2008](#).

Oh, My mother, your feast has given birth to love before Me on this day of coming to the spring in the hearts of those who have come with longing. Those who have got used to waiting for the celebrations of the heavens in the gardens of My mound of today, here, near the manger of My word, they come with longing and awe, and others are coming and are added to them and some other keep coming, oh, and how much I wanted My fire to be kindled in them, in many, mother, and they to give it further on the earth from place to place as I have poured it out here to share Myself with it so that it may go off in the longing of the hearts of those who come to the spring to take of it, mother. My longing is to make man like Me, and both My patience and My waiting grow after man, mother. Moreover, My pain grows and it grows more and more for the one whom I showed patience and I waited for and he is slow in walking and in fulfilling My kingdom in him, mother. However, I have hope, and **I left word of Holy Spirit on earth so that the hope may remain over the faithful ones; in order to remain upon them: faith, hope and love, for if hope remains, it brings forth faith and both of them are made and each other build love in man**, mother, only that they may be a way of the man to heaven, not an occasion to thank in order to hold the man in place but to be very much working and to be the climax of the man's salvation by his labor for his salvation, mother. Amen, amen, amen.

– *Oh, Lord Son, Your love for man is only wound, dear Son! Oh, Oh, if only those to whom You speak would understand; those to whom You speak for their searching for Your word of today, if only they would understand the pain of this wound of Your love so that they may sit near it and become like You, Lord and my Son!*

*I am coming down in your little hearts and I am speaking to you, those who have stayed with longing and humility before the Lord's glory on my day of feast when I ascended from earth to heaven on the arms of my Son, Jesus Christ. Oh, open up your little hearts! My spirit of mother wants to give joy to my Son, suffering from the man's departure from Him. I am speaking with you with humility and I exhort you to learn from me what God in man means, God with man on the earth. Oh, He cannot be delighted with His will and with His work in the one who is not fulfilled in love and sacrifice. **The man's body has to be God's temple, a holy church and adorned both on the inside and outside by the Lord's will and hand, as the heaven is adorned with the saints and angels and with all the heavenly adornments.** I come after you within the chariot of the Lord's glory, with His word carried by the angels on the way between heaven and earth and up to the man's heart, for you have been at the spring and taken from it and I am still giving to you. The ear is the way which brings to your heart the word spoken from above and then the body becomes a servant of God's dwelling in him, and thus you become a church for my Son and for His Spirit, you, sons and daughters that have drunk of His water, of*

*His spring! Take it within you with His entire work from the Father given for the man's resurrection during these days of His coming again from the Father to man! His book of today is open by His own hand and He always puts in it by His word warm bread, (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)”, r.n.) and by it He guides you to His entire will, with which the man always has to stay before Him. You, those who join one by one with the faith in the today's coming of my Son, Jesus Christ, open up your hearts so that He may have His will come down, His will and His walking! Clothe yourselves within the spirit of obedience and do everything my Son is telling you so that He may make of you a new creature into the midst of the dead on the earth, dead to the Lord! Oh, bring yourself to Him as a sacrifice of obedience, because man cannot be pleased with the Lord without obedience to His entire word full of longing after man! I exhort you with a spirit of mother, **sanctify yourselves!** And in order to sanctify yourselves, keep away from the too much hand of the worldly man. Get for yourselves, as much as you can, clean food and use your little hands for those you prepare to eat. Eat from your mother, which God has given to man as food when He set him in Eden. The earth is the bosom from which you have to eat. **Oh, do no longer eat meat; do no longer eat from animal or from fowl! Eat from God, eat as He told the man to eat when He put him in paradise²⁴, for it is the time for the Lord to come in all His glory and man is not prepared, and the sins from him are not washed away, for the feast and the prayer stay far from man's love. Oh, make your bread with your little hands, for bread is Christ's face and do not take it if it is made by the hands that are not cleaned from sin, from unfaith and from ignorance of God in man! Take the way of holiness and then take care of it then, and the take care among you for you, those who are faithful to my Son, and do not let the world serve you. Oh, seek after the faithfulness for my Son and sanctify yourselves for Him, for the people without God touch the fruit of their sin in everything you buy from their shops to eat. Oh, when you eat, remember that it is not well on the earth and that it is only sin on earth and the sin is a thick bark. If you want to listen to me you will listen and will bring your life to holiness, and your body likewise, and then the understanding of the things from above will come upon you and will teach you the humility of the Lord, for man does not have any humility because of his nature of man. Oh, take on your body holy adornments, with a garment pleasant to the Lord and to His angels and saints! Do not wear, do no longer wear tight and short little clothes and in so many colors, for indecency concerning clothing makes the man sick and man draws man to sin because of the sin of indecency, and woe to those through whom the stumbling block comes, this is what my Son, Jesus Christ said! It is written in the Scriptures and in the prophets about those who are against the Lord, despising the sight of His glory, and whose appearance testifies against them. The man's haughtiness is great, but it will be made low and the haughtiness of the proud will be crushed in the day when the Lord will be exalted and when people will come into the crevices of the earth because of the fear at the brightness of His glory. The day is coming when only the Lord will shine, and all the brightness of the men's adornments will fade and they will be humbled under the Lord's beating. Oh, the woman on the earth is very proud and her looks do no longer have propriety on the earth before anyone, but it is written into the Scriptures that the Lord will make the scalp bald of those who walk with outstretched necks and will uncover their shame, and on that day the Lord will take away all their ornaments: the signet-rings, the earrings, the bracelets, the fine linen garments, the wait belts and tablets, the ankle chains and crowns, the amulets and fine robes, the cloaks and shawls, the hand-mirrors and fine linen, and instead of sweet-spices will be rotteness, instead of a belt, a rope; instead of well set hair, baldness; instead of a robe, a girding of sackcloth; and finally, branding instead of beauty, that who was adorned by that time will be desolate on the ground.** (See Is: 3/17-26) I teach you like a mother, as the Scriptures teach you; open to them and learn from them, for the Spirit of the*

²⁴ «And God said: Behold, I have given to you every seed-bearing herb sowing seed which is upon all the earth and every tree which has in itself the fruit of seed that is sown, **to you it shall be for food.**» (Gen: 1/29)

*Lord has spoken by the prophets and made a great revival over the man's haughtiness, only for the man to take a look into the word of the Lord teaching over people, for the man to take from it the life against death. Oh, fight, fight with much love against any kind of image which will be punished and learn those that are for the saints before the One Who teaches you holiness, for He said that without holiness no one will see Him. **The woe is coming on the earth; the suffering as the reward of the sins is coming and there will be pains without remedy for each sin.** Throw yourselves into the Lord's arm! Take powers from Him to love Him following His exhortation for the saints! Oh, sons and daughters leave off the pleasures and come to like holiness for it will save you! Amen.*

Excerpt from the Word of God at the feast of the Assumption, from [28-08-2009](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

... And I, the Lord, am sealing now My teaching upon you for the spirit of prayer with calling, oh, Romanian people, but cry out, sons, to Me with days of fasting, before the day when it will be written your destiny of tomorrow and rulers upon you for your life.

On the week before the day of the lot for the ruling upon you, (The day of the presidential elections, the first ballot, r.n.), I, the Lord, am bringing you before Me with three days of fasting: Wednesday, Thursday and Friday (November 18, 19, 20, - r.n.), and with holy prayer as I have advised you, Romanian people, and then I will listen to your calling and I will watch to your help. **You shall eat clean food during these days and clean it by sprinkling it with holy water, and then I will work with the gift of the Holy Spirit for your sanctification by your faith in My sanctifying work. Oh, you shall stop sinning and **you shall eat only fruit and vegetables after sunset; you shall also eat only clean bread, not mixed up, and the clean bread is: wheat, salt and water, dedicated by the sign of the holy cross both when you work them and when you eat them.**** Oh, there is no longer clean food in the marketplaces, there is no longer anything clean. The Christian does no longer has clean days for true fasting, with holy food, for Gog and Magog has been interfering in everything and all things that man uses, to My pain from man, and I, the Lord, wait for you, Romanian people, and your ancestors also have been waiting for you to keep a holy fasting on earth, as they also lived and kept holy fasting with holy praying before Me to My joy and theirs from God. And now, peace to you, and power to you to fulfill My will upon you to your help from God! Amen.

Excerpt from the Word of God at the feast of the great saint martyr Demetrios, the myrrh giver, from [08-11-2009](#).

Oh, let no one boast about his mind, about his righteousness, about his sight or about his holiness, rather let him always fight for this so that he might receive his release from the fire on earth and in the life after the body, for the saints who have overcome by this time have condemned themselves as sinners, **although they have become one body with Me by their holiness and by their communion with My Body and Blood that washes the one who repents and comes to life.**

Oh, how can man long after God if he kills animals and becomes one flesh with them after that, by eating them? Behold, he who joins a body is one body with the body he joins, and he who eats animals becomes one flesh with them in his very body; however, I am coming to teach man to stop eating animals and no longer eat men, because the man who eats from the market does not know what he eats. However, I know this and that is why I am telling him what I tell and I call man to hear what I tell him and to believe then and obey

God, that I come as word from the Father on earth to teach man My will in him, to his life, because man dies through all these things.

Excerpt from the Word of God at the feast of the Lord's Circumcision and at the feast of the Saint hierarch, Basil the Great, from [14-01-2010](#).

I am directing My word against your gates, (*The rulers, r.n.*), Romanian nation, and against those who call themselves your shepherds, and I am speaking to them about your pain from your lack of watch for God, and I am telling them like this:

If you, those who stay at the gates, (*The Members of Parliament and the governors, r.n.*), do not take God's word upon you to fulfill upon this nation and upon you, and if you, those, who sit in the name of the shepherds over the soul of the Romanian people, do not humble yourselves before My yesterday and today's word in order to fulfill it upon you and upon this nation, I, the Lord, cannot put back into the sheath the sword of My wrath for those who do not listen to God on earth. Oh, learn from Me to protect the earth and the man on it, if you are in the lead, but do not start any war on earth because of the iniquity on it caused the man's disobedience! Stand up and say "No!" to the immorality upon the sons of the Romanian people, and do not enact it, because you stand on bodies of many saints with your feet and these cry out from the ground to Me for this nation, for their successors! Get up and say "No!" to the work of the antichrist, which struggles in secret to bring into bondage and to lead astray the soul of the Romanian people! (*See the selection topic: „[The antichrist and the apocalyptic beast](#)”, r.n.*) Read the Scriptures to see what the antichrist and its people want to do on earth, and do no longer borrow from the foreigners, who do not have God upon their life, because you sell your souls, which are more valuable than your bodies, as two thousand years ago, I said: «*Aren't two sparrows sold for an penny? ... You are of more value than many sparrows*». (*Matt: 10/29, 31*) Oh, you are worth much more than many souls who sell themselves to satan for money. Do not sell your little souls! Love poverty and the little of everything you have, as I have taught you to do in hard times. Leave of the luxury and the fleeting pleasures, which harm your soul, body and spirit, and I, the Lord, will take care of you in a holy manner! **Teach the people not to eat sweet food on the days of Monday, Wednesday and Friday, for they are written as day of feast for the man's good on earth and as sacrifice for the forgiveness of the sins, (*See the selection topic: „[About fasting and almsgiving](#)”, r.n.*) **lest you may remain with your sins written with God, and give away from you the food with meat, for terrible illnesses are coming on earth by the meat eaten by man,** living beings killed for the man's food, when I told him at the beginning: «*Man, you shall not kill!*»**

I will look upon you and see if you choose life or death and I will work then. If you choose the life of My word with you, you will draw upon you all the blessings, and if you choose the death that comes from disobedience, I will fight against death and I will overcome it and I will fight for your souls, for I am a merciful Shepherd, a Shepherd with no reward, and I give Myself freely and I also share freely. Amen.

... Oh, Romanian people, **the unbelief in God comes from sin.** Oh, remember your forefathers, for they were poor, happy in their poverty in comparison with what you have got today on earth, for they did not have big and many houses for their shelter, in a way that they may occupy their heart in them and their worries for the soul. They loved God and they loved poverty and the lack of possessions, and they were afraid of the Lord and they kept away from the sin of greed and pride, and they had a small and humble house,

and when they washed in their little trough, they dropped the towel over the icons, for they were ashamed of God and of saints to see their body naked, but today, their successors even in churches are naked and love immorality even in the streets and do not have any shame, both the small and the big ones, and they tolerate to each other their lack of shame and concern against immorality.

Oh, make peace with God, Romanian people! Take Him as your Master so that it may not go wrong with you on earth! Ask Him for your destiny and listen to His advice, for He has on your hearth the riverbed of His word in this time and is speaking with you as a good father and full of care for your life!

You, those at the gates, do not turn your back against My word upon you, and you, those who sit in the name of shepherds over the Romanian people, do not be unfaithful to My word, which urges you to be holy and faithful to My coming as word on the earth now, in the end of the time! Oh, as I had been speaking by the vessels bearing of God up to the time of My incarnation and then I left on earth My word which had become book and as everything was fulfilled in Me, oh, in the same way I am also speaking today, for I have the whole power in heaven and on earth given to Me by My Father to be useful to the people. Love My love in man and between man and man on earth! Wake up the spirit of prayer for these days, for the days are hard, and the spirit of the antichrist also tries to seize within its spirit this nation, which I, the Lord, have chosen for Me! I will call you to account if you do not keep the life of this nation, the life with God with every passing day, to the destruction of the satanic work on earth, for the Romanian people has a special calling among the nations, and those who do not believe this, will receive the reward of those who are the unfaithful to My word, which reveals the Lord's plans, as it has been worked on earth all the time. Oh, open to My word and search for its history of these days, so that there may not come pains for unbelief! Fulfill My will and pull the weeds out by their roots, to be only clean grass for My flock! Oh, do not be proud face to face with God, for you are people and God is God! Receive My glory upon you, receive My word and give it life upon you and among you and feed on My holy teaching, for the saints will judge the world, as it is written, and not the world will judge them, as this pain is seen today on earth, the pain which reaches God's throne to the judgment of this sin. (*See the selection topic: „[The fearful judgment](#)”, r.n.*)

Excerpt from the Word of God at the feast of the birth of the saint John, the Baptizer, from [07-07-2010](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Behold, sons, why did I set you to live alive for monks and the same for food. People do no longer have days of fasting and neither the priests and the monks do; they do no longer have. From the biggest to the least, all love meat for food and all love the things coming out from the meat of animal. (*Milk, cheese, eggs, r.n.*) I need help for the fulfillment of the last Scriptures and I have asked you to listen to Me with fast and prayer, for **the prayer without fasting has no power at all.**

Excerpt from the Word of God on the Sunday of Adam's expulsion from paradise, from [06-03-2011](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Behold, I tell you again and again: I do not find My pleasure and rest anywhere as I find here, where I have chosen to stop now as word and to give power to man for My will in him. The man's will is mixed everywhere, and man perishes from the lack of wisdom and he does

not come to take it from the place where I dwell with it. Be faithful and listen to the Lord, for man is helpless for another man. Do not forgive My advice for fasting and praying with fasting, so that those who obey may fulfill My works on the earth. However, you those who come with longing for heaven and salvation to receive My exhortation, strengthen your obedience to God and to the holy fathers. **Fast during the three days of feast in the week and be with your prayer in your heart and on your lips! Let Monday, Wednesday and Friday be your days of love, sacrifice and salvation,** and become children in your life, sons, as for these the salvation and the kingdom of the heaven are meant in them! Put decent clothes on your bodies and **be holy**, for the sons of this age marry and get marry, but you prepare for the age that is to come, sons, for there is no more time, because it has come to an end and it is being finished, for this is written! **Stop from committing sin and from everything the devil likes in man and from man, for sin is punished and it has to be removed!** Look at the sons of this age; look and see that the woman is more undressed than man and she is not afraid to do the devil's will against God's will in man! Oh, you should not be ashamed with My will in you! Make bold and **sanctify your life** and My exhortation fulfilled in you will make you very happy! **Receive the wisdom from above and do not rejoice over eating meat, for there will no longer be meat,** because I want to give My hand to man and in order to take him out of death and sin, and he who does not want remains far from Me; he remains a slave in respect with sin, and sin is death, for this is written. Keep and live the days of feast, but woe, it is long since the rulers of the church shook from their places the feasts of the saints and they have been not afraid to violate them, and they are also not afraid to go against their ancestors and violate the teaching left over the church, and I, the Lord, have kept calling out to them and they pretend that they do not hear Me, and I suffer in heaven and I suffer on the earth too, and I do not find any comfort, and because of these kinds of causes and some more others like these, **the wrath of God comes upon those who do not obey**, and the man suffers and I also suffer because of his affliction, as I have much love and I am as merciful as God is.

Excerpt from the Word of God at the feast of the Descending of the Holy Spirit, from [12-06-2011](#).

The Lord comes on earth as word and He gives Himself to the people to their salvation, and woe to those who have saturated of this food that keeps alive the one who eats it, and who does not only eat bread, as man is used to be fed on earth!

The Lord is coming to you as word, oh, people grown with the food of My mouth on your table of word, for you eat of My mouth like a child, to whom his mother gives chewed food of her mouth and thus her son grows up. The devil, hostile to Me and to you, would like and seek that I may no longer come to you with so much word that has so much life in it, to catch you then uncovered and to weaken your watch, your power, then your hope and the work of your salvation; however, I do not let him come and I come to you with My warmth, with My hand above you, to hold your little hand, My people, as I would no longer have you if I did not come to you as word and comfort of word. The world would also like this, that is I may withdraw into heaven with My river of word, for the spirit of the world is jealous of you when he sees that you are Mine on earth. It cannot be counted how much your enemies looked and always go on looking to see that I leave you without My support, without Me, My people. Your enemies lie in ambush; those who are not faithful also stay and look to see what else I am going to put on your table, what else I am going to give you and what I am giving you on My table. They would like you to be like them; to eat what they eat and no longer to take your food of My mouth, but you are in My plan and I work according to it and not after man, for man does

many of his works without God, and **flesh and blood cannot reveal My coming as word and My calling.**

Oh, no, it is not flesh and blood that reveals to man those coming from God on earth, but My Father in heaven does this, for man turns from flesh into dust, as he was made flesh from dust and then God gave him breath of life, and **flesh desires as much as blood is alive in it, and it cannot inherit the kingdom of the heavens but only when the body of the flesh becomes a temple for the Holy Spirit, a holy body by the holiness in it, a place dwelling for the Lord in it.**

Excerpt from the Word of God at the feast of Saint hierarch Spyridon, from [25-12-2011](#) (12-12-2011 - Old style / after the Julian calendar) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

I have taught you, people of My today's coming, and I have taught man likewise, to stop from the things that do not sanctify him, and I said: **stop, man, from eating flesh and the things that come out of the flesh! Stop, man, from eating fish so that you may be clean from sin,** for waters have become defiled with all the sins on earth and fish bathe in the man's daily sins and in the man's flesh, and the things in the water touch man and take his power of holiness, and they also take his will and care of soul and thus man remains only a body, **for a man is what he eats.** I have told man to look at Me and be like that in his appearance, because man must resemble Me, not the world separated from God. Oh, I have told man to put away altogether the fornication in his body and his sinful lust of his hearts', and I have also taught him to sanctify the earth in this way with his step, for the earth is filled with the steps of the sinful man, which burns wherever the man goes, and the earth cries to Me and tells Me of the weight on it, which tries to sink it down. **I have told man no longer to get married, no longer to be given in marriages, because he does this for the sin in his body, not for God, not for his salvation.** I have told man to be clean and to get ready for the clean One, for the Lord within him, for the holy things, which are given to the holy ones.

Excerpt from the Word of God on the Sunday of the tax collector and of the Pharisee, from [05-02-2012](#).

It is written in the tradition that the Christian people should no longer eat meat until the feast of My Resurrection, and after one more week they should stop eating milk, cheese and eggs. The love of the holy fathers from Me was very great then and in all the times, when I have had saints in the church, and the love of the flock was little, both then and now, for those who are sitting now on the seat of shepherds do no longer love the ordinance left from the fathers, for love was and is only of the saints, only of those who sanctify themselves for Me within a highly moral life, always with fasting and praying, giving up eating and drinking and having their food as that in paradise, as God gave it to the man I made with My own hand out of clay in paradise, and to whom I gave breath of life out of My mouth.

Oh, how hard I made a church for Me through My disciples at that time, and after them through their followers, to be and to stand before Me for My glory! The human kind loves meat as food, as feeling and as love, and it is hard for Me to raise a holy and numerous church before Me, selected for Me out of the sons of the world, and the holy fathers of the church had been seeking somehow to wean the faithful from eating meat and from those coming out of meat so that the man may feel the sweetness of God's nearness, the holy One, as for a long time I have been waiting for man to be in My image and after My likeness, and during this time I have been

raising the people of My word of nowadays and I have always been coming to it as word and **I have always taught it holiness; I have asked it, and it has listened to Me to eat as I told the man in paradise²⁵; and also I have told him no longer to eat meat, and no longer to take those coming out of meat as his food,** because I was going to come with all the angels and with all the saints to it on earth and to speak with it and sit with at the table, and it knows that if it eats it has no benefit of it, and if it does not eat it, does not make any damage to it as well, and not all those who believe in Me from the people have this knowledge, and it is hard for Me to make the man love for him the day of My coming with the seat of judgment for each man, for if man received My coming or his coming to Me, he would no longer eat meat forever and he would no longer eat those coming out of meat either; instead, he would choose as his food those that I had told the man and I gave him in paradise to eat.

Oh, no one knows why I want to find and love the monachal life at those who choose it as their life. **This life, lived according to its truth, is a life without meat and without those that come out of meat as food for the one who has entered a monastery, for such a life turns the man into a monk, and not the service and the robe of monasticism,** which then become severe judgment for the one who goes into monastery. Many saints have chosen to live their life in truth, to fast from food and to pray much for their heart and mind, and the gift of the Holy Spirit overshadowed them and the Lord gave them the spirit of revelation to the establishing of those He made come down on earth for those who love God. Oh, I have longed very much to have in this time a people abstaining from meat and from those coming out of meat, **to be able to lift up together with it the burden of My coming and the Gospel of the fulfillment of the resurrection of the dead, who have heard during these days the voice of God's sons, My word of today,** springing of My mouth into the midst of My people, whom I have ordained now to meet Me as word, for I am coming to it on earth as word during these days. (See the selection topic: „[The dead hear My voice](#)²⁶”, r.n.)

Excerpt from the Word of God on the Sunday of the Fearful Judgment, from [19-02-2012](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, Romanian people, I am in the Father and the Father is in Me, and We are one when you hear God's word. Oh, why, son, why, do you, Romanian people, stand aside from God's glory on your hearth? Take heed that the Lord is speaking to you. Do no longer stay in the uttermost darkness, Romanian people, as your lack of faith and the care for it is a black cloud. My tear after you has become great and much water, and behold how much sufferance on you now, on your hearth and over your sons and daughters, which stay so far away from the word that is calling you, crying and crying, Romanian people! Oh, what shall I do to take you out of your carelessness and from under your oppressors, because of whom the trouble is coming upon you, those who oppress you and do not let you learn and believe then in My glory on your hearth? I have built a throne of word into your midst, and this spring of My mouth, the spring

²⁵ «God also said, 'Look, to you I give all the seed-bearing plants everywhere on the surface of the earth, and all the trees with seed-bearing fruit; **this will be your food.** » (Gen. 1/29.)

²⁶ You can also see on: <https://jumpshare.com/v/ku5ZVFZZfNLXbCqm3WJ6>
<https://joom.ag/0DKc>
<https://app.box.com/s/9v2v9x59lek7yzflhdi9>
<https://archive.org/details/thewordofgodthedeadearmyvoice>
<https://drive.google.com/open?id=0B0VNo1LgWPpsLVVBNmxyMGFKSU0>
http://www.mediafire.com/file/bfrkde9nkj1ffvr/The_Word_of_God_-_The_dead_hear_My_voice.pdf/file
<https://www.dropbox.com/s/mah3zkuvdmk4ele>
https://mega.nz/#!IJ82yCbZ!ifc3yBi_M8rwJL_p-XK171wbz58fvNHRbr7NDjOTVeQ
https://www.4shared.com/office/h0fNiF5Rea/The_Word_of_God_-_The_dead_hear.html

of love, flows out of it over the earth like a cleaning and running water, oh, My today's country. **Oh, do your body, soul and spirit not hurt you because of so much beating you incurred and still incur upon you?** About twenty years ago, I removed from upon you those who had ruled upon you without Me, (*The dictatorship of the communist red beast, r.n.*), and under which you were crying and waiting for salvation.

Oh, but what are you doing now? Behold, you have been committing serious sins and you have let yourself be robbed by lie and by those who make it in secret so that you may praise them and to make gods out of them. However, what will you do, oh, My today's country, what will you do when you see them falling down from their seats, from where they have been boasting that you have put them? Oh, near the Father, I look and cry for your mercy. I would keep on waking you up, but I would also want you to work for Me and to learn the teaching of faith when My mouth speaks My word into your midst. On this day of the celebration of My ascension, I have put teaching of faith into My today's book, which I have been writing on your hearth, as I wrote on the mountain the commandments of life by angels, so that the people may live through them; however, the man lives only for sin. **Man eats much meat; he eats both with his body and with his soul and spirit; man eats animals and birds, and he eats people as well, instead of eating without sin, without meat, without killing, as I, the Lord, advised him to do at his beginning²⁷. However, the man gives away his food given by God to be his food²⁸; he takes it and gives it to animals and birds, as though these are those from which man is supposed to eat, as he cuts and eats them after he passes through them the food he is supposed to eat, for I have also given them to eat, for I also gave to eat, both to animals and birds, and I also gave to man what to eat. However, he has changed that and eaten otherwise, but I am going to bring him to My will as he has not come to understand before that, for I am going to take the meat from the man's table and I am going to take away the green things he was supposed to eat as I had given him food, because man is disobedient to God.**

However, to those who love Me by listening to Me, **I will give them from heaven through the angels**, and I will clean the earth by the work of the cleaning from disobedience, first in you, My today's country, the country of My choice in the end of the time, for I will pass everything through the thick sieve so that only the clean kernel may remain, and I will set on your hearth the law of holiness, the way which leads to life and to such great happiness, which the man has not even imagined up to these days, for it has not come to the man's mind those that I, the Lord, have prepared for those who love Me, sanctifying themselves for Me and for My glory.

I will ascent with you above all the human heights and I will exalt Myself from you over the nations and above the earth, oh, My today's country, the country of My second coming on the earth. And as for you, Romanian people, you should believe that man has to work only holiness then, and not the flesh, for **man eats only flesh; even when he fasts from food with flesh, even then he eats food, for he eats with the lust of the flesh; he eats the fleshly lust in his flesh and from the flesh of other man, and man eats with his body, with his soul and with his spirit; he eats only flesh and only spirit of flesh**, and there is no one to stop him from this disobedience; however, I am coming and teaching man, as there is no one else to come after

²⁷ «Every living thing that moves will be yours to eat, no less than the foliage of the plants. I give you everything, **but you must not eat flesh with life, that is to say blood, in it.**» (Gen: 9/3-4.)

²⁸ «God also said, 'Look, to you I give all the seed-bearing plants everywhere on the surface of the earth, and all the trees with seed-bearing fruit; **this will be your food.** » (Gen: 1/29.)

Me and teach him, **for the prince of this world rules over all the nations on the earth; he stands against Me and rules over man and brings him into submission, but I, the Lord, will show him soon, soon, his judgment again, when he will see with big eyes and great terror the work which he has worked in secret through all his subjects in order to separate man from God, after he had crucified God to have his only throne on earth over man, he and only he alone, and in such a way that man may no longer know that the Lord is the true God.**

Excerpt from the Word of God at the feast of the Lord's Ascension, from [13-06-2013](#).
(On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

It is rebellion between brother and brother; it is much confusion and unrest everywhere among the sons of the Romanian people. Many cry; they cry for mercy on the dogs that are destined to death so that they may no longer bite. (*The calumny done by the followers of the communists against the president of the country – of other political "color" – because he asked the euthanasia of the stray dogs in Bucharest – over two hundred thousand – after some of the children had been killed, r.n.*). Behold what I, the Lord, am telling you, to you those who are merciful for these beings written to die from man. (*More NGO's with foreign support for the protection of the dogs, r.n.*). Oh, how comes that you do not think, Romanian sons, with the same mourning, with the same merciful feelings, about so many living beings, about sheep and lambs that die by the man's hand without saying a word of woe? How comes that you do not think in tears about the sheep and little lambs, about the cattle and birds, about all kinds of animals that are killed with much longing to be put into vessels and fried as food for the man who goes to the butcher's to buy meat and cook it as his food? Are they not really living beings without comfort and given to be sacrificed so that they may enter the man's belly? How comes that you do not mourn over them as you cry over the poor dogs? Oh, look what man is! He is the grave of so many beings with a living soul in them and which man takes and cuts them; he takes their life to eat them after that. **Oh, have mercy on sheep, calves and birds as well; have mercy on all animals that man kills for his food. If you cry over dogs, then also cry over all the beings, which man kills, hunts and takes their lives and then puts them into his belly.**

Oh, how beautiful was My commandment given to man at the beginning, when I told him **what food he was supposed to eat!**²⁹ Then came the death of the little lamb, blood on earth, sacrifice brought to the Lord, but the pain of death weighed painfully in comparison to the sacrifice of the heart of the lover of God. The broken and humble heart would have been enough then, but the man was not satisfied with that. Oh, did I require a bloody sacrifice from man? However, if man got used to it, could I, the Lord, persuade him otherwise? If I, the Lord, have been teaching you now, sons of the Romanian people, **no longer to kill in order to eat,** then can I persuade you to have such mercy for all the living beings, which you always kill, so

²⁹ «And God made man, according to the image of God He made him, male and female He made them». (Gen: 1/27)

«And God said: Behold, I have given to you every seed-bearing herb sowing seed which is upon all the earth and every tree which has in itself the fruit of seed that is sown, **to you it shall be for food**». (Gen: 1/29)

Every moving thing that lives will be food for you. **As the green herb, I have given everything to you.**

But flesh with the life of it, the blood of it, you shall not eat.

I will surely require your blood of your lives. At the hand of every animal I will require it. At the hand of man, even at the hand of every man's brother, I will require the life of man.

Whoever sheds man's blood, by man will his blood be shed, for in the image of God made He man. (Gen: 9/3-6)

that you may be holy afterwards and without any hatred among you? Behold, hatred and faction come from meat, from the food that contains meat for the man's body, which becomes hatred, hatred against each other after that. **Behold, you cry because the dogs have multiplied and that they bite you, or that they will perish by the man's hand because of the damage they do to man, but you do not cry because your sins have increased, which bite you even worse, and they bite you to death, for sin is death.** Oh, be good, because **everything comes to you according to your deed.** Do no longer be rebellious against **those that come as a reward for your works.** Instead, love the truth and step aside, you those who do not love it among brothers, as the lie of those who have decided to shake hands for the course and the destiny of this nation according to their will, this shameful deed will bring them to the reward of the liars, for the father of the lie is the devil.

Excerpt from the Word of God at the Feast of the Holy Cross Ascension. The Word of the Lord to the Romanian people, from [27-09-2013](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, on that day of the Palm Sunday I said: *«If anyone serves Me, let him follow Me. Where I am there will My servant also be. If anyone serves Me, the Father will honor him. "Now My soul is troubled, What shall I say? 'Father save Me from this time?' But for this cause I came to this time. Father glorify Your name!" Then there came a voice out of the sky, saying: "I have both glorified it, and will glorify it again».* And the multitude therefore, who stood by and heard it, said that it had thundered. Others said, *«An angel has spoken to Him».* And I answered everyone, *«This voice hasn't come for My sake, but for your sakes. Now is the judgment of this world. Now the prince of this world will be cast out. And if I am lifted up from the earth, will draw all people to Myself».* (See John: 12/26-32)

Oh, with joy and pain I have been speaking on this Sunday about those that happened two thousand years ago, when the people were gathered at the feast in Jerusalem, and who heard of the miracle of Lazarus' resurrection; they took palm branches in their hands and praised Me saying: *«Hosanna! Blessed is He Who comes in the name of the Lord, the King of Israel!»* (John: 12/13) Oh, on that day the crowds were praising Me, but I was sad, and I spoke with My Father about My sadness, and the Father answered Me from the cloud about My death and resurrection, saying: *«I have both glorified it, and will glorify it again»* (John: 12/28), and My soul was sad. I remember that I was said, on the time when many crowds were praising Me, singing Hosanna to Me. I remember everything; I remember everything together with My faithful ones, with My righteous ones, who were as righteous as My three dear friends in Bethany, who often used to set My table whenever I stopped by them, and there were also many Jews, who were gathering there to see Me, to hear Me and to understand all those about Me, and for which I came from the Father on the earth into the midst of Israel.

Now, I am coming again into the midst of the Romanian people; I am coming as the spoken word coming out from My own mouth and I am descending with it into My book of today and I am speaking to this nation on this Palm Sunday and I am telling it this:

Oh, My today's people, to which I am coming from the Father, oh, Romanian people, behold, I am coming again and I am coming to you, for this is what the Father has wanted with you and with Me now, for the end of the time. You had to be Orthodox people with your whole being, which has been destined for God to be on this hearth now, in the end of the time, and your living has to be well seen, for faith without works, without its living with the works is written as disbelief. **I suffer because you have not wanted to take after Me and**

after the saints and to fast from meat, from milk, eggs and fish for fifty days to get ready for My holy things and for the meeting of the feast of My resurrection and to be an Orthodox people by these. Oh, I suffer because you do not want to listen to the churchly law, which is set upon you by the saints and by My word of today upon you, which is calling you to fulfill Me with your life, which is prompting you to be righteous with God and with your neighbor, with your brother. I suffer, I suffer because I stay into your midst speaking upon you, and you completely live in a worldly manner and not in a Christian way on your hearth, where behold who is coming! It is coming from heaven; the Lord is coming on your hearth, oh, Romanian people, and He is speaking with you, and He is speaking from you over all the nations and is exhorting them to the word of God, to the voice of My mouth, which is coming to establish the peace among the nations. I do not want to give the peace as the world gives, but I want to give them My peace instead.

Excerpt from the Word of God on the sixth Sunday of the Lent, of the Palm Sunday, the Feast of the Lord's Entrance into Jerusalem, from [13-04-2014](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

I sigh with pain for each man who finds Me with you and does not let himself moved by the power of My word to choose holiness for his body, for **the body of the Christian has to be God's house**, as the Christian cannot be otherwise, since he has not learned fully how man is supposed to be a Christian.

I will rebuke more and more, I will work with more justice in order to bring man to God's will, for he hardly gives up meat and those that are made of meat, as meat totally brutalizes man and gives him a taste for sin. I will give signs against those, which man eats to make him fear somehow, for I love the man's salvation much and I try, as much as I can, with all My saints, to bring him to holiness and lack of lust, to save him from the sufferance that comes on earth because of the men's lack of love for God, and My saints come to My help all the time, sons.

Excerpt from the Word of God at the feast of the holy forty martyrs from Sebaste, from [22-03-2016](#).

On this Sunday, Mary, the Egyptian, is being remembered, the woman who sold herself to sin with all her being, which believed that God is but did not care of Him. She did not give much attention to His justice against those who violated the commandments of life, for sin loved her very much, as she also loved it, since she did not know that sin is not love and that it is rather man's love which serves the master of sin, the one who hates the good, satan. Oh, I had mercy on this being and I touched her heart and turned her back with her face to God, and she came to her senses and stopped to enslave people under her creature caught by sin.

Oh, how much mercy I have on people! People fall upon people; they fall to bondage within their hearts and they fall before the woman. Oh, how much compassion I have had! A man looks at a woman and forgets about God, poor of him. Oh, what an abomination is before God the woman that is naked of the Lord because of her lust after herself, and then after sin! Sufferance lies ahead of men, for she is the fruit of sin. Mary, the Egyptian, came to her senses for those who were falling in the sin inside her, and then for her, and she did no longer want to destroy the people and departed far away from the people and gave herself over to sufferance willingly, struggling to put out the flame of sin, which controlled her being with so much ruthlessness.

In the course of time the holy fathers gave the example of this being, so much vicious after sin, and then so much of a fighter against sin, which weakened her being and will. The heavenly grace came to help her, for her tears made the devils bitter, and her repentance shook the power of satan and put to flight armed hosts of ministering devils, who had nothing to work against her, for she brought her body under control and then she was consumed with the spirit of repentance and tears; she cried all the time for her and for all the souls she had drawn into sin, to satan, who has not got a more shameful goal for man than that of the spirit of immorality, which kills the Lord in the man's body, **in this temple where the Lord would be to live, because the Lord made the man's body for Himself, and He put in him the breath of life.**

Oh, there is only immorality in men on earth! Man has no longer any power against the sin in his body. He is not afraid of the kingdom of sin, which has enslaved him very badly. Behold, man cannot live without a woman, and **on earth it is as in hell and even worse,** for in hell is the painful reward for the sin committed in the flesh and mourning is in the whole hell, and on earth is joy from the fire and taste of sin, which greatly delights in each body of the man, and no one flees from this scorching fire anymore, as Mary the Egyptian fled with the fire behind, and then she had to cry so much before the water of her tears came to put out the fire which had pushed her to sin. (*See the life of [Mary, the Egyptian](#), r.n.*)

... Behold, what I say and what I call out: **Oh, people on earth, oh, men's sons, sanctify yourselves for the Lord, Who has made the heaven, the earth and the man!** The Lord comes as word on earth and He comes into your way and calls out to you to repent for your life full of sin, day and night, and you are not afraid for this waste of time and life. **You will give an answer for the life in you** that you have not valued and you have given it over to sin. Be afraid for this answer. In vain you try to forget about God; in vain you take after one another to believe that God does not exist, or at least that He does not see. Oh, in vain you lie to each other to get away from God, because I, the Lord, proved two thousand years ago that I came from the Father on earth as true God of true God and then I was crucified for you on the cross and after that I came to life again for you too, and out of the love for you I let My body nailed on the cross in order to come to life again from the dead and to appear victoriously, and all the rulers of the unfaithful people of Israel were terrified; however, out of that stubborn people, I have raised a seed of new man and I have written Myself with My kingdom in people, and satan was judged and since then he has been taking his revenge against men and he has been spoiling the fear of God in them, and because of that, people do no longer have any wisdom and they have only pride and that is all, and pride is the weapon against man himself in each man, and behold satan's kingdom in man built by haughtiness!

Excerpt from the Word of God on the fifth Sunday of the Lent, of the devout Mary, the Egyptian, from [17-04-2016](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, how much sufferance, and after it, the resurrection, dear Son! However, the world has not changed and Our pain has remained and become even bitter on Us, and the world is tormented by unbelief and separation from God through sin, and man does not know how to get rid of sin; oh, he does not know, poor of him, and weak before the pagan sin, for the sin becomes sweet in him and man cannot find his healing from sin.

I, God, the Father, tell you, sons of world, how to do away with the sin in you and that before you, which seeks after you with enticement to its pleasures that kill man and man's eternal life with God. Oh, do not give the temporary life on the eternal one, no, because **it is**

expensive the life for the test which stays before any man for the battle of the medal with which man can receive eternity with God, the eternal life. **Oh, be nourished with those on heaven in your mind, heart, sight, and hearing and in all your senses**, and do no longer nourish them with the things in the world and from the men separated from the Lord for sin. Oh, do no longer take from the earth; do no longer receive from the world. If you want to get away with sin, then think about My Son, Jesus Christ, and not about you, for He died bitterly for the sin in you and resurrected for you to give you heavenly hope. Oh, eat little, eat with propriety from the Lord's gifts, and not as your body and its hunger asks from you. **He who stops eating meat, but eats from the pleasures of the flesh**, (*Debauchery, r.n.*), **then one like that eats meat**. Oh, teach your body to love life, not death, not emptiness, and teach it to love its eternity, not its temporariness. I, the Father, teach you; listen sons, and keep away from the opportunity of sin, for the lust of the flesh has great power and weakens the alertness of the spirit, there where the spirit watches, and if you keep away from the sin occasion, then you will be able to shun sin, too, because first comes the occasion to sin, and it comes from the devil to stain you with its soot, for it knows that the Lord told man not to be immoral and corrupt, and the devil makes it easy for man to immorality and pleasure for it at every step. Oh, watch to fulfill the words spoken upon you, for otherwise the devil divests you of the fear of God and then he catches you in its hook and draws you from the Lord as those who are disobedient.

Behold, I am telling you a mystery and instruction for it: Man pays much too great attention to how he looks like. What for does he this, really? This makes the devil glad and it makes the Lord suffer to anger because of pain. **Oh, sinful man, take care of how the Lord may appear within you**, because people and nations need an example of life living, for the people do not know to live their life if they do not see how, if they do not learn after that. And, finally, listen, oh listen to My Son, Jesus Christ; this is what I told you two thousand years ago, too. Oh, listen to Him, listen to the One to Whom the sea and the roaring wind listened, submitted and stood still. Oh, love Christ, for He loves you too, but you also need fear of God to be able to begin the way with the Lord. And why do you need this? Because without the fear of the Lord, man makes an agreement with sin, and he quickly makes an agreement with this pagan enemy of man and of the Lord, for sin takes the man away from the Lord, not matter how small this sin may be.

I, the Father Sabaoth, have spoken to you, those on earth, on a day of the feast of resurrection of My Son, Jesus Christ, and I am giving you power of faith with humility before My word of the Father.

Excerpt from the Word of God on the Sunday of the Lord's Resurrection, the Holy Passover, from [01-05-2016](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

I am He Who reveals Himself to the man who reveals himself to Me and becomes one spirit with Me and one body with Me through the work of the church. **I have let My body and blood on the table of My loving church and My bride, for My bride is no other, and she is that who has Me as her body and her word in an inseparable way, and I have no other love on earth.**

And I have spoken My entire word of today, and I have spoken it for those who may try to put obstacles with their mind into the way of My mysteries in the middle of the people for the awakening of the sinful people to repentance, for I, the Lord, have been preparing greatly, during this time, the way of the kingdom (*See the selection topic: „[About the kingdom of](#)*

*God*³⁰, r.n.) and **I am coming with it before men so that they may be able to see the way to the place from which Adam fell, after he had not fulfilled God's word.**

Oh, people of My word, the Christians in the world are denounced Christians, (*false, pretended Christians, just call itself a Christian, r.n.*) for Christians are those who listen to God and to the law of holiness and to those things that are required by holiness. They know that tonight is [Shrove Tuesday](#) for the sweet food, meet, milk, eggs, fish, but people observe this only with a table full of all kinds of food, and **then they pretend that they fast, but they always sin in their body because they have women and go to women and always fall through a woman and have in their nature that sinful inclination to sin.**

However sons, you should not even have a Shrove Tuesday any longer, for **you have always, always eaten clean food, without meat, without eggs or milk or fish on your table.** Oh, may it be blessed your life with God, for God and for all those who do not want to listen to God and for a life of paradise on earth!

Sons, sons, strengthen your prayer and work for My walking as word on earth, for the man's way to the Lord, who wanders away on paths without God for their steps. I give you much power and greater grace for the time of a holier fasting, according to how the holy fathers have left it into the book for My church, and you should be obedient to your fathers, sons, you should be obedient with love and be holy as well, for this, this is My desire, oh, sons. Amen, amen, amen.

Excerpt from the Word of God on the Sunday of Adam's Expulsion from Paradise, from [26-02-2017](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, if man worked only holiness on earth and between man and man, then I, the Lord, would no longer stay invisibly among people, but rather I would stay with them and I would give them the paradise and its love, the love of a child, oh, sons. Oh, the man would no longer be confused before the spirit of the woman and of her body, unbecoming with respect to the holiness required by the Lord and given to man to be worked. He who loves Me listens to Me and lets himself carried just as a baby is held by his little hand, and he who does not love Me, does not listen to Me and he does like him, not like Me, and even more, he departs from My support; the one who is not touched by the mystery of the child love that is watched so that it may be, he goes away, for I said: **«It is not good for the man to be alone».** (*Gen: 2/18*) This is what I said, for it goes well with satan to walk alone, and satan teaches man disobedience and teaches him to hide after everything he does wrong, the one who walks alone.

Oh, sons, sons, if you want to have your heart clean towards everything and everyone then do no longer walk alone, no, never, but rather walk only accompanied like the children who walk being kept by their hand by those who watch well upon them and who protect them from those that might blame them before God and people. Satan walks with the one who is alone. The sheep without a shepherd are attacked by the wolf and the same is the man who walks alone; he is attacked by the wolf, by satan.

³⁰ You can also see on: <https://app.box.com/s/elqgjdp9027ndk3vcoi>
<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>
http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf
<https://www.dropbox.com/s/8m92ccmherrqq6s>
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>
<https://mega.nz/#!gdERDQqY!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

I taught the Christian at the beginning of My work of word and I told him this: “Christian, do not serve the devil with the cross on your neck, because the cross discharges itself in the places where sins are made.” Then I have taught you, sons, who help Me to come down on earth as word and make Me a book with it, and I have told you to remain in your nests flying, and to fly staying in your nests, and I have also taught you not to leave without having a house on your way and again I have told you to take your house with you, for on your way there are only people foreign to God, foreign to everything, and I have beautifully taught you to be Mine, only Mine, sons. I have advised you with hope and holy laws and **I have told you not to buy food from the stores which are made by the people of the world, for the hands of those in the world are full of sin, they are not like yours,** and I have told you, too, to buy uncooked food and to sprinkle it with holy water and after that to wash it with water from you and to clean it by prayer and only then to prepare it to put it on the table, and let as many as possible of you know this holy work that you have been doing for the cleanness on you and around you, for the body has its own laws from the beginning of the creation, when man was with the paradise and the paradise was with man. I have taught you the life in paradise, but that is kept with obedience, sons, for those I put in paradise from the beginning did not listen, and because they did not listen, they made Me suffer all the time, and I have been full of pain since then and up to this day.

The love of a child, this is what you have to love, and this is how you are supposed to love the Lord and your brothers, sons. This is the greatest work that I want to have it set in you and it is the most burning longing that I have. Oh, be like children not like grown up people, who keep on going and getting used to sinning. All people boast about the mystery of marriage, but who really keeps this as a mystery? **Oh, the mystery of the people’s marriage is no longer kept among mysteries, for it is only fornication and it is written into the Scriptures that because of the sexual immorality each one should have his woman, lest by going after women he may fall on the way.** (See the selection topic: „[The mystery of the man and of the woman](#)”, r.n.) Oh, even so, man has not been able to get peace, and behold, he decides for immorality, poor of him.

The love of a child, this is the salvation, and that is why I spoke the word two thousand years ago and I said: **«If you are not like a little child, you will not be able to inherit and belong to the kingdom of God».** (See Luke: 18/17)

Oh, let your thought and heart belong only to God, sons, for I, the Lord, too, have My heart and longing only to you. I have spoken with you on this Sunday and I have left a book with you and those who want My teaching will take from it, for I, the Lord, when I speak with you I also take care of those who receive the word of My teaching from you, and I give of it to them to fulfill, too, and to have much comfort, sons, for **I have no one to get comforted with on earth except only those who sanctify themselves for Me, as I also treated them and did good for them to the blood and then to My resurrection.** Soon, soon, we will sing the song of the Passover, the song of resurrection, the song of the crucified and resurrected Lamb, and **by that time you should love to fast; love it, sons, for the life with fasting from food is the life of paradise and such a living is an angelic living.** When I taught the people how to follow Me I said: **«If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, and whoever will lose his life for My sake and for the Gospel will find it. For what will it profit a man, if he gains the whole world, and forfeits his life? Or what will a man give in exchange for his life?** (Matt: 16/24-

26) *For whoever will be ashamed of Me and of My words in this adulterous and sinful generation, the Son of Man also will be ashamed of him, when he comes in glory of His Father with the holy angels*». (Mark: 8/38) Oh, this is what I said two thousand years ago, and I keep on saying today the same things for those who decide to be with Me and those who will be able to work with the love of a child, with the life of paradise on earth, for I, the Lord, have chosen the Romanian country to be My country in the end of the time and I am going to accomplish this mystery within its midst.

Oh, peace to you, peace to you, sons, peace to you and to those who have received My word from you to be their food! Let them embrace the love of a child, too, for **I give to those who believe in Me, I give them the power to become God's sons, as it is written**, and with them I work out My victory, for I was the Lamb, and at the same time I was the Shepherd, too, and the cross was My exaltation, and it was given to Me as a rod and glory, and it has to be a holy sceptre for the sons of the kingdom from above on earth!

The love of the Lamb, the love of a child was and is My love. I give it to the people to have it and to work it in them and in their behavior, those who deny themselves taking up their cross and following Me with it, and these are My people on earth, and I am their Shepherd and Lamb, and I am their Shepherd as well. Amen, amen, amen.

Excerpt from the Word of God on the third day of the Lent, of the Holy Cross, from [19-03-2017](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, I have mercy on those that do not have Me. The man who does not have Me does not know, he does not know to have Me, but when he sees that I am not in his time of trial and pain, then he tries to seek Me and waits for Me to take him out of his pains, and it is to every man's nature to wait for his salvation in times of his falling in pains, and this means the little part given to each man of the hope coming from above to strengthen him to be able to go through sufferance and to have hope. Oh, how many unfaithful and stubborn people, who were fighting against God, how many of them were calling out, at the end of their strength, God's name and the victory against them in battle?

Oh, man, you lack comfort and the power that comes through it in times of sufferance. It is not that you cannot have comfort, but it is because you do not need it, since you can do it otherwise, since you can by what you do on earth according to your mind and its inclinations. Oh, humble yourself in order to receive healing in your mind and to receive in it the sense of duty that you have before God, the Creator of everything built by Him, visible and invisible, for it comes to the mind of a rooster the faith and duty before the Lord, but it is not like that with your mind. The rooster goes to sleep and gets up and crows and it does his job given by God by distribution when the Lord distributed the gifts, and all were done at their time; however, do you get up for God, or do you go to sleep for Him or work that what He has given you to accomplish? Oh, the rooster thinks, man, but you do not want and do not do even this, because you have pulled yourself out of God's hand and sold yourself on money. Do you hear this? **You sold yourself and keep on selling yourself, and you look for money all the time, money and the sin on money or without money.** Only God's will you do not seek to do because your mind cannot do it, it does not have in it and it does not draws to the Lord. It does not know because it does not have, for man has killed in himself that what God has put in him.

Oh, this word is the spring of your healing, man wandering away from God. I, the Lord your God, have suffered from you and for you, and you should remember this and cry out

from your entire soul: Christ has risen! Tell it to yourself and speak around you, too, about this healing news, and do no longer stay in your death and ignorance like one who lost his conscience after he had fallen from his feet!

Oh, sons who receive God, every man is sick, every one, well sons, and this because he does not have Me; man does not have God as his love. The love, which he has got, is one of his sicknesses; it is nothing else, and man is sick with his love that spoils his life.

Oh, man, do you not see how your love makes you fall and how what you love and have as dear deceives you and defiles your face? **Oh, you call it love, but I call it sickness of mind and heart, fornication and a heavy burden upon people, debauchery and life wasted on pleasures in vain, like the sons of fornication.**

Excerpt from the Word of God at the feast of the Spring of Healing, from [21-04-2017](#).
(On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, sons, man has got so many sins that have to be cleared from him, from his heart and mind, and **he cannot get cleaned from them but only with My body and blood, this is what I said.** Oh, only in this way can man ask no longer to sin after that, and if he does not ask for this, then he sins, he keeps on getting filthy and then he does not get rid of this bondage, of sin, sons.

In Israel's time, the sin offering was ordained, and the sinner used to bring a living being as sacrifice; an animal or a bird to be offered as a burnt offering for the forgiveness of his sins. However, when I was to give Myself as the sin offering for the man's forgiveness, then those who heard to do this, shook and marveled, many other trembled at that time and many left then, forsaking Me. Oh, how easy it would have been for them to understand, especially after I, the Lord, really did so. I let My body and blood put on the cross as a sin offering and I told My disciples: **«Do this in memory in Me, and as many times as you do this in memory of Me with you, I will give you life and food and I will be with you, I will be with you to the end of the time».** (See also Luke: 22/20; Matt: 28/20)

Oh, sons, oh, sons, take and learn! Get used with the Lord among you and in you, for I said: **«The Father is in Me, and I in Him, and he who sees the Son sees the Father»**, (See John: 17/21) and I also said: **«I in you and you in Me»**, and **this is the mystery of the paradise, the mystery of My life in man, this, son, it is that what deifies the man**, and he can no longer be a man and that is all, (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)”, r.n.) for a man passes from body into spirit and becomes god by grace and then he demands responsibility for this, for **the lamb of meat, eaten by those at that time on a day of Passover, became the Lamb of bread and wine**, and the heaven takes care of the man's soul united with My soul, My blood united with his blood, God one with man, I in him and he in Me, as it is written.

When blood does no longer have in it the soul of the one with a soul in him, then the heart does no longer work and man passes into nonentity and the same is with the animal too. Oh, God spoke to Moses and said that the people must not eat the animal with its blood in it, **for the life of the flesh is in the blood**, (Lev: 17:11³¹), and this is a great mystery, **it is the place of the soul in man**, and man cannot understand this mystery alone with his mind. The

³¹ **«For the life of flesh is its blood and I have given it to you on the altar to make atonement for your souls; for its blood shall make atonement for the soul.»** (Lev: 17:11)

soul is given to him by God and it returns to God when it comes out from the flesh that has carried it, oh, and the mystery of the soul and its place in man have to be well explained and understood, sons.

The male and female disciples of My resurrection are amazed, for I, the Lord, speak mysteries hard to perceived by the mind of the Christian man, and they are taking from the table of teaching and are amazed.

Oh, beloved ones, in the same way I was speaking with you at that time, too, but that time was not the time now. And you oh, and you could hardly understood these great mysteries, of which I was speaking to you, for I was speaking: **«I in you and you in Me, as Father is in Me and I in the Father»**, (John: 17/11), **and this is how the heaven joins the earth and God unites with man**. Oh, and so few on earth understood this mystery at that time, very few of them!

I, the Lord, give you to speak near Me, on your day of feast. You are the witnesses of My resurrection. You remained with Me after all had deserted Me, not waiting to understand and not understanding.

Oh, peace to you! Peace to you with those gathered at the table of Passover, at the supper of word here, in My gardens on the Romanian land, and with which I am well pleased now when I come!

— *Oh, little Lamb, Jesus, beloved and dear Teacher, Your great and fervent longing is being fulfilled now by the mystery of Your kingdom with the disciples from heaven and earth together at the table of the Last Supper, oh, little Lamb Lord.*

We too had prepared the Passover like any Jew in that year, for You had sent us to work before You, but before this happened with the lamb of Passover, You had broken the bread and said, giving Yourself to us in the image of the bread: «This is My body which is broken for you», (Matt: 26/26), and over the cup of wine You said: «This is My blood which is poured out for you». (See Matt: 26/28)

Oh, how great God You are, Lord, the Creator of everything! You made man out of dust and breathed the spirit of life on him. And You made God out of bread of wine, and You put over all these word and spirit of life giving, and You Yourself, Lord, hid in this mystery, for You can do everything only by the word and by the work of Your hands, which gave us the bread and wine, the Last Supper, Your flesh and blood, and You remained with us.

Oh, we did not understand at that time, we did not understand, but we believed in Your word and our faith helped us, and everything is possible with the one who has faith, as You said.

Oh, man does not need so much food as much as he eats, because he needs God more; he needs God's love in him, for man and his body are God's dwelling place of rest, man is the Lord's temple, oh, sons and beloved brothers, but behold what man and his body have come to be: food for the worms, invisible worms, but which grow more and more; little by little they grow more and more in the man's body and man eats more and gets very sick in his restless body, for much food whips his body and makes it heavy, and in this way God has no more room in man.

... Oh, for you, man, **I shed My blood on the cross and I gave My soul once with it, for the soul is in blood** and it sets the heart in motion and it beats, and by so doing it gets warmed up and then it warms the body as well, giving it life and movement of life. When My blood flew on the cross and then on earth, I remained on the cross in My body without its soul in it, but when I was resurrected the soul came back and entered Me.

Oh, the soul came back into My body and raised it as then when the soul enters the one who is born and has already received breath of life, because I came out of the earth as from a womb, like Adam, who was made out of clay and received his soul out of My mouth when it breathed life upon him, **and Adam received God in him. Oh, and My Father did with Me likewise; He breathed and I had My soul again, and the blood left got warmed and I rose again to life.**

Everything happened like that at that time in order to establish the Last Supper, oh, sons, to lay the foundation of My church, well sons, and I to be its foundation stone, as it is written, and faith and obedience are needed for the Lord to be on earth as He established His supper at that time, the Last Supper, oh, and in this way I have remained to the end of the time, as I promised My disciples. However, I do not have any of those who love Me, I do not have them at My supper; My supper has been robbed together with all its mystery, and the Lord is crying on the altar, and He is crying crushed and despised by all those who do not love God.

Oh, I would have liked with love and longing to prepare the Christian and to remain prepared all the time the Christian who knew Me with My coming in this word. It would have been for him to have supper with Me, to be with Me, and I to be to the end with every son who has known Me by this word and with whom I have spoken by My today's coming the mysteries from above of My kingdom with man. Being in the world, it would have been for the Christian no longer to be of the world, no longer to take from the world, no longer to borrow its customs. **I have wanted the work of My word to be a nest for the growing of God's sons for the Christians who have come to hear My word.** I would have liked that My nest with chicks to be a warm nest for the new seed, to grow them as a mother, to feed them as the bird that brings in its peak the food for its chicks, this is what I have wanted to be the people of My word whom I have been feeding from heaven for such a long time.

Oh, sons, I have given bread to man in order that he may no longer eat meat. I gave the man the word in paradise³², what he was supposed to eat, oh, but what does he eat? Oh, and what do animals and birds eat because I have also given them food to eat?

Sons, sons, if there had not been any bloodshed at the beginning, death were no longer, no man or animal died. I wanted to make Cain repent. I exhorted him well to do good and not evil, this is what I told him when I saw that he had wanted to kill his brother, when I saw this in his mind and heart. Oh, but he did not receive My exhortation when I saw him downcast. Then he proceeded with the killing of his brother, and again I came into his way questioning him about his deed. However, he hid it in himself, and then I told him: *«What have you done? The voice of your brother's blood cries to Me from the ground»*. (Gen: 4/10)

Since then, sons, man has kept eating meat, and I do say carefully when I say, but I say with great pain either, that **two thousand years ago, My body became bread and wine by**

³² *«God also said, 'Look, to you I give all the seed-bearing plants everywhere on the surface of the earth, and all the trees with seed-bearing fruit; this will be your food.' »* (Gen. 1/29.)

My word and through My name and being put over the bread and wine, and the eating of the bodies bearing soul would have ended on earth, or at least in the Christian people, Christ's people, that is the man united with My body and blood, who became bread and wine. While My apostles were catching and eating fish, I told them that they were not supposed to catch fish. I told Peter: *«From now on you will be catching people alive»*. (Luke: 5/10) Peter used to eat fish and sold fish on money to others as though the fish made by God were his, and I taught them God's mysteries and I also expected them to understand them.

I gave meat to the people of Israel, because this is what they had asked for when they started to grumble³³ and be discontent with the manna God had given them, **but they received their reward for their lust, and all the man's lusts will not be paid otherwise**, and man will receive his reward for each good or evil he has done, and I have been suffering for seven thousand years because of his lack of wisdom. I have given My body and blood to man as food, and especially for the forgiveness of his sins, and **I suffer when man seeks after bodies of meat** and when he does not seek Me as his food; however, man needs faith to believe that I am the bread and wine, that My body and blood means these.

Oh, sons, he who remains a Jew eats the flesh of a lamb, he eats meat, but he who wants to be Christ eats from his mother, from Christ; he eats My Last Supper and redeems his blood, his soul, sons.

I made man out of dust and I could do this. **I made out of God's Son bread and wine, God's flesh and blood as food, and I could do this, and I did this for man** in order that man may never be separated from Me up to the end, and I to be together with him forever, and that animals and birds may no longer be slaughtered for human consumption, because man did evil when killed a man, the killing of his own brother, sons; nevertheless, people have been born of the one who killed, and since then a cry in a loud voice has been heard in heaven, the voice of those who have been killed for the Lord: *«They cried with a loud voice, saying, "How long, holy and true Master, until You judge and avenge our blood on those who dwell on the earth?"»* (See Apoc: 6/9-10) And they were told that *«A long white robe was given to each of them. They were told to rest for a while longer, until their fellow-servants and brethren (who would also be killed as they were) should complete their number»*. (See Apoc: 6/11)

Oh, sons, I would like very much to eat My Passover with man, as I have longed for it! I would like every man to receive the obedience from paradise, as the saints of the heaven have. Oh, what shall I do for the wisdom and this longing to come over man, sons? Man, poor of him, does not know how he is supposed to be, even if he hears and reads the word of My

³³ *«The mixed multitude among them lusted exceedingly; and they and the children of Israel sat down and wept and said: **Who shall give us flesh to eat?**»* (Num: 11/4)

(Moses said to the Lord) *«from where have I flesh to give to all this people? For they weep to me, saying: **Give us flesh, that we may eat**»*. (Num: 11/13)

*«... And to the people you shall say, purify yourselves for the morrow and **you shall eat flesh**; for you wept before the Lord, saying: Who shall give us flesh to eat? For it was well with us in Egypt: and the Lord shall allow you to eat flesh and you shall eat flesh.*

*You shall not eat one day, nor two, nor five days, nor ten days, nor twenty days; you shall eat for a full month, **until the flesh come out at your nostrils**; and it shall be nausea to you, because you disobeyed the Lord, Who is among you and wept before Him, saying: What had we to do to come out of Egypt?»* (Num: 11/18-20)

*«...**The flesh was yet between their teeth, before it failed when the Lord was wroth with the people and the Lord stroke the people with a very great plague.***

*The name of that place was called the Graves of Lust; **for there they buried the people that lusted**»*. (Num: 11/33,34)

mouth, with which I am coming now and getting into his way to prepare him and to give him a little white robe of linen as I gave to My saints.

Excerpt from the Word of God on the third Sunday after the Holy Passover, of the Prudes, from [12-05-2019](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Sons, sons, I am compassionate and I do not want to press on too hard and stay with much word upon you. I am coming in with the discernment and clarification of My people's confusion. Confusion of this kind has reached everywhere from one to another about how the one who is truly the people of My word should feed.

Yes, dear sons, one is freed to wine and oil on the days without release for these for the feasts that fall on fasting days and nothing else is as food for the people of My special coming, prepared at this time for God, **and that has got from Me the heavenly food**, as I told man to eat before Me to clean him always from death, and then to be able to protect him, keeping him under My shelter, for it is written: *«The Lord will deliver you from the snare of the fowler and from the deadly pestilence. He will cover you with His feathers. Under His wings you will take refuge. His faithfulness is your shield and rampart. You shall not be afraid of the terror by night, nor of the arrow that flies by day; nor of the pestilence that walks in the darkness, nor of the destruction that wastes at noonday. A thousand may fall at your side, and ten thousand at your right side, but it will not come near you. You will only look with your eye, and see the recompense of the wicked. Because you have made the Lord your refuge, and the Most High your dwelling place. No evil shall happen to you, neither shall any plague come near your dwelling for He will give His angels charge over you, to guard you in all your ways. They will bear you up in their hands, so that you wont dash your foot against a stone. You will tread on the lion and cobra, you will trample the young lion and the serpent underfoot. ... you will call on Him, and the Lord will answer you and you will honor Him, the One Who protects you».* (See Psalm 91 - 91 MT = 90 LXX)

I have also told you sons, to clean your house and yard and take great care of My life with you. **I have taught you no longer to eat meat, no longer to raise cattle, living beings and birds for food; I have also taught you no longer to feed on bodies**, and I have also untied your little hands from this work, which may take you from Me, and **I have exhorted you to food as in paradise: vegetables, seed, fruit and all the things that sanctify you and keep your souls and bodies**. Oh, I have taught you because I have loved you, sons. I said: "Let each one to eat from his mother, for you are the Lord's people during this time. **I said not to eat from the animal, from the bird or from any living body, but to eat as in paradise, so that it may go well with you and that you may be My warm dwelling place.**"

Oh, there is much confusion in the people, because the news has spread that My people must not eat the food of the little bees. **Oh, and so it is, sons**, and now I am bowing before you and I am asking you for forgiveness, for some of you say to themselves: "Why has the Lord not told us? Why have we had to feed ourselves so for such a long time?"

Oh, forgive the Lord now, sons! I am bowing now and comforting your little and painful hearts within you and I promise that I forgive you, and I am cleansing you from the guilt in you, from the pressure in your little hearts. Oh, I am working to keep My work and I am patient for the walk of My work, for those who want to follow Me on the way of the preparation for My coming as word on earth and for the life of paradise of those who are faithful to Me now.

Oh, I cannot sons, I cannot bring My will on earth, when I see how little love of God the Christians have on earth, and I have to sound the trumpet of My word and I have people to share it and to wait for the Christian to do My will step by step, and I have been full and full again with the waiting after the holy steps, holier and holier steps of the sons of My word and I am telling them this: **Oh, there is no distinction between eating milk from the little cow that eats grass, or eggs from the little chicken that eats berries and little worms, or the food from the little bees that eat from the flowers, for all this food passes through bodies, sons, and I am preparing you through a life of paradise for the paradide,** for you saw how the man fell from paradise, and how hard the Lord works to make the man worthy of the paradise from which he fell at the beginning.

I promise you to further reveal you these holy mysteries, coming down from heaven for you but now, sons, I want to appease your burden and I promise to forgive you and to clear the burden of your hearts, oh, and I am taking you from the beginning with a clean growing, for man always must begin and not stay. However, you too, sons, have to forgive My patience, for I suffered that I could not bring the news of the fulfillment of many that have remained to be set, but behold, **he who believes in My coming as word on earth, cannot be as in paradise,** when for such a long time he has been on earth and as on earth.

I spoke with Israel, I spoke with him in parables that I would take and bring him to a place where milk and honey flew, only that he might want to walk with Me and get out of the world, to come out of Egypt, but he murmured on the way and wanted again the food he had had in Egypt, and I did his will, but he no longer had time to see the Canaan, for Israel's sons died on the way. However, the sons born on the way obeyed and gave them the blessed land, oh, and I have suffered pains over pains from them too all the time after that, for man does not have steadfastness to the end, sons; he does not have as the Samaritan woman and her whole house had, after they had known and come to love Christ.

Therefore, the true people of My word are not to eat the food made by the body of the little bees, as they do not eat from the little cow or chicken either, and this law is holy for those who love and listen to the Lord and His coming of nowadays, with the mystery of the paradise on earth with man.

Sons who have set My word on earth, oh, sons, it is not with you the one who does not have communion of soul with you, but at least let one like that not be against you. **Oh, dear sons, with you are those with whom you rejoice and who rejoice over you and with you either.** And what is still to be clarified, we are leaving now for My coming again to you in the word, but now I am leaving you to have rest, but also those whom I am comforting with My revelation now, for they are sad and crying with the soul in them for the time until now, of the ignorance of this mystery coming down to you now. Oh, get together within My peace and have hope in God and in all His things through you, for He gives you to bear and to be, He, sons, He.

I am keeping to My bosom those who are weak in their love and I am raising them too, but with this longing, so that they may do My will with longing and to weep after it.

Now, peace to you! My holy peace from margins to margins over the sons of My word! I am sharing My embrace to all. I want them all to have at My bosom, which is gentle and longing after sons. And let the man come to you and learn to know what to do, to know from you, as it is well for the man to know and not choose any of the two evils; nevertheless, if he still has to choose because of the pressure, then it is better for him to choose the lesser evil, and

to sprinkle himself with holy and cleansing water over all that the Christian of My people uses and I will receive him, for it is written: "You shall not touch anything unclean for you, and I will receive you." And as for you, remain clean in obedience, and I will receive you, oh, sons. Amen, amen, amen.

Excerpt from the Word of God on the fifth Sunday after the Holy Passover, of the Samaritan woman, from [26-05-2019](#).

Oh, come to teach you, come to the spring and take advice for your life from the Lord, sons! Rejoice that I have a healthy people with its fulfillment here, and for which I have waited for such a long time to come out on earth through its obedience to God.

Yes, sons, I lift up more and more, higher and higher above the evil, those who are the people of My coming, and you, those who receive from them My word springing here upon them from My mouth, oh, you have got now a strain in your heart, and I, the Lord, understand it, and here is what I am telling you now: **I have told those who are My people, ready and more and more prepared, I have told them not to eat any bodies but to eat only those that the Lord ordained in paradise for man to use as his food**³⁴. Oh, neither do I offer, nor push anyone to take more and more of his steps to fulfill more and more completely the prayer with fasting, so that victory may be through this. However, I am still saying, sons, that he is overcome by satan, and that the time has come to have victory against him, oh, and he and his devils cannot be overcome but only by fasting and praying, these two powers helping each other against the enemy devil, who was born even from paradise to become the man's enemy by his disobedience to God's will upon him.

When I built man, I did not built him to eat bodies with a living soul, nor to eat what comes out of bodies, for I wanted man to be immortal, and I advised him what to eat in order to live for God, for the One Who had created him.

Oh, man did not receive the obedience to the Lord in paradise, but now I am coming on earth as word and My way of coming is built by the people who are obedient to the law of heaven and life. And I am telling you now, to those who are confused and questioning, that you may choose to be on the right or on the left of the obedience to God, and I am telling you, sons, do not be confused. Yes, I have come and told the people of My word not to eat the fruit of the little bees, but I did not force anyone to do what I asked the people of My word to do, the people I need to work the fasting and praying in a wholesome way; however, anyone who does not choose to do so, that one is not among the sons of My people, for he alone chooses not to fulfill the Lord's will, and **if he chooses so, then so it remains and he remains on the left side.**

Oh, sons, more and more difficult days are coming, and they are coming because of the non-fulfillment of God's love for the people on earth. People cannot be guarded from evil unless they dwell in God's will, oh, and there can be no bargain for the man's protection from the Lord. Now, each one chooses, and I have the duty to say, for **I am the One Who foresees and I announce man to avoid the way of evil,** for evil comes through the man's disobedience of seven thousand years ago, oh, sons, because man wanted to be like him even from the beginning, and he did not want to be like God.

³⁴ «God also said, 'Look, to you I give all the seed-bearing plants everywhere on the surface of the earth, and all the trees with seed-bearing fruit; **this will be your food.**' » (Gen. 1/29.)

Oh, and this kind of advice I have over the people of My word and for its good conduct before God, which keeps the Christian far from fire, from sins, from big damages. And the same is with the holy conduct too, the same is with the shunning of evil, which man does on behalf of the devil, who pushes him to sin.

Oh, sons, two thousand years ago, I went to be with the Father, and I told those who were following Me that the Holy Spirit would come and take from God and tell them everything³⁵ that were to be told. Oh, and this is what I am doing now through the Holy Spirit, and I am bringing advice for those who follow Me with their fulfillment and conduct. And I am giving you these dear gifts, too, if you want to have them, but I do not press anyone, but each one chooses to be on the right or on the left, as he wants, as he chooses. However, I, the Lord, want you all to be My joy, My rest, but satan also wants you to be his joy, his gain, oh, and how shall I not tell you this, to know that **the Lord had created man to be His house?**

I like it very much to gather you here once in a while to spend time with you and to teach you the mysteries of life and the beauty of the holy man. **I miss very much to have as many sons of the law of the heaven as possible**, and I miss to remind you of it, sons. Oh, you know how much I suffer that God cannot be with man? I am holding you tight at My bosom and I am asking you this with longing, that I long very much, and My longing prompts Me to come on the way and teach you.

Excerpt from the Word of God on the Sunday of Pentecost, the Feast of the Descending of the Holy Spirit, from [16-06-2019](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

I have told you to bear the Lord with love, for My yoke is easy when I put it on the shoulders of those who bear Me, and for this I have advised to holiness the people nourished from heaven with the holy word. Oh, those to whom I, the Lord, give Myself and share Myself to many through them, have the duty to be holy. The work of holiness is very powerful for the saints through it, and then for many others, sons. It is written into the Scriptures about the wife faithful to the Lord, and through whom her unbelieving husband can be saved, and the same is with husband faithful to God for his unbelieving wife, too. Not long ago, I gave you a sign for a soul who left the earth and I have made it known to you to put him at the memorial tables here, with you, and this for the woman faithful to Me in her life and deed, because I, the Lord, have had mercy on this little and troubled soul and I have brought him to your knowledge for his healing and relief through the mystery of the faithful woman, for the one who was his companion on earth has chosen the love of God to live holy, sons, and she struggles to live according to My will with her faith and deed, and **behold how much I appreciate the life with holiness!**

Oh, those who have passed away from the earth need so much help, so much help from those who have remained alive, My sons, and My work with you is My struggle for them, for mercy overwhelms Me, it makes Me to incline, and you should also have mercy on them, for this is My work with you. Oh, sons, Elijah, the prophet, lived with his life, with his steps and work only in holiness and he had his looks, mercy and work for God fixed on Me only. Oh, how could I not have taken him to be with Me with his holy body for His Lord? He had a group of holy prophets near him in the mountains, and they called him master, and they were seized within his spirit and all were looking at him, as it is written. His heart and his holy

³⁵ **«But the Counselor, the Holy Spirit whom the Father will send in My Name, will teach you all things and remind you of all that I said to you».** (John: 14/26)

life brought forth fruit on earth for heaven, and I could not and cannot but grant his requests since he was so faithful to Me on earth. **His holiness did great miracles, for holiness does miracles, sons,** and by it he used the fire against those who had opposed Me and for the sacrifice by his faith before those who were pagan with their life. **The holiness in man is that which closes the mouth of the beasts, it is that which melts away the ice that gathers the martyrs and it stops the hatred of the pagan kings, and behold how powerful holiness is,** sons, and here is why I have asked it for the people of My word, for the one who wants to be My people through holiness, sons. And to those who are still hesitant, behold I am telling them: long for this great pearl and holy, long as many as possible of you who receive My word as food for behold, I said what it means, how great the gift of holiness is, that is **the heart, spirit and body clean from sin, from the devil, from the world, from haughtiness, from unbelief, and this gift means the fulfillment of the commandments of life,** oh, and I have missed to say this and to remain in My book with you, My sons.

Oh, if someone in the genealogy of a people lives with zeal for holiness, may it be husband or wife, father or child, sister or brother, **the Lord has mercy to a thousand generation³⁶ if the one who loves holiness tells the Lord to remember his departed from the earth.** To live for the Lord on earth means to live holy, not to have sinful thoughts and desires, but to live on the Lord, **for the Lord is holy, and He does not forget the saints or their people,** oh, because the holiness in the body of the man loving of God has great power. That is why I have always advised the people of My word to get out of the world and to stand aside from temptations and zealously to love his holiness, **for this is what the Lord asks from this people, with whom He wants to raise all the dead** and to restore all things that have been spoiled in time, after the Lord had made them very well at the beginning of the world, and the man as well, only that man did not listen to the Lord, His Maker and Master.

Oh, sons of the holy people, let your prayer begin in this way: “For the prayers of Your Most Holy Mother and of our holy fathers, Lord, Jesus Christ, the Son of God the Father, save us and save those asleep in our people, but also save those who have no one on earth to mention them,” oh, and the prayers of the saints will be heard and will enter before the Lord.

... Oh, the man on earth no longer knows how to take care of those who pass away from among the living. There are still those who strive to keep themselves clean for one year after the loss of their life partner, but the debauchery of the body is released after one year, as though the eternity of the one who has passed away from his body were only one year; however, the life on earth is not only one year long, oh, and this is how the man eager to frolic within his body knows to calculate, and those asleep wait in vain for their salvation. It is written into the Scriptures the example of the life of the prophet Elijah, and man has to learn from the power of holiness and its fruit and from the cleanness of the unbelief on earth, and **as God, I want all the people on the earth to take heed and look up into the sky,** which carried away the holy

³⁶ «... **and bestowing mercy on those who love Me to thousandth generation** of them and on those who keep My commandments». (Exodus: 20/6)

«**and doing mercifully to thousandth generation of those who love Me** and that keep My commandments». (Deut: 5/10)

«**You shall know therefore, that the Lord your God, He is God, a faithful God, Who keeps covenant and mercy for those who love Him and for those who keep His commandments to a thousand generations,** ...» (Deut: 7/9)

«**Who show loving kindness to thousand generations** and recompense the iniquity of the fathers into the bosom of their children after them; the great, the mighty God, Yahweh of armies is His name;» (Jeremiah: 32/18)

prophet in a chariot with horses of fire above. (See the selection topic: „[Enoch and Elijah](#)”, r.n.)

Oh, people on earth, I, the Lord, am telling you: you need to remember your brothers and sisters, husbands, wives, parents and relatives departed from here, and no one tells you how much expectation there is for those who have left their bodies for their salvation from satan and from his fire for those who have left not being cleaned or prepared, and you on earth always give yourselves to the lusts of the flesh and fornication of all kinds, and you forget the bitterness of those who have left through the ages and nowadays, and **I, the Lord, let you know that there is great weeping after your mercy for them and I urge you to live for them on earth too, not only for the sin in you, oh, for there will come the time when you leave and cry with bitterness like them, and you will not find any refreshment,** oh, for there is no longer a holy life and holy service before Me on earth to draw out from the fire the departed ones of those left on earth and who wait so much, poor of them. Oh, be saviors, be Samaritans, do not be indifferent to their torment, but rather be merciful, for behold, there is no holiness in the Levites, nor in the priests, nor in the laymen, nor in the monks, oh, and neither is any in the elders or children, for children spoil their virginity even from their infancy and feed their sin in them from infancy, oh, and I do no longer have children as the clean children, I do no longer have any, and all give themselves to the sleep of carelessness of soul and punishment, and **there is no one to teach man what holiness is and what it means in man.** For I look at the altar servants and see that they are like the soldier who takes off his soldier's coat and weapon, dresses in civilian clothes to step on the soldier's life and dress for a moment, and then he goes outside looking for an opportunity to sin, and after that he equips himself again as a soldier and goes back to his barracks to fulfill his military service, oh, and the same happens with those who are dressed in the robe of a saint, and which he does not keep for himself in any way, oh, and who else is to call out any longer to the Lord for those found in torments, who are waiting for their salvation? (See also „[A Divine Revelation of Hell](#)” by Mary Kathryn Baxter, r.n.)

Oh, sons from My spring of word, behold what power the holy life has, always, always, in man, and which took Elijah the prophet into the sky, where I dwell with My saints.

Oh, sons, nothing saves man from his death but only the whole holiness, which is always over his life, and do not forget that the saints are waiting for you, and not only those in torment are waiting for their salvation.

Excerpt from the Word of God at the Feast of the Saint Prophet Elijah the Tishbite, from [02-08-2019](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

... John Baptist's pain, who looked at the sin in the midst of Israel so that he would somehow stop it, oh, it is a great pain, such a pain on the Spirit of God and of His saints. Great and small, masters and slaves, kings and subjects, parents and children, brothers and brothers, cousins and cousins, old and young, men and women, and even uglier than that, as man commits fornication with all kinds of bodies, even with dead bodies, oh, and this means the thorns on My forehead and the blood flowing out of My divine heart for man and from man.

Sodom and Gomorrah are flourishing with sin, and **sin is its flower all over.** And I, the Lord, have a little hand of people, with which I have always stayed in the word and advised them for holiness and I tell the people all the evil on earth and in My heart because of the man stuck to sin, the man through whom John the Baptist, was destined to die with his head cut off,

to die for sin, My Baptizer, and I am still today at the table with you and with him, sons, and We are sharing here with you all that presses Us from earth to heaven.

Oh, they are those whom We have for Us, My Baptizer, and We are telling them our grief and bearing it with them, and they have to learn as in school all the wisdom against the sin in which the humanity is enshrouded, and you and I keep on sighing and the heaven of saints and angels are also sighing under this mourning, and the earth is sighing too, oh, My Baptizer, and the earth is crying out to God, it is crying to heaven.

— Yes, this mourning keeps us under it, Lord, and we always have to place the sons of Your people in the Holy Spirit, Jesus Lord, in the longing for You, for us, for the saints, for the angels always with them, that all heaven must be close to them always, always in this valley full of dangers, of enemies from hell who come out to deceive every flesh and to draw the souls away from the path of life.

Oh, sons, each day of the godly Christian starts with the receiving of the Lord, with this food from heaven, for the Lord is from heaven, and the Lord's body and blood are the food of the soul, of Christ's church, as the Lord left the establishment of His church and the food for it. During this time, you are His friends, those who are sitting with the Lord at the table as body and word, as He sat then with His disciples in the evening of the supper. The sons of men always have communion with the devil, with God's enemy and theirs, and his spirit is their work, but you always have communion with Christ, with the enemy of the devil and of the devilish servants, for your work is the Spirit of the Lord.

I was killed by the spirit of a woman, a spirit that draws a man to sin, because around her the man smells of sin, oh, and the enemy spirit from the woman next to King Herod punished me to death.

Oh, why did this bad smelling and mocking spirit have to sit in the body of man? The spirit of fornication mocks him, defiles man all the time; it is stronger than man and overcomes him, for man is a slave, and I am saying now in a painful voice:

Oh, men, oh, men, run away from women, run away from them, run away as far as you can, because they defile your life, face, heart, spirit and eternity so that you may no longer receive it!

Oh, women, flee from men, flee as far as your feet can; do not stay around them to bring them down to the devil of fornication, as fornication comes out of hell and walks on earth and deforms man and woman, it mixes their bodies and then it boils them as in the pot with food and turns them into garbage to be thrown into the pit of hell, full of fire!

Man, your pleasure for someone dear to you will hurt you, and so will be with the other one. Oh, do not agree to welcome anyone in your heart who you think you love, and with whom you arouse your lust for sin! Oh, this is not what God created man for, no, man, no! Man to man is disturbed by the sin in them when they arouse it from one to another, and the angels flee and stay far away, and the people do no longer have protection of angels over the days of their lives, they do not have because of the sin they love in their body, and from which the angels flee.

Oh, keep away from death, man! Without God you are like a dead person, because the Lord does not stay with those who love only sin and have it as food for the longing in them.

Therefore, I have placed you under the spirit of the teaching against the sin in man on my day of feast in heaven, you, sons of Christ's word, and from you the sons of men.

Excerpt from the Word of God at the Feast of the Beheading of Saint John the Baptist, from [11-09-2019](#).

It is a Sunday day and it is a day of comfort. I, the Lord, have come with a feast above the citadel of My word on the land of the Romanian people, and the groups of the saints and angels stand so beautifully in the retinue of My coming as word over the earth, because it is a feast of resurrection, a sweet day of feast among those in heaven and on earth as well, in My citadel of word, where, year by year, the Christians, faithful to My word, have been gathering together, those with whom I come down over the citadel for spiritual food, for the life of the new man, for the love of God in man, and all those who have used to come here with their step and longing here, their little hearts are here now, and where their heart is, there they are as well, as it is written, for their longing makes them travel to this place, and I give to them and I also ask them to give Me a dwelling place in them, to set in them the voice of My word, which is speaking now in the spirit of the feast of My prudes of two thousand years ago, and of My disciples, to whom for three years and a half I had showed them My divinity by signs and wonderful miracles, and with whom I had been comforting so much those who were healed by the word from suffering, those resurrected from the dead, those thrown down by their sins, and **at My end with them, I Myself was resurrected from the dead**, after the rulers of the Jews, the priests and scribes, nailed Me to the cross and gave Me to be and to stay with the dead; however, they started to be terrified and mourned at the news of My resurrection, by which I comforted all those who were close to Me, the apostles and the prudes, My mother Virgin, who was always close to them, and many other who knew their salvation through Me at that time, and behold a feast with comfort, a comforting word over My citadel of word and over those with their hearts gathered here now, **for their steps are stopped from walking during this time of incertitude**, (*The corona virus pandemic, r.n.*), **in which the people are on earth and who do not have God as their shelter**, since they do not look for salvation and protection from the Lord, because they have other gods, not the God and the Master of the heaven and earth, for they think they can do it alone, without God; they think that they are saviors, that they are wise, they alone, only that I am One God and the Father has given Me all the power in heaven and on earth, even if those who have set themselves high over the earth do not want to believe that I am God, they are only humans, and that they cannot stay over Me.

May the speech of your spirit be blessed, sons and daughters, you, confessors of My resurrection two thousand years ago! Oh, who would have confessed My Gospel of that time over time if not you, those who were close to Me in days of joy and pain, and then in the time of My cross, gentle sons and daughters of My bitter pains? Oh, that **it is more bitter with the Lord and the saints the sin that boils in the people on earth now, as in all the times under the heaven, and for which God had to die on the cross; He had to die for each sinner.**

Oh, may the word of your feast be blessed, the word confessing of My resurrection, sons, the time of the pains and the joy of the resurrection after that, two thousand years ago!

— *Your glory, Lord, Your great and much glory, two thousand years ago, was our greatness, for it made us greater, Lord, to be Your confessor, as true God and One Son God, in*

Whom the Father dwelt and dwells, works and speaks, Lord. Oh, if You had not given us as gifts faith and love, patience and comfort in the pains of our waiting, then it would have been nothing of us, as nothing of the other ones at that time. However, You made us grow and gave us a great name near You, and You were the great victor over all those who had not known You or received You and had not wanted Your greatness, which even they worked it for You, oh, because they gave You over to the cross and unknowingly wrote Your victory through the cross against themselves, Your great day of victory against death and against those who worked Your death, Lord.

*However, we, as sinful as we all were, like those before us and after us, like those of today, we all worked Your whole pain, **we were those for which You paid with torment and death on the cross for our sins**, which were keeping us in death, and You had mercy on all of us. Only the sinner may believe that Your mercy on us gave You to the cross and the crucifixion and death, **and then You came to life again so that we may also have part of resurrection**, Lord, for the man was taken out of earth, because You took clay when You created the man, and then You came to life from the tomb, after You had suffered death, Lord, **in order that we may also rise in the same way at Your voice on the day of Your glory, oh, and blessed are those who believe and persevere in this way on earth!** However, how unhappy are and will be those who could not and cannot believe and be firm for their future, for their eternity near You, Lord! (See the selection topic: „[Resurrection of the dead](#)“, r.n.)*

We are calling out to those on earth, we are calling out to them with pain, and we are asking them to leave their immoral life all the time and we are telling them this:

***You, those who know nothing else but to love immorality in which man fell even from his beginning, be attentive to those in heaven, who are calling out to you!** Oh, the past hurts. It hurts very much with God and us, and then with you too. The long past is painful, which has been striking God from every man so abominably, and from us too, those from that time, but we sided with the Lord and walked with Him and near Him, and He was the beginning of the resurrection of us all, only that every one may want this as we also wanted at that time.*

***People look for each other's body only to sin, for the sinful lust of their flesh**, as though God made man only for this **and this hurts God, and it hurts Him always**. Oh, no, because God made man so that the Lord may rejoice over him; He made him to serve God with all the blessings that the Lord leaves over the earth for the life of those on earth, people and animals, birds and insects, grass and flowers, trees and beauties.*

*The spirit of immorality has been all the time on earth face to face with God, for man has loved immorality. However, now, the Lord is coming on earth as word, for **who is to tell the man any more that the spirit of immorality comes from the devil**, that the devil deceives the man everywhere with this bitter sin?*

*Oh, do no longer arouse the sin in you and in those around you, oh, people without any control! Control yourselves! Change your love for sin with the love of God, for **sufferance is coming on earth; it is coming because of the people's sins, and the darkest sin, the sweetest for the man's heart, but as black as satan, is the immorality of the body, the lust of the flesh**, which the maggots devour, as the sin devours in man!*

Oh, men, the confessors of the Lord's resurrection are calling out to you and are asking you in tears to repent from your sins done by this time, and to repent seriously, lest sufferings may come upon you as the reward for your sins!

We are speaking to the Christian people to strengthen the fight against sin. You, those who know the Lord, serve Him and get used to take the good power from Him lest you may take an example from the weak one, from the one who does not fulfill in his life, and who always justifies himself in order to do his will. Take the example from those who fight and are strong in their zeal for the life of the soul, but without judging the weak one, for it is not given to the man to judge his neighbor, or to hide beyond the one against whom he goes wrong to do against the love of God by his sin.

You, those who fulfill so little, be afraid to take your liberty for the violation of the holy ordinances, which have been left from the ancestors of the Christian people down to you.

Oh, you, Christian women, listen to the pain, which comes from you up to heaven! Do no longer put on your bodies trousers like men if you are women! You will suffer pains for this kind of indecent conduct before heaven, but which pleases the devil, who prompts you to become proud, not to obey, and to take after the disobedient world, and whoever seeks to take after the world will receive the reward together with the world, for the pains that reached before the Lord come back to those who cause Him pains, for this is right to happen. For behold how many women with their head uncovered, full of all kinds of ornaments like the world! And what shall we say more about the walking with naked bodies, without clothes on, without propriety on earth among people! Oh, this brings about sufferance. You have to know that.

Each and every moment the Lord sees the man's conduct before Him, oh, and it is good for you not to forget about the protecting angel, and it is good to keep him close, and because of the angel you have to be decent all the time, for the days are getting harder and harder for you to live in, once with so many sins from the people face to face with God, every moment, and all those who want to take after the world without God in their image and conduct will receive its reward, because of the man's violation over his life with God on earth. (See the selection topic: „[The great tribulation](#)“, r.n.)

Therefore, we, the Lord's male and female disciples, who confessed His resurrection from the dead, we are calling out over the earth and telling to God's sons and to men's sons to correct the conduct of their life and to call the Lord to their help for a holy life, for the holy propriety before the Lord and His angels, and in this way they are able to come under the Lord's shelter, for the days are hard.

And you, sons and daughters of God's will with you, sons of the people of the Lord's word and of the New Jerusalem in this time, behold, we are exhorting you to keep your hands like a bowl, like a little plate, for the Lord to put in it what you may ask from Him to give you.

Oh, sons and daughters, who are fed by the Lord with the things from above, exhort one another for your perfection so that your fellowship with the Lord may be nice day and night, sons, and then in the feasts, too. It is the time for all of you to understand deeply, that you have to meet the requirements in everything you work, that is to work, to fulfill and to serve with those that are suitable for each one of you so that your entire sacrifice dedicated to the Lord may be beautiful and humble. The reading of the prayers, the reading of the holy words, the sweet, gentle and harmonious singing, the ministry for Lord's works, let all these match the one

who can fulfill completely, and let everything be for the building up, for the building up from one another, sons.

Oh, keep your little hands like a little plate, keep them like a bowl and reach them to the Lord like a prayer so that the Lord may put in them those that come from Him and to receive them, sons. Oh, and the same with your hearts, keep them before the Lord like small bowls so that the Lord may put in them the things from Him, and that it may be seen that you have received, that you have and that you are.

Excerpt from the Word of God on the third Sunday after the Holy Passover, of the Holy Prudes, from [03-05-2020](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Behold, the woman who believes that she loves a man, oh, poor of her and of him, that one pushes him away to the misery of sin, with her heart and body after that, for there is nothing else; it is not love but only the sin that incites the man to do it and man departs from God for it, for sin and towards sin, oh, and this is the face of the world of men, and is totally against the carrying of the cross of life, and behold, behold, a three-year old child has more reason than a man whose mind and heart is inclined only for sin, to the love of sin, and that is why I, the Lord, said that the kingdom of God belongs to children and to those like them, who are not search after sin, who do not love sin, and he who loves sin seeks after his separation from God, for I am without sin, and that is why man does not want Me, oh, and I remain to mourn behind the man who keeps on separating from Me for sin, and the way of the cross is the way with God on it, **and those who sanctify for it walk on it.**

And now I am writing a great mystery in the book of My word and I am saying this for those who have a mind to understand with it, and here it is what I am saying: **He who unites with My body and blood should no longer unite with other bodies, for he who shares with Me is My bride, and My bride has to be faithful to Me**, oh, but where is found such a great love of God, such mercy for My wounds borne for My bride, such faithfulness?

Behold, those who take the Holy Communion, eat all kinds of bodies, those who partake of the Lord's body and blood when they go to church, and I am mixed by man with all the things he likes on earth, and I have come to be like man, for this is what he wants to do with God, this is how he has got used to; that is, to walk on the way without a cross with Me, without a holy stature, without any resemblance with Me, with the One Who told man what to eat (*Genesis: 1/29.*) after He had made him, but man did not want it that way.

Excerpt from the Word of God on the third Sunday of the Lent, of the Holy Cross, from [04-04-2021](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Oh, how great was and is My love towards man, oh, how great My love is, sons! We are speaking now about this love. I could not ask this from those who passed before the work of My word through My trumpet Virginia. (*See the selection topic: „[The apocalyptic trumpets](#)”, r.n.*) These had families, fathers and mothers, wives, husbands, children, brothers and sisters, oh, and I could not ask from them this perfection. However, I wrote My book in their time and it can still be read in it about the preparation that I asked them and to which **I, the Lord, wanted to reach with a prepared people, so that they might be able to come too and to eat of the**

tree of life, (Gen: 2/9; 3/22-24)³⁷, with which I have come now to you and put the fruit on the table for you, sons, (Apoc: 22/2, 14)³⁸, a long-awaited work and desired by Me to come and to put on earth in the midst of the people of My word. Oh, but I do no longer have the people, the one at that time, which I was teaching so much, with so much longing, to be able to do and want to be with God. The people did not want, oh, it did not want, and then I raised you to be My obedient children and to seek perfection, which has to be now, not then when it has to be rewarded. But until then, the devil has to be defeated, the Christian has to fight against the enemy, with his flesh and nature, and this has to be done by fast and prayer, by a monachal life, clean from sin, oh, and this cannot be done but only with food clean from sin, clean from meat, clean from filthy hands, clean, sons, from everything is in meat, for it is written that in the people of the Lord will be only saints.

I have always been calling so many years over those who have heard My speaking over them and over the earth, and I have been saying: Oh, do no longer seek, do no longer stir, do no longer love sin, wandering man, do no longer have time for sin, dear Christian, and do no longer be idle in the holy work, but rather humble your mind and heart and do not exalt yourself with them to fall from God. First do your duties which you first must bring them before the Father, the Son and the Holy Spirit, and only after that those that are useful to you on earth in your flesh, oh, for the soul is greater than the flesh, son; it is that which keeps your life in the body, and the body owes the soul all the moment, it owes it for life.

I would teach the Christian by saying to him: Hurry, Christian son, hurry to find the eternal life first, not the temporary one, to which you keep working hard and gathering so much. Oh, not in this way, for life is passing and its works remain after that and they will decide for your eternal life, oh, they, inasmuch as your works have power to your salvation. **Do everything you can do in this life, only depart from the cause of sin, oh, for the Lord is coming, My dear Christian son, and He is asking you what you have done with you and with Him.**

Excerpt from the Word of God the day after Pentecost, the Feast of the Holy Trinity, from [21-06-2021](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Sons, sons, on this Sunday, which has its being until the rising of the Monday sun, when the seven-week fasting season begins, so that it may be met then the Sunday of the feast of My Resurrection according to tradition, I am coming to put over the people of My word the blessing of the Father, of the Son and of the Holy Spirit to bring with it love, meekness, humility and

³⁷ «God also made to spring up out of the earth every tree beautiful to the eye and good for food **and the tree of life in the midst of the garden**, and the tree of learning the knowledge of good and evil». (Genesis: 2/9)

«The Lord God made for Adam and his wife garments of skin and clothed them.

Then God said: Behold, Adam has become **as one of Us, knowing good and evil! And now, for fear that at any time he might stretch forth his hand and take of the tree of life and eat and thus live forever...**

So the Lord God drove him out of the garden of delight to cultivate the ground out of which he was taken». (Genesis: 3/22-24)

³⁸ «The angel [Greek "he"] showed me a [TR adds "pure"] **river** (A river of word, r.n.) **of the water of life**, clear as crystal, flowing out of the throne of God and of the Lamb, in the middle of its great street. **On each side of the river was the tree of life, bearing twelve kinds of fruits**, yielding its fruit every month. The leaves of the tree were for the healing of the nations, ...» (Apoc: 22/1, 2)

I am the Alpha and the Omega, the First and the Last, the Beginning and the End!

Blessed are those who observe [Or "keep"] his commandments, [CT reads "wash their robes" instead of "do his commandments".] **so that they may have access [Or "right to"] to the tree of life and may enter into the citadel through the gates**. (Apoc: 22/13, 14)

consolation, peace and the spirit of speaking with God in a prayer of love all the time of the Christian fasting and then to come the feast of My resurrection, the memory of the day when I, the Lord, overcame through the cross, satan, the ruler of the world without God in this fleeting age.

Here is a little word with holy exhortation in it to you so that you may be good and holy, and to strengthen your steps on the way with Me bolder and more beautiful so that you may know how to appreciate My coming down to you and for you to bow before the Lord with more and more submission, because the Lord's blessing is for those who are afraid of Him through obedience, sons, and you shall be obedient so that you may have part of God's blessing over you, oh, sons.

I am not coming to put more burdens upon you, rather I am coming to give you holy powers for the time of the fasting, **for you are the people of the Lord's coming and you are set by God to eat monastic food all the time of the year, all the time, that is to have as your food, bread, vegetables, fruit, seeds, as I wanted to put Adam to fulfill in paradise³⁹**, (Gen: 1/29) but if he be hardened not to listen, and to stretch out his hand toward what was not his from God, behold what happened to the one who chose knowledge that has puffed every man since then and up to this day and until tomorrow, sons, and this is how Adam lost the grace of his obedience to God and by so doing he lost his place in paradise and brought pain upon him and from man to man from Adam to this very day, and behold, sons, man is hard to be obedient to God. However, you are the people of the word of My coming at the end of the time and **you have eaten clean food all the time so that when the time of fasting comes you only have to abstain from oil and wine** and to seek according to every one's power in you to bring before the Lord the sacrifice of your heart and body with all the joy of the soul in you, and your heart has to be restrained from everything that is not pleasing to heaven, and you also must take care of the food so that you may be able to do your duty with respect to the things that must be kept in control all the days and that your body may be able to resist in all that you have to bear and fulfill.

Therefore, be wise, sons, and put to work the love between you and God, between brother and brother then and with these to organize the sacrifice for the fasting from food, for almost all of you are gentle, for this is how God's children are they are not like the sons of the world, rather they are fragile, they are gentle, and those who are like that have God as their Father, and have from the Lord given the grace of the love of God and brothers and also have a loving spirit of people and have in them the longing so that all people may be with God and to seek after Him with longing, to their temporary good and then eternal, oh, and this is the life and the heart of those who give themselves to God to be sons and heirs with Him forever, oh, and I do not know how to speak more sweetly to be gentle, meek and humble in your heart like God, sons.

Do not forget, oh, do not forget, sons, My advice for those who fast, for I said: **«When you fast do not show to the people that you fast and in this way to lose your reward, rather be at peace, be gentle in your face, heart and conduct, and let only the Lord see your sacrifice in secret and let Him only reward you, He Who sees everyone's heart in secret».**

If your body is weak and suffering, be wise and temperate, and work according to your power so that you have in your body too lest you may show your weakness from fasting to those

³⁹ «God also said, 'Look, to you I give all the seed-bearing plants everywhere on the surface of the earth, and all the trees with seed-bearing fruit; **this will be your food.** » (Gen: 1/29.)

on the side, and help each other and search your weaknesses to be able to do your customs that you have to carry, and on Saturday and Sunday eat food with oil to prepare the power of your body to be able to stand according to the Christian way to the day of resurrection, when the time of the fast rises and when the song of the resurrection is sung: Christ has risen!

Sons, eat bread with apples, with fruit, with seed; drink water and add sweetness for a loving prayer to the Lord, sweet moments of brotherly fellowship for the love which the Father had and because of which He had sent Me to sacrifice Myself for your salvation and for the salvation of every man in all ages, oh, and in this way to get sweeten from our fellowship with Me, and let your conduct be warm, gentle, sweet, wise and spiritual, sons.

Excerpt from the Word of God on the Sunday of Adam's Expulsion from Paradise, from [06-03-2022](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

Text **emphasis in bold** belong to the redactor (editor).

The sequel of this document will soon be published, after the translation, r.n.

You can also see the following thematic selections:

[Romania – The New Jerusalem – The New Canaan](#)

[The apocalyptic trumpets](#)

[The apocalyptic fire;](#)

[What defiles a man, what enters or what comes out of him?;](#)

[Enoch and Elijah;](#)

[Resurrection of the dead;](#)

[The false prophet and the ecumenism;](#)

[The dead hear My voice;](#)

[The rapture of the Church](#)

[The antichrist and the apocalyptic beast](#)

[About the kingdom of God](#)

[The true church](#)

[The great tribulation](#)

[The mystery of the man and woman](#)

[About fasting and almsgiving](#)

[About the graven image and the sign of the cross](#)

[The mystery of humankind salvation - the mystery of incorruptibility](#)

[The coming in a visible way](#)

[As in the days of Noah](#)

[The Wedding of the Lamb](#)

[The fearful judgment](#)

[This word is the river of life](#)

[He comes the same way as He ascended: He comes with the clouds](#)

[About the Book of the Lamb - The Book of Life](#)

[The Book of the Lamb \(The Book of Life\) - The Word of God](#)

[The glory of God](#)

[The changing of the holidays – renunciation of faith](#)

[The heaven – the throne, the earth – the footstool: the man deified](#)

[As lightning that comes from the east, so is the coming of the Lord](#)

[About baptism](#)

[The apocalyptic white horse](#)

[The kingdom of one thousand years](#)

[The sign of the Son of Man](#)

[The end of the world and the Day of the Lord](#)

On the same theme from other sources

Then I said that they were indeed healthy as far as their body was concerned, but not in their soul: 'For whoever practices harlotry and fornication is very sick in his soul. Through this sin a person's heart hardens from day to day, becomes ever more unfeeling and merciless towards its fellowmen and in the end loves nothing but itself and the object of its lust, not for the sake of the object though, but only for the sake of satisfying its lust. Such a heart then flees God's Word which admonishes it against its evil desire and in the end even becomes hostile to those who carry the Word of God in their heart and live accordingly. Many of you suffer from this sickness and that is why I returned to you to heal you from this very bad and fatal disease. Those of you who know that they suffer from this deadly disease should entrust themselves to Me and I shall heal them.'

In truth, I tell all of you: Those who are lascivious, unchaste and fornicators shall not enter the Kingdom of God unless they have drastically changed their most wicked way of life. For see, all other sins man commits outside his body and can, therefore, rid himself of them more easily, for what takes place externally does not cause as much damage to a person as that which takes place within him. Fornication takes place within man, damages his soul and spirit and is thus the most dangerous of all evils. Therefore, shun it above all and flee it like the plague, for the appetite for sensual pleasure is Satan's trick. Woe betide him who has allowed Satan thus to take hold of him. He will find it extremely difficult to free himself from Satan's claws. Unspeakable suffering and pains will be his share. Do heed all this, or else the time and the days will come which you will not like at all.'

Excerpt from the Great Gospel of John (Jakob Lorber) Vol. 1, Chapter 86.

The process of digestion in the human body

My dear friend and supreme judicial city officer, on your sharp-witted question from your mouth, I will also give you a clear and sharp-witted answer.

Look, there seems to be a clear real difference between the miracles that I perform, but basically there is none. Look, everything that you eat and take into your stomach to strengthen and enliven your body is not as dead as you think. It has 3 parts: firstly a material part that you can see and feel. And when the food is well prepared you can perceive a good taste, and already beforehand you can also inhale the nice smell with your nose. Look, this is the part that enlivens your body.

When secondly the food comes into the stomach, they are in a way cooked for a second time, and by that, 2 main elements are formed of which one of them – the biggest, to nourish the body, its limbs and muscles through the blood that comes from those 2 elements – is led to all parts of the body that need to be nourished and strengthened.

Once these 2 elements are greatly extracted in the upper stomach from what you ate, and are spread in your body, you become thirsty and you drink. By that, the food comes into the lower, little stomach that is divided into 12 parts. Here, by means of a special fermentation process, the etheric particles are separated from these little cells of the food that you took and are needed to give life to the nerves. That is why you also can call this element 'nerve spirit'.

The extremely fine ethereal, which we will call 'substance', is guided by the spleen along a very hidden way to the heart, and from the heart it passes completely purified into the

soul of man. And so also the soul takes of what is related to him, and by that he is nourished and strengthened in all his separate elements that correspond completely to those of the body.

This you can easily notice from the fact that the things you say and conclude are clumsy and disconnected webs of thoughts and ideas when you are hungry and thirsty, but when you first eat good, pure food and also drink pure, good wine, the things you say and conclude will in a very short time be of a much different nature. And this is because the soul is then also satiated and strengthened. If you would not take any food and drink for a long time, your thinking, speaking and concluding would be very poor.

Once the food has delivered its important part to the body, to its nerves and to its soul, the actual impure part of the matter that you took to enliven your body, is removed from the body by the 2 natural paths. However, if a person becomes a glutton in every respect and has made his belly as his idol, then the food that was taken, as well as the too much wine that was poured into the stomach, cannot be completely separated in the 2 stomachs, which I explained. By that, still many more parts, which have to enliven the body, the nerves and the soul, but which were not extracted from the food, come into the big belly and the intestines and for another part via the liver and the spleen in the urine bladder. There they will again cause fermentations out of which in the course of time will develop all kinds of sicknesses for the body, and which will make the soul lazy, dull and insensible.

However, out of those bad elements, another bad thing will often result from that. Because when the bad, still unfermented nature spirits from the atmosphere of such person will clearly notice that in his belly and his lower body already a great number of nature spirits have gathered who are related to them, they will soon penetrate the body of such person and unite themselves with those similar spirits in the body.

Once this has happened, things look already very bad for such person. Soon a number of difficult to heal or incurable diseases will seize not only his body but also his soul, and he, being made very weak and lazy in himself, cannot avoid that they pass into his sensual and suffering flesh.

To avoid that a soul becomes completely materialistic, there are no other means than the big diseases of the body itself. Such a person looses then every lust for food and tries to remove the old filth from his body by means of drugs. Here and there he will reach a kind of healing but never completely, and such person only has to be a little forgetful and he will have enlivened his former tormenting spirits again, and his second suffering condition is then usually worse than the first one.

Excerpt from the Great Gospel of John (Jakob Lorber) Vol. 10, Chapter 209.

The causes of physical sickness

I said: "For what concerns your question of yesterday, namely about the often long lasting and severe state of illness that precedes the death of the body, and also about the often very early death of children, this is only allowed by Me to improve the people, but this does not mean that it was a decision that came from the almightiness of My will.

Look, the first men, who always stayed in the order and simplicity that was shown to them by My Spirit, did really not know about any sickness which precedes physical death. They mostly reached a very high age, became never sick, and they finally fell quietly asleep, and by that their soul did not feel any pain or fear of death.

Their food was always the same, and not today this and tomorrow something different. They mostly lived from milk, bread and good, ripe tree fruit. This kind of dish was their food for their body during their whole life, and to quench their thirst, fresh spring water was used.

For this reason the nerves of their body were always fed by the same good, harmless substances of the soul, and no bad, impure and therefore harmful soul substance could creep

into the body. That is why those men always stayed strong and healthy, spiritually as well as physically.

Excerpt from the Great Gospel of John (Jakob Lorber) Vol. 10, Chapter 182.

Soul and body

Say I: "Very much so; for if you eat the bread, the material bread is soon discarded from the body by the natural process, however, the germ-life is as something spiritual immediately assimilated by the soul-life and unites to its corresponding composition with it. The more material part of the life-germ which always served it as a solid base, like the water of Moses the spirit of God, becomes nourishment of the body and finally, as properly purified, goes over to the soul and serves for the development and nourishment of the soul's organs like its limbs, its hairs, etc. and in general for the development and nourishment of all this what you from alpha to omega would find in the human body.

Excerpt from the Great Gospel of John (Jakob Lorber) Vol. 2, Chapter 218.

Advices about nutrition.

I said: "Precisely what you just said. That which is fresh and well prepared and which goes inside through the mouth does not defile man, and will also never harm his health when taken in moderation. But man should not eat anything of the meat of suffocated animals, which is common among many gentiles, because in the blood of animals certain unfermented nature spirits are swarming which are for the physical nature of man almost like poison and will therefore also poison man's blood, will make him sick very quickly and he will not be able to do his work.

Excerpt from the Great Gospel of John (Jakob Lorber) Vol. 10, Chapter 240.

In earlier times, when people lived much more simply than now, there were frequently those who had so-called second sight and were completely at home in both worlds. It would be possible to reach this state easily even at the present time if our nourishment were only simpler. Our present-day complicated, refined, and wrong nourishment causes people great harm. With their food, they corrupt and stupefy their nature to such a degree that the soul, like a bird in lime, becomes entangled and stuck, and it becomes impossible for her to reach the agility and activity that would enable the soul to have the possibility of free ascent and free flight.

What kind of food did ancient and simple people eat? It consisted mostly of legumes, which were simply boiled until soft with a little salt, and never eaten while hot. Also, simple bread made from whole grains, milk, and honey was also an ancient simple nourishment on which human beings reached a ripe old age and were continuously in possession of their second sight until the last breath of their lives.

Anyone may occasionally moderately consume some wine, but not so much as to feel inebriated.

... Behold, in ancient times there were many people who lived in such a simple manner, and those who had their residence in the mountains had a particularly simple mode of life. That is why they were in possession of their second sight at all times; they had, by day and by night, a fully natural association with the spirits, and allowed themselves to be taught by them in many different subjects. The spirits showed them the effects of herbs, and also where one or another precious or base metal was hidden in the mountains. These spirits also taught them how to obtain these metals and make use of them through melting and forging for all kinds of beneficial purposes.

There was rarely a house in the mountains that did not have its very own house spirits, as in other houses where there were house servants. Especially in the mountains, many wise people existed who lived with the most secret forces of Nature; particularly, they associated with the spirits with the greatest familiarity, and these forces or spirits were at their disposal at all times.

Excerpt from Earth and Moon (Jakob Lorber) Chapter 35.

Carnal and sensual pleasures

The Lord says: “I tell you that you may be assured that most human ailments originate from their hellish inhabitants, for which they themselves have paved the way into their own flesh; many already begin the school of Hell in their youth, and these are the true children of the world. These human beings do not sense that they are accommodating foreign guests of the dirtiest kind. These spirits not only seek to place the mood and flesh of the landlord in a sensuous mode, but also work in this manner upon the soul to the extent that she begins to find pleasure in all kinds of worldly things.”

These worldly things, especially for females, are “fashion”! The charming flesh must be covered in accordance with the prevailing fashion, the hair must be curled, and the skin must be embrocated with well-scented potions. For men, there must be the ever-present hellish tobacco, and many young dandies, if they have a little money, will frequently smoke as much in one day as ten poor people spend to buy enough bread to feed themselves.

You should also know what the spiritual significance of this fashionable smoking is. These evil inhabitants make every effort to familiarize the soul, while living a physical life, with the hellish vapors and stink of tobacco. Therefore, after the soul leaves the body, she does not become aware of her stinking company immediately, nor does she sense early enough that this fine company, completely unnoticed, is leading her into the third Hell.

You may easily conclude from this why I often rallied against this highly detestable smoking of tobacco.

Excerpt from Earth and Moon (Jakob Lorber) Chapter 59.

The most important food for man

So if man wants to stay completely healthy in body and soul, from childhood he must moderately nourish himself with pure food.

Look at Me. I am also a human being for what My body is concerned, but I eat and drink always the same food and quench My thirst with pure, good and healthy wine, but always in the right measure. And what I eat and drink now before your eyes, I already ate and drank in My childhood years, as well as most of My disciples here who were almost all fishermen and lived from fish.

When they had a surplus of fish they caught, they received money, and with that they bought the necessary clothes, bread, salt and also wine which they drank in moderation with water, and ask them if one of them was ever tormented by a sickness, except the one who I do not wish to specifically indicate to you.

I say to you: if people would have stayed with the food that was indicated by the prophet Moses, the doctors with their medicines would never have had any work to do for them. But they began to stuff their body – just like the pagans in the manner of the epicures – with hundreds of different so-called delicacies and by that, after a short time, they fell into all kinds of sicknesses.

Excerpt from the Great Gospel of John (Jakob Lorber) Vol. 10, Chapter 210.

The consequences of immorality

This is however something that is of the greatest importance in life because if white people could forsake their immorality and only have intercourse in order to awaken a fruit in the body of a virtuous woman, I tell you: There would not be a single one among you who would not at least be clairvoyant! However, as is your custom, both the man and the woman waste their best strength in their often daily secretion of life's juices which are most refined and most closely related to the soul. There are thus no reserves which could be stored to ensure that an ever more intense light would finally build up in the soul!

This behaviour causes them to become more and more lethargic and polyp-like hedonistic beings. They are seldom capable of clear thinking and are fearful, cowardly, very materialistic, moody, capricious, selfish, envious and jealous. They only understand any spiritual matter with difficulty or not at all as their minds always drift away to the attractions of stinking flesh and they are incapable of lifting themselves to any higher spiritual level. If here and there are a few among them, who, at least during moments when the lustful thoughts of the flesh are not occupying their minds, might glance briefly upwards, then there immediately appear, like a black cloud in the sky, new sensuous thoughts to blanket the higher ground to such an extent that the soul simply forgets about it and immediately plunges back into the stinking pool of carnal desire!

... It must therefore be said to you in all truth that pimps and whores, adulterers and adulteresses and other immoral degenerates of all kinds and of both sexes will with great difficulty or not at all find a way to enter My kingdom!

If you think in your hearts that this is a little too harsh, then you should try to reform one of these men who are obsessed by the flesh! Start by drawing his attention to God's commandments and say to him: 'Peace be with you, the kingdom of God is nigh! Abandon your life of vice, love God above all things and your neighbour as yourself! Search for the truth and seek out the kingdom of God in the recesses of your heart. Abandon the world and its materiality, and try to bring your spirit to life within your being! Pray, search and act in accordance with God's ordinances!' You will have directed these words to completely deaf ears! He will laugh at you, turn his back on you and say to you: 'Just go away, you pious fool, do not irritate me with your stupidity, otherwise you will force me to hit you in the face!'

Tell Me what else would you do to a debauched fiend like that provided you had no governmental power available to you?! If you admonish him for a second time, you can expect him to be even more offensive than the first time! What then? -

Therefore a fornicator is not just a sensuous scapegoat - in his agitated state he is also an evil person full of wild fury as well as blind and deaf to everything that is good and true in the spirit. You will more easily convert a robber than a real fornicator and adulterer."

(The Lord:) "Now, as lechery and fornication have taken root as a true pestilence afflicting people's souls, that's the end of preaching the gospel! How could one preach to deaf ears and show symbols to blind eyes? However where truth is not preached and can no longer be preached, there is no other way to strengthen and free the soul and enlighten it completely. The soul only can become active, full of love and also of light by means of the truth because there is no other source for light to diffuse the soul. It is only the light of truth from the soul that can shape the sphere of influence of external life!

Where therefore lechery and fornication are deeply rooted in a nation, the people have no sphere of influence in their lives. They are sluggish, cowardly and indifferent and can not take pleasure in anything that will make them joyful or blissful. They no longer delight in a beauty or shape. Their character is based on the mute, animal desires which are driven by the flesh and they either have very little or no sense at all for anything else!

Therefore take care above all that this vice does not take hold of you and married couples should only do as much as is absolutely necessary for procreation!

A man who disturbs his wife during her pregnancy will spoil the fruit already in her womb and implants in it the spirit of licentiousness, as the same spirit which urges and incites a couple to sleep together more than is the norm, is then transmitted to the fruit in an even stronger degree.

Therefore this point must also very carefully be considered so that the act of procreation is not an expression of mutual lechery, but is driven by true love and affinity of two souls. Secondly, a woman who has conceived should not be touched but left undisturbed for at least seven weeks after having given birth!

Children who have been conceived in the correct way and have matured in their mother's womb undisturbed, will firstly come into this world with their souls more perfected, because the soul in a perfectly developed organism can certainly much more easily care for its spiritual progress if it is not housed in a spoiled organism requiring continuously repair-work and patching. Secondly the soul itself is purer and brighter and has not been made impure by the lustful, lecherous spirits, which have often made a daily imprint on the embryo's flesh and its soul in their repetitive activities after conception.

How easy is it for such a soul, in its most tender childhood years, to raise its mind to God. It is just as Samuel did it out of truly childlike, completely innocent love! And what marvellous basic primordial images will in this way be lightly and brightly engraved in the true depths of the heart by the young, tender brain before there is any evidence of materiality. The child will then use this light to explain to itself the correct meaning and true relationship of the later images which come to him from the material world because these pictures are so to speak implanted on a brightly illuminated background which is true to life. They are dissected into their individual components and are so very well illuminated that they can easily be inspected and understood by the soul.

With these children an external sphere of influence in life already starts to develop in their early years and soon they easily become clairvoyant while at the same time everything in My order of life becomes submissive to their will. What are the children already spoiled in the mother's womb by comparison? I say this to you: They are scarcely more than apparently animated silhouettes of life! What is the main reason for that? It is, as I have amply demonstrated, only the consequence of lechery!

Wherever My word will be preached by you in the future, this lesson must not be omitted, since it tills the earth and the ground of life and cleanses of all thorns and thickets and thistles, from which no man has ever harvested grapes or figs. Once the ground and earth has been purified, it is a simple task to scatter the noble seed of life into the furrows which have been illuminated by the light of the mind and its life warmed by the flame of love. Not one grain will fall to earth without germinating immediately and quickly unfolding to bear a sumptuous fruit of life! However on wild, uncultivated ground, you can sow whatever you will but you will never reap a good harvest!

Excerpt from the Great Gospel of John (Jakob Lorber) Vol. 4, Chapter 130-131.
